

Helping hands

Many volunteers provide the energy that make the services of the Michigan Cancer Foundation available to so many cancer patients in the metropolitian area. The MCF screening and detection centers, public education programs, unit offices and patient and family care services need volunteers to help them make sure no one has to face cancer alone. There's a toll-free number, 1800-462-191, to call if you can give a little of your time to aid cancer patients in your community

Getting it together

Keep romance in marriage

How many married couples do you know who have kept their romance going after the newly-wedded stage? Not many. I'll bet. In fact, a lot of people would have

to answer that they don't know any couples like that, including them-selves.

When you think about it it's ac-When you think about it. it's ac-tually very sad. Almost every mar-riage has its beginnings in a romance. Two lovers. dreaming about a little house with a flower garden never think their honeymoon may be over someday. How could such strong feel-ings of love ever fade, they wonder. But they do fade.

For the vast majority of married couples, romance is part of the past. It's something they did when they had the freedom and passion of their youth. But it died when they became responsible married people.

Raising kids and pursuing careers requires a more serious, moreroutine approach to life, and the fun of romance has to step aside. It produces a noticeable difference in the relationship, of course, but that has to be accepted as an inevitable part of growing up.

AFTER ALL isn't that what your parents did? And look at all your friends Isn't that what everyone has

friends is to do?

There is the brief pain of losing your romance but it's soon soothed be getting lost in the excitement of new families and new jobs. Taking its place as a nagging ache in the back-

ground, it's hardly even noticed for a while.

But it doesn't go away. It waits for a time when job and family are no longer so fresh and captivating—a time when life feels routine and re-stricted.

The nagging ache then becomes a The nagging ache then becomes a sharp pain—a number. It seems that the only way to satisfy it is to look for romance outside the marriage. Some look for a directed the control of the con

wonder it this is all there is.

The most popular explanation for this process is to label it's second adolescence. The implication is that the person with the hunger for romantic love has regressed to a more immature emotional phase.

I don't buy that at all. I believe that we are all "adolescent" throughout our life. We all need romantic love. When we don't get it at home, the natural tendency is to look around.

To me, the cause of this problem is the faulty belief that, after a year of newlywed romance, "mature" mar-ried people settle down to responsi-bilities and leave love behind.

IT'S A BELIEF that travels with a whole family of misconceptions, like believing that you can't continue to love your mate romantically after you see her in curlers or smell his morn-

see her in curiers of smell his morning breath.

People really believe that familiarity breeds contempt. So they're not surprised when they feel their romance dving and being replaced by a

cooler, more dutiful form of love They just see it as a natural process and feel they can't do anything about

and teel they can't do anything about it anyway.
But they are wrong. Romantic (eelings can be influenced. Like any human feelings, they are responses or circumstances and attitudes.
The reason we feel romantic feelings during the beginning of love relationships is that we spend so much time doing romantic things. This is true of young marriages and true of affairs.

offairs, on the state of the st

AFFAIRS AND courtships usually are full of playing, adventure and frivoluty. They are places in which our childsh sides are encouraged. There is a focus on producing long affectionate (sedings. In affairs and courtships, both partners go out

Fr. Solanus

anniversary

A special mass will be offered at 1 p.m. Sun-day. July 31. to commemorate the 20th anniversary of the death of Detroit's Fr. Solanus Casey. OFM Capuchin. The service will be held in Blessed Sacrament Cathedral. Woodward at Boston, with the Most Rev. Arthur Krawczak. auxiliary bishop of Detroit, as celebrant.

marked

BOB TRENZ

of their way to keep the intense romantic feelings alive. When couples understand how to do this, they are able to revive their romance whenever they want it. In fact, each couple can find its own unique romance buttons. Some take weekend honeymons, others reserve Sunday afternoons. The key is in recognizing that these needed feelings can be kept alive in even 20-year marriages; as long as partners are willing to make the effort.

Bob Trenz is a psychologist an marriage counselor in Rocheste Questions for Dr. Trenz may be set to P.O. Box 64. Rochester 48063.

Moral perspectives

Let's remember Hiroshima, too

joaturally, Aug. b. is the 32a anniver-sary of the dropping of the atom bornb on Hiroshima, a date we would rather not remember.

