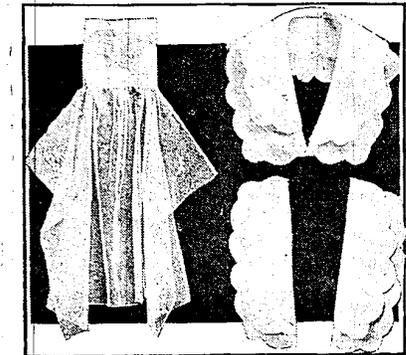


Fads And Fancies Of Fashion



Unobtrusive New Styles in Neckwear

Women are not running after strange gods in neckwear this spring. There are some new departures in the styles but they are unobtrusive and no the kind of neckpiece is dominant, overshadowing others, as the jabot did last spring. Favor is divided among several good styles and much attention given to the development of them to the last degree of daintiness. This spring the gullepe, the vestee with collar attached, the stock collar and the long collar with cuffs to match are receiving the greatest amount of consideration.

In so many of the new spring suits coats are open in the front to the waistline; that a waistcoat or vestee comes in as a matter of course as the most logical of accessories. But one must put up a brave front these days, whether the suit coat allows an expanse of waistcoat to show or not. Therefore, collar and cuffs sets have been designed to the front with new vi-



Smart and Quiet Daytime Frocks

Daytime frocks that prove most interesting this season, whether they are made of silk or of wool materials, are those that provide a way of dressing for almost any occasion. Naturally zophard has come back to us, and has forced to the front, in an endless variety of patterns and made up in an endless variety of ways, proving itself a reliable resource in the wardrobe. Women have need of just this kind of frock now that war time makes them wish for a limited supply of dresses. Striped satins, in separate skirts, or clothed with georgette crepe or chiffon in frocks, plays the same sort of role as that undertaken by children in the apparel of today. It is the new understudy whose performance is proving equally as good as that of the star.

Last one more of those fine combinations of satin and crepe that have been plentiful this spring is pictured here. The tulle and the bolero strengthen its mode while fulfilling its many duties. Its wearer will know herself to be smartly and quietly gowned—which knowledge is very comforting—a commendation to be devoutly wished in daytime frocks.

For once stripes do not run diagonally; in this frock they proceed in matter-of-fact directness across the figure. In a tulle that proves itself an exception to the rule of uneven lengths

THE KITCHEN CABINET

Some neglect the gift that is in them because they are so busy in looking for the gift that is in somebody else.—C. H. Spurgeon.

POTATO DISHES.

We are asked to increase the use of potatoes because of a good supply at present in many sections. This will save grain and potatoes, are rich in starch they may help in the saving of bread.

Panned Potatoes—Cut cold boiled potatoes in quarters; thin slices, dredge lightly with flour and fry in a little hot fat. When light brown, heap on the side of the pan, let stand a few minutes, then turn out on a platter. Sprinkle with salt and serve at once.

Potato pancakes are a great delicacy and may be used occasionally for a supper dish, although rather heavy for the young people.

Mashed potatoes with a little codfish may be made into cakes and browned on both sides.

Scalloped Potatoes.—Wash and pare the potatoes, cut in slices and then stand a half hour in cold water. Drain, then put a layer of the potatoes in a buttered baking dish, sprinkle with salt and pepper, dredge with flour and dot with bits of butter or a little butter substitute, adding a little grated cheese or a few sliced hard-boiled eggs to make a more nourishing dish. Repeat until the dish is full, then cover with hot milk and bake in a moderate oven one or two hours.

Potato Salad—Mix cold boiled potato, a little chopped onion, a cucumber and a little celery or some chopped green pepper, add all of these will make a good salad. Garnish with hard-boiled egg and make a boiled dressing, using the vinegar left from any sweet pickled cucumbers. The spice and flavor make a dressing especially good. For variety, cold beefs, chopped parsley, cooked carrots or fresh carrot finely ground, or in fact any vegetable, may be added to the potato without hurting its palatability.

