#### **AGENDA**

### **COMMISSION ON AGING**

#### **CITY OF FARMINGTON HILLS**

### **JANUARY 22, 2013-5:30 PM**

### WILLIAM COSTICK CENTER

### 28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI

Approval of November 27, 2012 meeting minutes

## **Senior Division Liaison Report**

## **Committee Reports**

Communication/Promotions/Website	Schulte/ Lightner
Community for a Lifetime	. Wang/Atkinson/Frost
Consumer Protection	Cantor/Christoph
Issues/Advisory	Hammer/Hobson
Project Healthy Living	Buchan/Lightner
Resource Directory	McHugh/Cantor/Hammer
Volunteer Recognition Reception	Christoph

**Ambassador Reports:** Children, Youth & Family, Emergency Preparedness, Parks and Recreation, Other

### **New Business**

### Adjournment

# **Next meeting**

February 26, 2013 @ 5:30 pm at Council Chambers Conference Room, City of Farmington City Hall

Note: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.