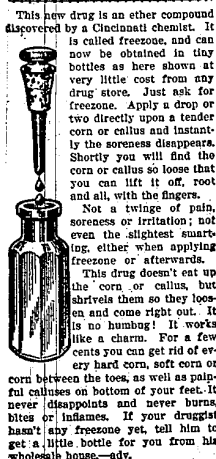


# PAIN? NOT A BIT! LIFT YOUR CORNS OR CALLUSES OFF

No humbug! Apply few drops  
then just lift them away  
with fingers.



This new drug is an other compound  
discovered by a Cincinnati chemist. It  
is called freezone, and can  
now be obtained in tiny  
bottles as here shown at  
very little cost from any  
drug store. Just ask for  
freezone. Apply a drop or  
two directly upon the corn  
or callus and instantly  
the soreness disappears.  
Shortly you will find the  
corn or callus so loose that  
you can lift it off, root  
and all, with the fingers.

Not a twinge of pain,  
soreness or irritation; not  
even the slightest smarting,  
either when applying  
freezone or afterwards.

This drug doesn't eat up  
the corn or callus, but  
shrivels them so they loosen  
and come right out. It is  
no humbug! It works like  
a charm. For a few  
cents you can get rid of your  
very hard corn, soft corn or  
corn between the toes, as well as painful  
calluses on bottom of your feet. It never  
disappoints and never burns,  
biters or inflames. If your drugist  
hasn't any freezone yet, tell him to  
get a little bottle for you from his  
wholesale house—adv.

Quickly Inspired.  
"Dubs has a lively imagination."

"He noticed that. Dubs can glance  
over a pamphlet issued by some west-  
ern railroad and then rave about the  
scenic wonders of Arizona as if he had  
just been there."

Important to Mothers  
Examine carefully every bottle of  
CASTORIA, that famous old remedy  
for infants and children, and see that it  
bears the

Signature of *Dr. J. C. Williams*  
In Use for Over 30 Years  
Children Cry for Fletcher's Castoria

Quite a Difference.  
"Politics in this country seems to  
have undergone a radical change."

"In what particular?"  
"Time was when 'big business' dic-  
tated who was to be the successful  
candidate."

"And now?"  
"The successful candidate lends an  
ear to the common people while big  
business sits glowering in an ante-  
room waiting to get an audience."

YOU MAY TRY CUTICURA FREE  
That's the Rule—Free Samples to Any-  
one Anywhere.

We have so much confidence in the  
wonderful soothing and healing prop-  
erties of Cuticura Ointment for all skin  
troubles supplemented by hot baths  
with Cuticura Soap that we are ready  
to send samples on request. They are  
ideal for the toilet.

Free sample each by mail with Book.  
Address postcard, Cuticura, Dept. L,  
Boston. Sold everywhere.—Adv.

Protected.  
Donald was troubled with indigestion,  
which made necessary a careful  
supervision of his diet. One night at  
dinner he asked for a second helping  
of dessert.

"No, Donald," said his aunt. "Don't  
you remember the last time you ate so  
much pudding, how it made you dream  
about lions and bears and tigers and  
all sorts of wild animals?"

"Well, I don't care," he whispered.  
"It made me dream that I had a great  
big gun there, too."

What the Doctor Knows  
KIDNEYS MUST BE RIGHT TO  
INSURE HEALTH.

Few people realize to what extent their  
health depends upon the condition of the  
kidneys.

The physician in nearly all cases of  
serious illness, makes a chemical analysis  
of the patient's urine. He knows that  
unless the kidneys are doing their work  
properly, the other organs cannot really  
be brought back to health and strength.

When the kidneys are neglected or  
abused in any way, serious results  
soon follow. According to health sci-  
entists, Bright's Disease, which is really  
an advanced form of kidney trouble, has  
caused nearly ten thousand deaths in one  
year in the State of New York alone.  
Therefore, it is particularly necessary to  
pay more attention to the health of these  
important organs.

An ideal herbal compound that has had  
remarkable success as a kidney remedy  
is Dr. Kilmor's Swamp-Root, the great  
kidney, liver and bladder remedy.

The mild and healing influence of this  
preparation, in most cases, is soon re-  
vealed, according to sworn statements and  
verified testimony of those who have used  
the remedy.

When your kidneys require attention,  
get Swamp-Root at once from your druggist.  
It is sold by every druggist in  
bottles of two sizes—50c and \$1.00.

However, get the first to test his  
great preparation send ten cents to Dr.  
Kilmor & Co., Binghamton, N. Y., for a  
little bottle. Write writing be sure and  
enclose this paper. Adv.