Leftover peas and beans with a slice of tomato for a garnish may be used in combination with potato. A potato salad, especially well liked. Here one may use any fat, olive or corn oil and heat the spiced vinegar to pour over the potatoes.

As a matter we eat and waste 50 per cent more protein than we require to maintain health. We also eat and waste 20 per cent more fat than is necessary.

GOOD EATS TO SAVE MEATS.

The variety of beans which are now grown, each having a flavor of its own, making a variety, so that "no one" knows beans these days is a well deserved opportunity. The soy bean is rich in fat and much richer in protein than other beans. They have been milk and butter to the Oriental people and we are just beginning to know their value. There are also the lima, kidney and navy beans, as well as a dozen varieties of various colors and names that we may grow in our gardens this summer.

Black Soy Bean Soup—Take a cupful of cooked black soy beans, four cupfuls of water, one-half an onion, a stalk of celery, a teaspoonful of salt, a half-teaspoonful of pepper, one-eighth of a teaspoonful of mustard and a teaspoonful of fat. Cook the onion in the fat; add the beans, water and seasonings. Simmer one hour; serve hot. Soy beans are often hard to cook tender. They should be well soaked and cooked in the water, as much of the nutriment of any vegetable is wasted by throwing away the water in which it was cooked.

Lima Beans en Casserole—Soak one cupful of lima beans, cook until soft, then drain. Brown one onion, minced in a quarter of a pound of salt pork cut in cubes. Add the beans and two-thirds of a cupful of the bean liquor, stir in a greased baking dish and bake until brown.

Bean Roast—Take a cupful of stewed beans and a cupful of peanuts, put them through a meat chopper, add a half-cupful of bread crumbs, a teaspoonful of salt, a dash of pepper and a half-cupful of milk; shape into a loaf and bake 30 minutes. Serve hot with tomato sauce.

Peanut Butter Soup—Take a cupful of peanut butter, three cupfuls of milk, two teaspoonfuls of salt, a dash of pepper, a tablespoonful of flour mixed with the peanut butter; cook all together and whip well with an egg beat. Celery water or minced onion may be added for flavor.

"Mind" and "Body"
An English proverb, Prof. L. T. Hobhouse, remarks that the "mind" of a nation is a real analogy, and he suggests there is an analogy in the human body which is the result of vital processes going on in a myriad of independent cells. The body is not another cell. It is something more than all the cells that compose it.

SUNDAY SCHOOL LESSON

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)
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LESSON FOR MAY 12

JESUS FACES THE CROSS.

LESSON TEXT—Mark 16:32-33. GOLDEN TEXT—He humbled Himself, and became obedient unto death, even the death of the Cross.—Philippians 2:8. DEVOTIONAL READING—Isaiah 42:1-9.

ADDITIONAL MATERIAL FOR TEACHERS—Matthew 26:39; Luke 22:42.

PRIMARY TOPIC—Jesus and the blind beggar.

LESSON MATERIAL—Mark 16:32-33. PRIMARY SUBJECT—MEMORY VERSE—He of good cheer, rise; He calleth thee.—Mark 16:7.

UNIONS AND INTERMEDIATE TOPIC—Jesus teaches how to be great.

1. Jesus Foretells His Passion and Resurrection (vv. 32-34).

This is the third time he makes this prediction. The circumstances are most striking.

1. Jesus going to Jerusalem (v. 32). He was going with the full consciousness of the awful tragedy of the cross before him—the treachery of Judas, the fiery persecutions of the priests and scribes—the unjust judgment.

2. The disciples following after (v. 32). They were in dread bewilderment. His utterances and demeanor filled their minds with perplexity and their hearts with awe. In this state of confusion, Jesus called them to him and patiently instructed them.

3. "What needs should happen unto him" (vv. 33, 34).

(1) "Delivered unto chief priests and scribes."

(2) They shall condemn him to death, and deliver him to the Gentiles.

(3) "They shall mock, scourge, spit upon, and kill him."

(4) "The third day he shall rise again."

