Danger signs signal marital discord

He wants a divorce because he's bored. She doesn't love her husband anymore. He's having an extramarital affair and hates himself for it. These are the kinds of marital disasters that are descending upon our firends and families like a modern plague. When you see it happen, it's natural to ask: "How did they let it get so bad? Why didn't they do something about it before it got out of hand?" Usually, these couples didn't see it coming until it was too late. Sure, they probably recognized that there were imperfections; but nothing that couldn't be tolerated, forgiven, or ignored.

Instead of bringing little flaws to the

that coulon I to tuterasses, say ingored. Instead of bringing little flaws to the surface where they could be worked on, they learned to act as though everything was fine. They relied on the promised permanence of their marital wows to keep them together no matter what.

matter what.

Only from the painful perspective of an ended marriage can they look back at the seeds of their disaster with wisdom. And that 's when more than a few of these to-alte-wise couplets have wished that they could step back into their own pasts and shake their younger selves into awareness.

AS A MARRIAGE counselor who

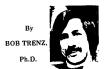
AS A MARRIAGE counselor who, I feels some of that same frustration, I wish, too. I had couples could become more sensitive to the subtle beginnings of terminal martial libresses. A common early danger signal is the "peace-at-any-rice" syndrome, when the couple proudly brags that they never fight. Believing in an extremely popular misconception, the non-fighters are sure that this is a sign of martial strength.

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Confusing comfort with happiness, these couples have sacrificed honestly, intimacy, and reality for the sake of avoiding hassies. Using rules, politeness, and phoney niceness, they have built an artificial harmony. Their bordom and frustration are kept inside where they card hart anybody. They treat each other as fragile, as unable to take the truth. They become experts at not rocking the bost—even while it is slowly stinking.

No one is more surprised than they are that such a quiet, peaceful relationship could end in disaster.

CLOSE COUSIN to the hassle-avoid-CLOSE COUSIN to the hassle-avoiders is the tolerator. His motto is: Marrage means mompromise. He may be completely aware of the imperfections of his marriage, but he has learned to live with them.

He is the master of rationalization. He placates his frustrations with such phrases as: "Well, men and women are incompatible anyway; and "Love is an unreachable ideal."

He believes that with a degree of tolerance he can learn to live with a boring sex life, the lack of companiorship.

must follow his lead. To do otherwise is to breech the contract, to break the law.

As her husband, he owes her affec-tion, whether he feels it or not. She has

As me nusual, the lowes ner aftertion, whether he feels it or not. She has
agreed to nurture his evening aches
and meet his sexual needs, as her
wifely duties. Not a bad arrangement
on paper. Like traffic laws, these roles
prevent collisions at intersections.
Everyone knows their place.
But these rigid rules don't fit the
vast variability of human beings. They
pinch the husband who wants to just
be himself. They cage the wife who
wants more than obligatory love. They
promote deception and devious extramartial outlets. They beg for rebellion.
They lead to disaster.
Avoiding martial disaster means

marrial outlets. Into yeg for recently help lead to disaster.

Avoiding marrial disaster means being watchind it means optimg and help are marriage to the control of the c from what you do and what you don't do. So do solutions.

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his marriage. He rarely recognizes that he and his wife have been divorced long before they made it formal and long.

that he and his wife have been divorced long before they made it formal and legal.

THEN THERES the tough approach to marriage. Like the tolerator, the tough spouse is aware of marital work of the second spouse is aware of marital work. The second spouse is aware of marital work. The second spouse is a second spouse the affection she reeds but that is past the way he is. You can't get blood from a stone, she believes, so don't lex it bother you. He loves his job more than me, she says, but that's just the way men are, and I won't let myself be hurt by it.

What's the harm' in not hurting? None, if you don't mind losing your love for each other and probably your marriage, too. Those same callouses that protect you from being vulnerable to marrial hurt and frustration will dull any romance. That pile of urresided "little" hurts will bury even the strongest and must hepful young love. Finally, there is had well-known cullenges and the strongest and must how her work of the mest he would be the evolder; she must be strong and dominant as he must be found to the must be strong and dominant as he must be strong and dominant as he must be strong and dominant as he was a supplied to the strong and dominant as he was a supplied to the supplied to the

prit—rigid marital roles. He must be the provider, she must raise the kids. He must be strong and dominant, she

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