# INTERNATIONAL SUNDAY SCHOOL LESSON

By E. O. SUNDAY, Director of  
Sunday School Course of Moody Bible  
Institute, 1317 Western Newspaper Union

## LESSON FOR MARCH 11

### JESUS THE BREAD OF LIFE.

LESSON TEXT—John 6:24-27.

GOLDEN TEXT—Jesus said unto them,  
the bread of life—John 6:35.

Following the feeding of the five  
thousand, Jesus saw the design of the  
multitude (v. 15), and separated him-  
self unto prayer. Following that com-  
munion, the disciples went away  
toward the City of Capernaum  
(v. 17), but in his supernatural power  
he followed them, walking upon the  
water (v. 19). Midway he entered  
their ship, and immediately which they  
had been striving (v. 21; Mt. 6:48-49).  
The next day (John 6:22) the people  
who at this period were following him  
in such great multitudes, took steps  
to reach him. Finding that he was not  
at their side of the lake, they took  
boats and came to Capernaum, "seek-  
ing for Jesus" (v. 24). We read that  
the common people heard him gladly.  
These people, the crowd, the multitude  
of Jesus, and the longest bread line in  
the world today is that of hungry-  
hearted men. The question is, are we  
willing to give them the loaves of  
comfort?

1. Bread Which Perisheth (v. 23-  
24). "If you think you will always  
get the loaves and fishes simply be-  
cause you have followed the Lord, you  
have deceived yourselves, foolishly!"  
Dr. G. L. Bull. Most of us will go  
further for victuals than we will for a  
vision. When the people found Jesus  
(v. 22) they rather repented him for  
leaving them, when the fact of the  
matter is that he was not beholden  
to them in any sense whatsoever. It  
looks very well for these people to be  
"seeking Jesus," but they were seek-  
ing the wrong thing (v. 23). It was  
not really Jesus himself they wanted,  
but the loaves and the fishes. It was  
not this "sign" as indicating his divine  
character that drew them, but simply  
the wonder as indicated by the fact  
that they expected a constant supply  
of bread, nor did they see in that  
bread the sign but only the bread.

Salvation is the free gift of God  
apart from works. Nevertheless he  
commends the exercise of will. "This  
is the work of God, that ye believe on  
him whom he hath sent" (v. 29). This  
is not inconsistent with I Cor. 12:3;  
1, c. "No man can say that Jesus is the  
Lord except by the Holy Ghost." It is  
the two blades of a pair of shears, the  
executive act of my will in believing  
on Jesus is met by the regenerating  
energy of God's spirit making me a son  
of his.

The Jews demanded a sign as a  
condition of believing on him, when he,  
himself, was the greatest of all signs  
(v. 30). They sought to enforce their  
demands by reference to Moses. They  
said the manna was a type of "the  
(true) bread of God." The characteris-  
tics of this bread are: (1) It comes  
down from heaven; (2) It gives life  
unto the world. Jesus' hearers did not  
understand what he meant, and ex-  
claimed: "Evermore give us this  
bread." Jesus was trying to impress  
upon his hearers the same divine prin-  
ciple as in the pursuit of earthly things.

III. The Everlasting Bread (v. 35-  
37). Misunderstanding his teaching  
(v. 34) Jesus said unto them: "I am  
the bread of life" meaning that he  
is the true bread of God. He is  
not only the giver of the bread of life,  
but he, himself, is the Bread of Life.  
As bread will satisfy the needs of the  
physical body, give strength, vitality  
and energy, so he will supply the  
needs of the soul. He will satisfy the  
deep hunger and longing which is the  
evidence of need, and he will also sat-  
isfy the thirst which is the more in-  
tense desire—the spiritual craving of  
the soul. Jesus ministers to the never-  
failing strength of all who come to  
him, and who believe on him. Coming  
to him is seeking help and blessing  
from him. Believing on him is the ab-  
solute abandonment of self to him.  
This multitude had actually seen the  
living bread (v. 30), yet they believed  
not because they had seen the sign  
which with the material and unreal things  
of this world.

Today we find men so taken up with  
the material and unmet that they  
never appreciate the value of the  
true bread which has been sent down  
from God out of heaven. Not all will  
come to him (John 5:24), but anyone  
can prove that he belongs to the elect  
of God and the company of the Father  
by coming to Jesus (v. 37). If any  
man does come, he will be received.  
These words of Jesus are very positive.  
"I will in no wise cast him out."  
Jesus, the One who is the Bread of  
Life, is therefore coupled with God. Note  
the remainder of this chapter: "I will  
raise him up at the last day" (v. 40);  
"He that believeth on me hath everlast-  
ing life" (v. 48); "Except ye eat the  
flesh of the Son of man, ye have no life  
in you" (v. 53); "Whoso eateth my  
flesh hath eternal life" (v. 54); "For my  
flesh is meat indeed" (v. 55); "The  
bread which I flesh dwell in me and I  
in him" (v. 56); "He that eateth me,  
even he shall live by me" (v. 57).