II. The Ambitious Request of James and John (vv. 35-40).

1. The request (vv. 35-37). It was for a place of prominence in the kingdom. According to Matthew, their mother was the intercessor. Many mothers have been used by children to carry out what they were themselves ashamed to do. It is very desirable for mothers to get places for their children near to Jesus, but unfortunately many are seeking the pleasures of the world and forgetting the nearness to Christ.

2. Jesus reply (vv. 38-40).

(1) To Peter and John (vv. 38-40). He speaks directly to the men, declaring that they know not what they ask. The Lord Jesus thus has to reprove and rebuke us for our blind requests. He showed them that the way to this position of glory was through suffering. The cup which they were to drink was all that was embraced in the agony on the cross. He concedes that the positions which they craved were obtainable, but in a very different way from what they apprehended.

The way to glory is through the Kingdom of Christ is through the path of lowly, self-forgetful service.

(2) To the ten (vv. 41-45). The ten were displeased with Peter and John, but doubtless they were not free from the same selfish ambitions. Christ showed them that to give is greater than to receive; that to serve is greater than to be served. The standard of his kingdom is to forget self and love others, even to give one's life. Christ is the supreme example to be imitated by all who follow him.

III. Jesus Cures Bartimeus of Blindness (vv. 46-52).

"Though the weight of the cross was upon him, he had time for gracious deeds. Blind Bartimeus receives his sight."

1. Bartimeus' request (vv. 46, 47). He cried to Jesus for mercy. The fact that he addressed him as the Son of David, shows that he recognized his Messiahship. Thus he is to forget himself and love others, even to give one's life. Christ is the supreme example to be imitated by all who follow him.

2. Rebuked by the multitude (v. 48). This rebuke provoked a more earnest cry from Bartimeus. He believed and Jesus would and would help him, and knew that it was now or never with him. The fact that God has brought salvation within our reach should convince us that it is time for us to cry for help. Therefore, we should not allow the opposition of men to keep us from Christ.

3. The blessing granted (vv. 49-52). Though Jesus knew his desire, he withheld him to demand to commit him to God. He pleased when we come to him with our definite needs.

When his eyes were opened, he saw many interesting things, but the supreme object was Christ, for he felt that he had found his life. His experience of Bartimeus: (1) A blind beggar (v. 46). (2) His cry for mercy (v. 47). (3) Persecuted in his cry (v. 48). (4) Responded to the call of Jesus (v. 49, 50). (5) Made specific request (v. 51). (6) Received his sight immediately (v. 52).

He followed Jesus (v. 52). How quickly one can pass from mere to jubilant discipleship.

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WASHINGTON.
"My Halted Flat Shall Succeed," shouted the Emperor. Ambassador Garrison, "My Four Years in Germany" was wonderful, with a patriotic song profusely introducing James Morrison, Elice Elliot, Carl M. Toole.

ADAMS.
Elsie Ferguson in "The Lie," Mutt and Jeff Comedy, Extra, Emmet and Colvin.

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A druggist in the Southern, U. S. of Columbia, has discovered that he could produce his own castor oil far more cheaply than import it. This has started a great boom in growing castor oil plants, and shipments of castor seed meal and of the beans are being made to New York.

Get Acquainted.

One reason people do not appreciate their neighbors better is because they do not know them. Most of the misunderstandings arise from the fact that people do not understand each other. A good plan would be to learn more about your neighbors so that you will appreciate them better.—Exchange.

Julie Bottorley

Sweater of Satin Ribbon.
The new sweater is made of narrow satin ribbon, instead of worsted. The first one brought to this country from France contained 1,000 yards of baby ribbon, yet the cost was less than the average silk sweater. These sweaters are promoted by the French to conserve wool. The idea is very clever and will undoubtedly appeal to hundreds of women who can do the work at home.

Nellie Maxwell

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An English proverb, Prof. L. T. Hobhouse, remarks that the "mind" of a nation is a real analogy, and he suggests there is an analogy in the human body which is the result of vital processes going on in a myriad of independent cells. The body is not another cell. It is something more than all the cells that compose it.