PLUTOCRACY AND OUR GREAT WARS

Greed Grossly in Evidence in the Inception of Each Great Conflict.

THRIFT THE WAY TO WEALTH

Fading of Dynastic Illusions Will Clea Path for Solution of Further Eco-nomic Problems—Co-Operation

By DAVID STARR JORDAN.

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From the Committee on Public Information, Washington, D. C.]

Through the ages it has been said "the people have been nothing; they should be everything." This phrase of Barbisse may well be a winchword of democracy. The modern world, to borrow Lincola's word. "cannot endure half slave, half free," its government half of the people, by the yeople, for the people and half at the will of irresponsible oligarchies, parasitle on the "divine right of kings." Its Zant long ago pointed out, the will of irresponsible oligarchies, parasitle on the "divine right of kings." Its Zant long ago pointed out, west be republican." It malters little what are the short-coming of republics. We may admit a degree of truth in every accusation, But such faults are those of collective humanity above which no government ever rose. A democracy must learn by experience. Blunt and direct is method, its course cannot be always frictionless. It a government were porfect it might be superfluous.

War is not a function of democracy, who have nothing to jose, and the "war cantes," who have nothing to jose, and the "war cantes," who have somewhing to guin. These was castes are three in number—the aristor-ritte caste springs from the dynastic stem with no roots in the soil of today. The millitary is an outprovided from the dynastic stem. The provided as "capital stem," is an ordinoot of democracy, grafted on the dynastic stem. Every nation in warden nourishes its band of profiteers, Once established, they de their worst to bring on war and to continue the configuration once it is started.

It is door of phitocracy or "cap-

and of profiteers, Once established, they de their worst to bring on war and to continue the configuration once it is sthretch.

At the door of platecracy or "capitalism" the blame for most modern wars has been laid. But the real culturing the blame for most modern wars has been laid. But the real culturing the blame for most modern wars has been laid. But the real culturing the blame for most modern warship to the control of each war, and on both sides, that it has rarely, if ever, been the original metite force. The dynastic machinery plutocracy has utilized, because it its hand.

It is true that battonal ambitions, with the economic limitations and obstructions by which nations are homed in the become powerful incentives the discord. It is equally true that prisonal ambition and economic embarrissment often graph. But there exists he logical reason why national discondent should ripen into war or individual unrest into robbery. The remedy in either case, if remedy there be, must be sought within the bounds of law and order. Reciprocity is the natural cure for national economic clils. The resort to arms for economic reason, has its origin is tradition and its availability lies, in the fact that they into the fact that they into the fact that they have a construction of wealth in favor of on destruction of wealth. "Capitalism," as it is called, is not the taproot of cvil. Its alliance with the search of property; bankers do not look with favor on destruction of wealth." "Capitalism," as it is called, is not the taproot of cvil. Its alliance with the destruction of the definition of the destruction of the definition of the control of the definition of the control of the definition of the control of the

militatism persists only so long as autocrocy keeps militarism milive, as its schief pulward.

Fassing of Dynastic Regime.

It is fairly clear that the passing of the dynastic regime will carry, in due morrory free to settle accounts with influence of the dynastic regime will carry, in due morrory free to settle accounts with influence of the dynastic regime will carry, in due morrory free to settle accounts with influence of the dynastic regime will carry, in due morrory free to settle accounts with influence of the morror free would be committed on the committed of the dynastic regime will carry in demonstration of the morror free would be entitled to its use, in ways not predudiced to society. Demonrary encourages thrift, and thrift opens the avenues to whalth. The problem is to as afgrands holdings while at the same time to greetly the holdings while the same time to greetly the holdings while the same time to greetly the problems of wealth and li

are just as disastrous in economic and industrial systems as in affairs of state. The freedom of the individual is vital in democracy, but equally so is its necessary, limitation of noninterference with the liberty of theres. And this principle must hold in financial and commercial as well as is personal relations. The freedom for which our fathers contended was freedom of the mind, not liberty to use stored-up wealth or whede-ranging combination as instruments of industrial or social oppression. The theory and continued the continued of the world. For equality, freedom and justice to all men and all races form the conditions outder which civilization may fendure.

tice to all men and all races form the conditions under may fedure.

War Must Bring Great Changes. The great war must bring many great changes. "Behind every war lurks a revolution." We may see universal revolution or universal collapse. The precepts of Jesus and the religion, associated with his name must have none. The hope of the man and that the revitable social revolutions may be bloodless, while the institutions they were away may be precisely those which most impede human advancement.

Democracy may not necessarily, build up great nations, but permanent creatness can rest on no other foundation. For the future the people must indeed be everything.

In the prophetic words of Barbusse: "The 30,000,000 slaves burled upon one another to the mod, of war by guilt and error shall uplift their human faces and at last reveal the germ of a determining: will. The future is in the hands of these slaves. The alliance to be cemented some day by those whose numbers and whose misery alike are infinite will transforr the whole world!"