This is symbolical, it is true, but it  
is very real.

# MADE \$5,000 OUT OF HOGS

On His Western Canadian Farm.

It is getting to be a long drawn out  
story, the way that Western Canadian  
farmers have made money. Many of  
them a few years ago, came to the  
country with little more than their  
fistful of cash, and a few household effects, probably a team  
of horses and a cow or two, and suf-  
ficient money to do them for a few  
months, until they got a start. Hun-  
dreds of such can be pointed out, who  
today have splendid homes, well  
equipped farms, the latest machinery  
and an automobile. Here is the case  
of A. E. Merriam, formerly of Devil's  
Lake, N. D. He didn't leave there be-  
cause the land was poor, or farming  
not a success, for all who know that  
country are aware that it is an excel-  
lent country. He wanted to expand,  
to take advantage of the cheap land  
the Western Canada offered. And that  
same story has happened to hundreds  
of others who have had like success  
with Mr. Merriam. But his history, and  
he says it, too, is:

"I came to Alberta in the Spring of  
1909 from Devil's Lake, North Dakota,  
located on my farm near Daltroy."  
"I arrived with six head of horses  
and two head of cattle had about  
\$1,500. Since then, I have increased  
my livestock to seven head of horses,  
four head of cattle, and about one hun-  
dred head of hogs, a four-roomed  
house, good barn with all modern im-  
provements, a feed-grinder, elevator,  
chopping machine, etc. I have in-  
creased my original capital at least  
four times more since coming here."

"From the feeding of hogs during  
the last year, I had a gross return of  
\$5,000."

"I first started grain farming, but  
during the past four years I have made  
hogs my specialty, and you may see  
by the foregoing statement, for 1918  
that I have made more so highly."  
"Land has increased at least twenty  
per cent in value during the past few  
years, now selling for \$25 to \$35  
per acre, with nominal taxes of about  
\$2 a quarter section yearly."

"The climate here is better than Da-  
kota. In that we do not have so much  
dry wind; the winters are similar to  
Dakota."

"As for farming in general, the grow-  
ing and feeding of live stock is more  
than the grain farming, if con-  
tinued year after year, and if every  
farmer follows this he will be ahead  
of the grain growers in the long run.  
Feeding everything into consideration,  
I feel satisfied with my success in  
Alberta."

(Sgd.) A. E. MERRIAM.  
Daltroy, Alberta, Jan. 12th, 1917.

There will be the greatest demand  
for farm labor in Western Canada dur-  
ing the early spring, and, in fact, all  
season until November, and the high-  
est wages will be paid. There is an  
absolute guarantee by the Canadian  
Government that those who go to  
Canada for this purpose need have no  
fear of conscription.—Advertisement.

NOT LIKE LOWER ANIMALS  
Man's Consciousness Places Him Out-  
side Darwin's "Struggle for  
Existence."

Man is a thinking animal, because  
he is a conscious animal, writes W. K.  
Percy, in the Illustrated London  
News. It is his consciousness of him-  
self and his surroundings that has  
placed him outside the operations of  
his animal and physical environment.  
The lower animals depend for their ex-  
istence on their ability to respond to  
the conditions imposed by their phys-  
ical environment and their powers of  
adaptability to their animal exist-  
ence, the struggle to obtain food, to  
avoid enemies, and so on. For them  
there is indeed a "struggle for exist-  
ence." But the "struggle for exist-  
ence" has nothing to do with human  
existence. For man is a thinking and  
sensitive animal. He lives by his  
will.

The failure to realize this, the propen-  
sity of the layman to apply Darwin's  
great generalization to the develop-  
ment of the human race today, is an-  
nihilating for much pernicious doctrine,  
culminating in the most disastrous war  
which the world has ever seen.

Government Help in Australia.  
A suitable farming land is provided  
to the Australian government for  
groups of men and their families that  
will ultimately form white settle-  
ments. The men are not to be co-oper-  
ative—each settler will stand or fall  
on his own merits. Government over-  
sees will guide and instruct the set-  
tlers for two years, and the houses  
designed for his use can be used as a  
public hall or school. Plain ration  
implements, a small stock of cows,  
poultry, etc., roofing material, water  
pumps, etc., will be supplied for the  
first year. This will be charged as a  
loan and must be eventually refunded  
to the state.

Prudent Decision.  
"Would you go to war if your country  
called you?"

"Of course I would," answered the  
patriotic citizen. "If I could first  
make sure that my country was call-  
ing me, and not a lot of feather-brained  
jingoists."

Truthful.  
He—I could die dancing with you  
dear.

