

AGENDA  
FARMINGTON AREA COMMISSION ON AGING  
TUESDAY, NOVEMBER 28, 2017-5:30PM  
COSTICK CENTER CONFERENCE ROOM  
28600 ELEVEN MILE ROAD  
FARMINGTON HILLS, MI 48336  
(248) 473-1800 [www.fhgov.com](http://www.fhgov.com)

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF OCTOBER 24, 2017 MEETING MINUTES
5. COMMITTEE REPORTS
6. COMMUNICATION, PROMOTIONS AND WEBSITE
7. EDUCATION COMMITTEE
8. CITY COUNCIL REPORTS
9. COMMUNITY FOR A LIFETIME
10. RESOURCE DIRECTORY
11. VOLUNTEER RECOGNITION RECEPTION
12. SENIOR DIVISION LIAISON REPORT
13. OLD BUSINESS
14. NEW BUSINESS
15. AMBASSADOR REPORT

16. PUBLIC COMMENT

17. ADJOURNMENT

**Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with disability Act (ADA) is asked to contact the City Clerk's Office 248- 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made.**