Simple Glass Cement.

The ministeur worker who desires to unke a trough or Inul. to repair dishes and recruit of the control o

firmly and remains hard.

Romantic Mississippi Valley.

It is not surprising that the Mississippi valley should prove for more responsive to the chimes of romance. In the men change of the most change of the men change. The West in lase for considerable of the chimes of romance. In the change of the chimes of

Animal's Eyes.

The eyes of an animal can only work together when they can be brought to beer upon an object at the same time; so that, as a rule, the eyes of a fish must work more or less independently. This is sometimes also the case when the eyes can't coperate, as a your owner would be a sometime of the comment of t

SUNDAY SCHOOL **LESSON**

LESSON FOR MAY 12

JESUS FACES THE CROSS.

LESSON TEXT-Mark 10:25.2.
GOLDEN TEXT-He humbled Himself,
and became obedient unto death, even
the death of the Cross.-Philippians 1:3.
DEVOTIONAL READING-Isaiah 42:1-

ADDITIONAL MATERIAL FOR TEACHERS—Matthew 20:20-23; Luke 22: 25-27. FRIMARY TOPIC—Jesus and the blind

PRIMARY DESIGNATION OF THE PRIMARY AND JUNIOR MEMORY VERRE-Be of good cheer, rise; He callett thee-Mark 19:48.

JUNIOR AND INTERMEDIATE TOPIC—Jesus teaches how to be great.

JUNIOR AND INTERMEDIATE.

1. Jesus Foretells Hils Passion and Resurrect on (v. 32.34).

This is the third time he makes this prediction. The circumstances are most tragic.

J. Jesus going to Jerusalem (v. 32.).

He was going with the full consclosisment of the present of the area o

(1) "Delivered unto chief priests and scribes."

(2) They shall condemn him to death, and deliver him to the Gentitles."

(3) "They shall mock, scourge, spit upon, and kill him."

(4) "The third day he shall rise again."

Ambitious Request of James

upon, and kill him."

(4) "The Ambitious Request of James and John (vv. 55-49).

Il. The Ambitious Request of James and John (vv. 55-49).

It was for a place of prominence in the kingdom. According to Matthew, their mother was the intercessor. Many mothers have been used by children to carry out that which they were themselves ashumed to do. If its very destrable for inother John of the James for the John of the James for the John of the James of the John of the John of the James for the John of John

mindard of his kingdom is to forces self and serve of they, even to give one's life. Christ is the supreme example to be initiated by all who would follow lilm.

111. Jesus' Cures
Bartimacus of Bindense (w. 46-32).
Though the weight of the cross was upon hilm, be had time for gradionis deded. Blind Bartimpeus receives his sight.

upon hin, he had time for gradoist-deeds. Blind Bartimesus receives hit sight.

1. Bartimesus request (vv. 46, 47).

He cried to Jesus for mercy, The fact that he addressed him as the Son of David, shows that he receimized his Messishabit. Though he was billed, his faith enabled him to take hold of Jesus. As soon as he heard out cries, but he can even tell when a soul years after him, and will respond to that yearning.

2. Hebuted by the multitude (v. 49). This rebute provoked a more earned out cries, but he can even tell when a soul years after him, and will respond to that yearning.

2. Hebuted by the multitude (v. 49). This rebute provoked a more earned that the state of the control o

nacus:

(3) A blind beggar (v. 46).

(2) His cry for mercy (v. 47).

(3) Persistence in his cry (v. 48).

(4) Responded to the call of Jesus (vv. 49, 60).

(5) Made specific request (v. 51) (6) Received his sight immediately

(v. 52).

(7) He followed Jesus (v. 52).

How quickly one can pass from some ded to jubilant discipleship.

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Life's impirations.
There is no greater for than the feeling that some set of ours has inspired another to be brive and strong. One of the beautiful things about right doing is that it is an impiration to other. No life is a real sucqees which has not scattered inspiration along the way.

Beyond Hope.

"So you've quarteled with your finances?" "Yes. I fear it's all over." "Don't give up an easily. Call her os the telephone." "It's no use. She used to know who I was the moment i said Thelto. Now sile positively refuses to recognize my voice."—Birminghar Age-Herald.

Would Make Thick Earth Crust.
The amount of hind shove sea level
a the world would mill a crust 600
set thick if evenly distributed all over

Matter of Disposition.
"How do they fish for pearls, dad?"
"Well, some wives threaten and others ang."—Louisville Courier-Journal,

Frames Cleaned.

To keep picture frames from becoming fly specked, rub them with water in which onlines have been holled.

Optimistic Tho: ght.
Remember kindnesses received; foreset those we have done.