

JUDSON BAPTIST CHURCH
Meeting In
EAST JR. HIGH SCHOOL
25000 MIDDLEBELT ROAD
Worship Services, 9:30 a.m.
Sunday School 10:45 a.m.
Youth Training Hr. 5:45 p.m.
Evening Gospel Hr. 7:00 p.m.
Mid-Week Prayer Service
Thursday, 7:30 p.m.
Rev. Fred G. Ferris, Pastor
BR. 3-3275

SOUTHFIELD CHAPEL
Highland Park Baptist
Lahser Road, South of 12 Mile
Weldon H. Brown, Pastor

SUNDAY
8:30 a.m. Worship Service
9:45 a.m. Bible School
11:00 a.m. Worship Service
5:45 p.m. Youth Groups
7:00 p.m. Gospel Hour
WEDNESDAY
7:30 p.m. Prayer and Praise

You Are Invited to Attend
First Church of Christ Scientist
33225 Grand River Ave.
Farmington, Mich.
Sunday Service 11 a.m.
Sunday School 11 a.m.
Wed. Evening 8 p.m.
Classes: Bible Studies
Open Monday through Saturday
11 A.M. to 2 P.M.

TRINITY EPISCOPAL CHURCH
25484 LaMera Drive
Farmington
In Springland Subdivision
9:00 a.m. Holy Communion
10:30 a.m. Family Worship Service
Church School Facilities at Beechview School
The Rev. Joseph A. Felham
Rector
GR. 4-2360

BETHEL BAPTIST CHURCH
21405 FARMINGTON ROAD
bet. Eight and Nine Mile
Sunday School 9:45 a.m.
Morning Worship 11:00 a.m.
Youth Groups 5:45 p.m.
Evening Service 7:00 p.m.
Wednesday Bible Study
and Prayer Hour 7:30 p.m.
FRANK R. SMITH, Pastor
GR. 4-2244

FIRST PRESBYTERIAN CHURCH
26185 Farmington Rd.
(at Elving Mile)
SUMMER SCHEDULE
Worship, Church School
and Nursery
George W. Ramsey, Minister
Robert N. Sawyer, Jr.
Assistant Minister
Church - GR. 4-6170

The Lutheran Church
of the
INCARNATION
30333 W. Ten Mile Rd.
Church School 9:30 a.m.
Worship Service 11:00 a.m.
Nursery Provided
St. Robert E. Zoeller, Pastor
476-3325 474-5318

NARDIN PARK METHODIST
26427 11 Mile Rd.
Completely Air-Conditioned
William D. Mercer
Frank F. Benish
Roy Syme
Worship Service - 10 a.m.
Church School - 10 a.m.
(Nursery thru 2nd Grade)
"This Atomic Age and You"
Rev. William D. Mercer
Preaching

ST. JOHN LUTHERAN CHURCH
33225 Gill Road
Worship Services
8:30 11:00
Nursery - Both Services
SUNDAY SCHOOL
9:40 a.m.
Rev. Charles Fox, Pastor
GR. 4-0584

FIRST BAPTIST CHURCH
Shlawassee at
Farmington Rd.
Farmington, Mich.
MINISTER
Rev. Walter C. Ballagh
10 A.M. to 11:15 A.M.
Morning Worship
11:15 A.M. to 12 Noon
Bible School
5:45 P.M. Youth Groups
7:00 P.M. Evening Worship
7:30 P.M. Wednesday
Prayer Service
Our Faith Is
"Jesus Christ Himself
Being
the Chief Cornerstone"
Eph. 2:20
COME AND WORSHIP
Telephone: GR. 4-9258

First Methodist Church
OF FARMINGTON
Serving Farmington Since 1829
Grand River at Warner
Worship Service and
Church School
9:15 a.m.
Ministers
Dr. W. Leslie Williams
David R. Stone
Parsonage GR. 4-2568
Office GR. 4-6573

North Congregational Church
Northwestern Highway at Lahser Road
11:00 a.m. Morning Service of Worship
Church School
Classes through Fourth Grade Only
Ministers: Rev. Ralph H. Read Rev. Joseph G. Gregory
ALL ARE WELCOME

SALEM UNITED CHURCH OF CHRIST
Oakland at Gd. River Farmington
SUNDAY SCHOOL 9:00 A.M.
ADULT BIBLE STUDY (Nursery) 9:00 A.M.
WORSHIP SERVICE (Nursery) 9:00 A.M.
Parsonage GR. 4-4447 Church Office GR. 4-4880
Carl H. Sebelt, Minister

Orchard Methodist Church
36456 Farmington Road
Farmington Between
13 and 14 Mile Roads
FRANK A. COZADD
Minister - GR. 6-0170
Worship Service and
Church School
at 9:30 and 11:00 a.m.
Nursery Provided
Office - MA. 6-8820

CLARENCEVILLE METHODIST CHURCH
26360 Middlebelt Rd.
Livonia, Michigan
9:00 a.m. Worship Service
10:15 a.m. Church School
11:15 a.m. Youth Service
8:30 p.m. Youth Groups
7:30 p.m. The Evening Service
Wednesday - 7:30 p.m., Prayer Service
A Nursery is Maintained for All Services
ELSIE A. JOHNS, Minister
GR. 4-3543 GR. 4-6393

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Summer Sermons

"Has Man Outgrown Religion?"