Our memories and our history are always selective, but in times of war and preparation for war are most apt to remember some events and forget others.

others. There is no value in feeling guilty

There is no value in feeling guith about the past, yet an adequate memory' is necessary if we are going to make progress and prevent ourselves from repeating the errors of the past. As we approach the 32d anniversary of Hiroshima's terrible day, we need to ask ourselves whether we have propressed in the areas of world peace and arms control Will we still peace and arms control Will we still peace and arms control Will we still this event brought to our world?

A CARTOON shows a grandfather holding his little grandson on his lap, asking him "What would you like to

ber so that such events may not hap

ber so that sourt evenas may be pen again.
Perhaps I address this callenge to the young asking that they remember not only the errors and the evil of our enemies, but that we remember the errors and evils even of the great country we call our own.

swers. "alive."

There are times when the memories

There are times when the memones of children are clearer than those of their parents. The children do not have to struggle with guill and they have a larger stake in the future being different from the patt.

The parents want to forget Hiroshima, Watergate, Kent State and Dallas. The children want to remember so that such events may not hapber so that such events may not hap-

WE REMEMBER so that we may correct our mistakes and control our evil. We remember so that we may hope and pray and work for a better future.



We remember so that we may honor those who courageously stood for what was right in difficult times.

The Ann Arbor Medieval Festival, a nonprofit organization, will hold its ninth annual festival Aug. 6-7 on the lawn of the University of Michigal School of Music, from 10 a.m. until

Address 5800 W. Maple Rd. Bloomfield, Mich. 48033

ST. PAUL UNITED METHODIST CHURCH

We remember so that we may keep our faith that God intends for all persons to live in peace and brotherhood. Hiroshima is a symbol of the terror which we dare not allow to be unfeashed. Hiroshima is a symbol of an act that goes beyond any justification, any self-righteousness or diebolgy Hiroshima is a symbol of human terror that has kone beyond any reason. Hiroshima is a symbol of a time in history when jo one is innocent. We remember Aug. 6 as we remember Dec. 7 so that we may work towards a better future. And we will understand if the young choose to remember more clearly than the old.

Medieval fest in AA

dusk.
The festival, presented in conjunction with the school of music, will include medieval music, drama, comedy, dance, and art.

anus Guild will be on hand to answer ques-tions about his life, the progress of his cause for beatification and the pur-poses of the guild.

The public is invited to the mass and to view a display of pictures and articles connected with the life of Fr. Solanus, from 3-5 p.m. on July 31 in the Capuchin Third Order Hall, 1780 Mt. El-

When you're engaged



love makes the world go 'round Your Welcome Wagon hostess would like to bring useful suggestions and gifts to your happy world. Why not call her:

> 356-7720 Welcome Wagon.

Your Ínvitation to Worship

St. John American Lutheron Church 23225 Gill Reed Ferminates Pasa Carles Fox 474-4659 or 474-4459

Worship Sarvice 9:30 A.M

NORTHBROOK PRESBYTERIAN CHURCH

14 Mile and Labor Roads Example Schools Morning Worship & Church School at 10:00 Pasters L. J. Paterson, L. W. Dans E. W. Brightness

For Church Directory Information Please Call 644-1100 Ext. 224

Bethlehem Lutheran Church 35300 Eight Mile Road Farmington Hills EINO M. TUORI, PASTOR 474-2579 Worship Sunday School 10 30 A M

EMMANUEL
LUTHERAN CHURCH
23425 Lohser Road
(just N. of 9 Mile)
Phone: 357-1848
The Service
9:20 AM
The Rev. L. Alden Erlandson

FIRST APOSTOLIC LUTHERAN CHURCH **Farmington Hills Baptist**

On Middlebelt Road Between 12 & 13 Mile Rds. Worship 11:00 a.m. and 6:00 p.m. Bible School 9:45 a.m. Raymond H. Tulaxi, Pasto Phone 474-6554 Summer Schedule Sunday Service 10:00 A.M. and 7:00 P.M.