She—I am.—Proth.

# New Spring Styles Very Much In Evidence---A Bit of Fifth Avenue for Woodward Avenue

No store in Detroit can show you a wider variety of styles or better values  
in merchandise than you will find at Bond's. Our values are well worth many  
dollars more—and you will be instantly convinced of this the moment you  
see them. Ask the ordinary retailer to show you his regular \$25-values. Then  
come to Bond's and see what we sell for \$15. You will know then why more  
and more men are wearing Bond's \$15 Clothes.

## Spring Suits and Top Coats

Full Dress  
Suits, \$15

\$15

Tuxedo  
Suits, \$15

We make them in our own New York factory and sell direct to the wearer  
through our outlet stores. We do not cut from the quality, but from the sell-  
ing expense. Come, let's get acquainted and see for yourself.

# BOND'S

Between Temple Theatre and  
Detroit Opera House.

New York, Detroit, Cleveland, Toledo, Akron, Pittsburgh.

# NATURE'S FACIAL DEFECTS CORRECTED

NO PAIN, DELAY OR BANDAGES  
All other facial defects corrected, such as  
Red Nose, Mole, Hollow Cheeks,  
Blind Nose, Wrinkles, Sagging Chin,  
Large Chin, Wrinkles, Sagging Chin,  
Blisters, Pimples, Bumpy Skin, etc.

DR. PINKSTAFF SPECIALIST  
in Detroit, 10 to 12 E. Exchange, 7 to 9  
P. M. 445 JACCORD BLDG., ST. LOUIS

FOR SALE—Packard 138 five  
passenger touring car in good con-  
dition throughout. Phone Kilgour  
Ridge 680 Monday morning.

Enough Said.  
"What sort of a man is he?" "Well,  
he's the sort of a man who will have  
his stenographer call you on the tel-  
ephone and keep you waiting three or  
four minutes for him to get around to  
ask a favor of you."—Detroit Free  
Press.

Wanted Apology.  
"I want to apologize, happily, for my  
pompous last evening. I assure you  
I didn't intend it." "Well, for the love  
of Mike, mean it next time! I hate to  
see a man's actions and his intentions  
harmonize so poorly."—Judge.

Safe for a Couple of Days.  
Teacher: "This math problem four times  
I've had to punish you this week, Bob-  
bie. What have you to say to that?"  
Doubbie: "I'm glad it's Friday, teach-  
er."—Judge.

Mechanics in Medicine.  
The value of mechanics in medi-  
cine has been much discussed, and the  
science of healing is coming to re-  
gard with increasing favor the aid of-  
fered by mechanical devices. The  
physician, in private practice, finds it  
inconvenient to meet the advance made  
by institutions and the result is that  
the office of the modern physician is  
coming more and more to resemble a  
machine shop, just as the hospital  
and sanatorium are being gradually  
converted into health factories.

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Voice Culture and the Art of Singing—Italian Method.  
Outline of Course: Correct Breathing, Natural and Easy Production of  
Tone, Proper Placing of Voice, Development and Combination of the  
Different Registers, Perfect Enunciation, Legato and Sustained Singing  
and Solfege (Sight Reading).  
Studio, 85 Traugott Schmidt Bldg., Detroit. Phone Grand 5759-M.

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Readings, Piano, Violin, Voice and  
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Entertainments  
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(Asst. to Harold Jarvis.)  
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PRIVATE LESSONS ALL DAY  
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will sell your art needle work and suitable novelties: Hemstitching and  
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\$500 REWARD  
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Dictaphone Operating  
IN 30 TO 60 DAYS  
Beautiful Classrooms with Thousands of Dollars invested in a Modern  
Equipment. Expert Teachers. Individual Instruction. President's hours,  
daily 9 to 2, or Monday, Wednesday, Friday evenings 7 to 9.

GARVIN INSTITUTE  
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# Cut Flowers

and Potted Plants for your asking

B. Schroeter FLORIST  
Main 1525  
86 Broadway, Detroit.

Good Manners Come First.  
To be a gentleman does not depend  
upon the tailor or the toilet. Good  
manners count for more than good  
clothes.—Bishop Doane.

The Apartment Dweller.  
The apartment dweller is well  
warned, lives near his business and  
his amusements, is close to human-  
kind, is relieved from the responsibility  
of a house and from the inconvenience  
of outdoor duties involved in a de-  
tached dwelling. To get all these ben-  
efits the apartment dweller is asked to  
surrender two desirable things, natu-  
rally, inside room and outside air.—Kin-  
neapolis Journal.

Substitute for Linseed Oil.  
Oil obtained from seeds of Brazilian  
tree has been found an ex-  
cellent substitute for linseed oil by  
British paintmakers.