An increasing number of persons think that man has outgrown religion. Some of them, like scientists and technologists who are now thinking that it may be possible in the distant future to discover the secret of the generation of life, have outgrown the necessity for their understanding of the universe. Most contemporary authors and philosophers, men like Albert Camus and Tennessee Williams, have left behind everything that looks like traditional religion. Other persons may still occasionally believe in religion for some reason it is hard to explain, they want their children to have a "religious education" they respond affirmatively to the question: do you believe in God? when asked by a public opinion pollster; they become noisily indignant when they read in the news that the Beatles makes a simple statement of fact about the state of religion in modern England. But religion has no life-changing influence upon them, and they find it unnecessary to resort to religion in order to deal with the problems of the world. Despite their religiosity, they are thoroughly secular men. There are persons in our Church, a Christian community who are talking about Christianity without religion. They agree with Dietrich Bonhoeffer, the martyred German theologian, who believed that man has come of age, and that he is learning to live without God and get along without God quite well.

What do you think? Has man, perhaps, outgrown religion? Do you really have his belief that the earth is flat and the sun and the stars moved around it? Your answer should depend, in part, on what you mean by "religion."

We know that religion has done harm as well as good in the world. It has not only books, but persons. It has waged its own wars, and baptized other wars as "holy crusades." It has not only supported, but every major social change in the modern world. It has made and does make people arrogant, dogmatic and hostile.

We also know that it has sent people out into the highways and byways of life to rescue people from pain, poverty and loneliness. It has healed many a person, and has held up to men the vision of where real life is to be found. The world is as civilized a place as it is, partly because the spirit of Jesus has never completely died out.

amongst men.

If religion you mean the arrogant hostility of people who believe that they alone have the truth, the sooner we get rid of it, the better. If you mean a way of thinking and of looking at things that forces man to pretend they live in the third century, the sixteenth, or the nineteenth rather than the twentieth, the sooner we move beyond it the better. But if you mean something that brings out the best in us, and enables us to handle the worst in us, if you mean that work for our lives that gives us a perspective on what life is all about, the sooner we grow up into that, the better.

Another way of dealing with this question is to remember that there are two constant elements in every person's life: demands and demands. We are, of course, more independent as a people than we were five hundred years ago. We are able to do a great deal for ourselves than we were then. This is all to the good, and all religion that attempts to force men to return to a dependency they know is no longer true will be irrelevant. Yet there remains a sense in which we are still dependent. You know it when you realize that when you country cannot exist in isolation from what the rest of the world think of it, that the suburbs cannot exist in isolation from the poor, or white from non-white.

There remains, and always will remain, a sense in which we are dependent, or more accurately interdependent, and if religion reminds us of this, it will perform an indispensable function now and in the future.

And demand. There was a time when the lives of men and women were largely controlled by what they believed to be the demands which God placed upon them. It is doubtful that this is any longer true. There are still, however, demands made upon us by religion. Demands are made by our family, by our work, by our community. There are our demands made upon us if we are to live creative and productive lives: you must not treat other persons as objects to be used and manipulated; you must not ignore the rights and dignity of other persons; your country must not run roughshod over the feelings and aspirations of other nations. And so on, and on.

You can, of course, use religion to escape from the demands made upon you; you can even use the Church as a shelter from the demands of the world, instead of going out into the world to meet them. This is the religion we want to outgrow, the religion that will protect us from the demands of life from the pain of growing up and meeting those demands. We want to grow into a religion with demands from which we do not flinch: Love your neighbor, even your enemy; Take up your cross, and follow Me; Heal the broken hearted; Set at liberty those who are oppressed; Proclaim release to the captives.

One of the stories Jesus told has come to be known as the parable of the Pharisee and the publican. It was His way of denouncing religion which was childish, self-serving and corrupt. Jesus knew that all that goes on in the name of religion is not good. Some of it is demonic.

Has man outgrown religion? He has to some extent, and it is to be hoped he will to a greater extent outgrow his childish, Pharisaic ways in religion. But when it comes to an attraction to Jesus of Nazareth which enables us to recognize our dependence on Him for a vision of what life is meant to be, an attraction to Him which enables us to realize our inter-dependence with one another, and an attraction to Him which empowers us to respond to the demands of life - this is a religion in which we can grow up as mature human beings.