Prince of Peace Lutheran Church Misseuri Synod 12 Mile & Farmington Roads Behind Crowley's

Sunday Worship-8:00 A.M. & 10:15 A.M. Sunday School-9:15 A.M.

Church Phone: 553-3380

. 474-3444 Postor Gerold Fisher

10.15 a.m. The Werking Service
10.15 a.m. The Chorch School 7 p.m. Souther Breaming Service
11/13 a.m. Second Service of Werking
11/14 a.m. Second Service of Werking
11/15 a.



All Are Welcom

Beverly Hills United Methodist Chur 10000 W. 18 Mb at Everyson 644-Worst 5 10 00 2 at Church Shoot 1600 2 at (Nursey Hough mgs Smoot, Margar Hullan Venetal

WEDNESDAYS 7.00 and 10.00 A.M Holy Communica



First Baptist Church

ates and Wilhits, Birmingham, Mich Robert, G., Middleton, Minister David W., Swink Glenn H., Asquillh, Jr., Horner J., Armstrong, Emeritus





BEAUTIFUL SAVIOR

BEAUTIFUL SAYIOR LUTHERAN CHURCH A.L.C., 5631 North Adams Rood Yo Mile North E. Low Libe M. SUNDAY 9:00 A.M. Farally Working Service Communic inst Sunday 9:30 A.M. Sunday School Months Months South M. Sunday School Months Months Communication and Monday Fort W. Marks D. Deserve

Fred W. MacLean, Pastor Duane F. Schaler, Pastor II 6-5041 MI 6-5124

Bloomfield Hills Christian Church The Community House D South Bates, Birmingham nday: 10:10 A.M. Bible

The Orchord
United Methodist Church
30456 Farmington Road
(Referen 13 and 14 Mar)
Morning Worship
9:30 and 11 a.m.

Wednesday: 7:15 P.M. Bibli 851-8516

the Hills PRESBYTERIAN , 1340 W. Long Lake Ro MINISTERS James F. Anderson Robert L. Lindsey Ross H. Gooch

Kirk in

JULY 31— DR. JAMES F. ANDERSON Paster. Kirk in the Hills

FRANKLIN

COMMUNITY CHURCH

SUMMER SCHEDULE

Service of Worship 10 A.M. Nursery Care

Senior Minister, Frank B. Cowici

Associate Minister, J. Chester Stubbs

Church of Birmingham, U.C.C. word at Cra Bloomfield Hills MI 6-4511 SLAMER HOURS orship Service 1000 A M

The Congregationa





ST. PAUL'S LUTHERAN CHURCH & SCHOOL CHURCH & SCHOOL 474-0675 MIDDEBELT & EIGHT MILE School everyday K-8 (enroll now) hday School & Bible Classes 9 45 A.M. Worship 8 30 & 11 00 A.M.



SUNDAY SERVICES
SUNDAY SCHOOL
WEDNESDAY TESTIMONY MEETING
CHILD CARE ROOM Sounday 10:15 A.M. — Wed.

READING ROOM — 355 East Maple — 644-7935 Open Mon. & Tues., 9:30-5:30 & 7-9; Wed. & Sat. 9:30-5:30. Thurs. & Fri. 9:30-9:00 except Sunday and holidays.

FIRST CHURCK OF CHRIST, SCIENTIST FRANKUN-MERDOWLAKE Maple at Inkster

NEADING ROOM -- In Pine Late Mall -- 851-7740 Occlare Late Rd. at Lone Pine Rd. Mon., Tues., Wed., Set. 10:00-5:10: 71

All are pulsars at our Church Sapisar

FIRST BAPTIST CHURCH OF FARMINGTON Richard Duncan, Pastor - Phone 474-0350







HOLY CROSS
Greek Of Thodox Church
Fee Say Anthony, Th.B., Priest
25.25 Middleball Rd, Farmington Hills, 477-1877
Fee Say Anthony, Th.B., Priest
10.30 A.M. Divine Liturgy
English Sarmon
Failur Abay Wilcone

First United Methodist Church 1589 West Maple at Pleasant nistors: James W. Wright, G. Bryn Evens John H. Bonco, Thomas H. Boncon

Church Services 8:30 and 10:00 A.M.

Nursery Care Provided