From the desk of
The Rev. Joseph A. Felham,
Rector
Trinity Episcopal Church,
Farmington

Attends Congress

Over four hundred Catholic college students from all over the country will meet in Cincinnati, Ohio, August 21 to 28, for the XXIII National Congress of the National Federation of Catholic College Students. Among them will be Pat Jofman, 31699 Staman Circle.

N'ville Hosp. Sets Annual Patients' Fair

On Tuesday and Wednesday afternoons, August 23 and 24, two months of planning and committee work and sponsoring groups will culminate as Northville State Hospital has its 14th Annual Patients' Fair. In order that 1300 patients can come into the hospital's Fair area, each for a two-hour period, and in order that 700 Shut-In patients can be reached by volunteers who will be bringing the Fair's music, food, and excitement to them, much of the hospital's usual daily work will be reduced to a minimum. The diversified effort involved for this eagerly awaited event is Co-chaired by Louis J. Schuidt, Director of Community Relations, 34035 Dorris, Livonia, and Richard V. Lindsay, Social Service of 1300 Lafayette E., Detroit.

Among Farmingtonites assisting in the gala Fair are Nicholas Herds, 36750 Eight Mile, Booth chairman; Mrs. Shirley Ford, 32355 Leelane Road, Decoration chairman; and Mrs. Robert Larson, 28644 Power Road, volunteer from the First Presbyterian Church of Farmington.

Briolat Family Take Part In Teen Exchange

A young lady of 16 from Quito, Ecuador, Gabrielle Zabolito by name, has come to stay for two months with Mr. and Mrs. Arthur Briolat of 32190 Loomis Rd. She is part of a student exchange program sponsored by their diocese.

Her American home differs from her real one in many ways. At home she is accustomed to servants looking after her, but she does appreciate of the American idea of receiving an allowance.

She is ready to enter the 11th grade in Quito, and may possibly attend a Farmington school while she is here. She speaks and is able to understand English.

Gabrielle hopes to become a neurologist and will investigate American education opportunities in this field.

Her American "sister", Marijane, will repay Gabrielle's visit next year in Quito and hopes that she will be assigned to the home of Gabrielle's parents.

Trudy Mae Lawrence Plans Sept. Wedding
Kolar of Farmington, announces the engagement of Trudy Mae Lawrence to Mr. Barry Kahkula. A September wedding is planned at Soviet Presbyterian Church in Detroit. Miss Lawrence is the daughter of Mrs. Kolar and the late Russell H. Lawrence.

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OBITUARY

GEORGE H. BRODIE
Mr. George H. Brodie of 22223 Manning Avenue, Farmington passed away on Saturday morning, August 20, 1962 in Grace Hospital Central-Unit following a short illness. To my farmington, he was better known as "Uncle Harold."



George Harold Brodie was born September 1, 1888 in Pittsfield, Mass. the son of George H. and Alice Dewey Brodie. He was graduated from Eastern High School in Detroit and in 1915 was united in marriage to Ethel Lamont.

Mr. Brodie was an executive vice-president of the Packard Motor Car Company, retiring in 1957 after serving with the company for fifty years. During World War II, he was in charge of building P.T. boats. He was a member of Palestine Lodge, F. & A.M. No. 357, King Cyrus Chapter No. 113 R. A. M., member of the Moslem Temple and a Life Member of the Detroit Commandery No. 4, Knights Templar and a member of Farmington B.P.O. Elks Lodge No. 1966. He had been a resident of Farmington for the past five years coming here from Green Lake, Michigan.

Funeral services took place on Tuesday at 11 a.m. from the chapel of the Thayer Funeral Home with Rev. Carl H. Schultz of Salem United Church of Christ officiating. Interment was in Grand Lawn Cemetery, Detroit.

He is survived by a sister, Mrs. Abbie Hull of Logan, Utah. Two nieces Mrs. Alice Roxborough of Grosse Pointe Woods and Mrs. Eleanor Grosvenor of Logan, Utah and one nephew, George Joseph Brodie of Farmington. Mrs. Brodie passed away in May of 1962.

Everyone should have a bank he can call his own.

I remember well the first time I walked into the Manufacturers Bank . . . nearly four years ago. Everything strange. So different from the old country. They could tell I was newly arrived. My clothes. My English not so good . . . a little nervous. Yet nobody yelled at me if I asked a foolish question. Or laughed at my little bit of money. Somehow the people made me feel it was my bank . . . not theirs. Now they even bring their watches for me to repair. Why not?

They helped me start up my business. I knew it was a good bank that first day when the girl said, "Here's your passbook, Mr. Kauslaskas." Kauslaskas, that's a hard name to say correctly, when you're not used to it.

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3118 W. Eleven Mile at Farmington Road
Orchard Lake near Middlebelt, N. Wayne, Livonia