#### Moral perspectives

## Why no outrage at CIA reports?

The CIA is trying to make payments to foreign leaders more difficult to detect and President Carter is writing notes of apology to foreign leaders erroneously included on the list of those receiving payments. It's not been a pleasant experience for our public officials.

The apologies to the foreign leaders not receiving these payments is certainly necessary, although one can wonder what those notes should say given the rationale used to defend the practice in the first place.

But I feel an apology is also due to the American people for the implicit lack of trust expressed in the CIA's attempts to make even more obscure tempts to make even more obscure

lack of trust expressed in the CIA's at-tempts to make even more obscure such payments in the future. There are few more destructive at-tacks on a democracy than the asser-tion that the people should not be told the truth either because they cannot properly interpret it nor maintain it. That is an elitism which a democ-racy cannot long condone and remain a democracy.

a democracy.

WHETHER PAYMENTS for services should be made to certain foreign leaders is something few of us could decide with the limited information available.

decide with the limited information available.

But any deliberate effort to hide these payments would reduce them to something considerably less than payments. The distinction between a legitimate payment for services given and a "pay-off" may be more difficult to find in some cases than others, but the distinction is thereone of the distinction and the distinction are not strangers to each other, but the or reassing reliance on secreety to carry out national purposes and programs can only be countered by an aroused public which abbors all forms of sub-trigge and concealment.

The lack of outrage at these payments to foreign leaders is comparable to the lack of public attention to the report of the Government Accounting Office that detailed the ster-



By REV. LLOYD D. BUSS Abiding Preserve

ilizing of Indian women without their

ilizing of Indian women without their consent or knowledge. With more than 3.400 plus cases cited where no consent had been received, the lack of public ire may well have been in the final analysis more supportive of governmental policy than the dismal efforts of the Indian Health Service to keep the truth hidden forever. THERE ARE NO dramatic solutions to these deep maladies. Telling all is not likely to change much. But learning how to care for others so that their well-being is always protected with integrity and responsibility would in the last analysis change everything.

A caring people will not be careless with tives, truth, and integrity, and that will be the first step on the road that leads to responsible government.

#### Easy potatoes

For quick and easy polatoes, peel and slice thin about four polatoes and put in top of the double boiler with two cups of milk. Salt and pepper lightly and cook over boiling water about 30 minutes, or till almost tender. Remove polatoes and milk to a baking dish, add half a cup of cream, half a cup of shredded cheddar cheese.

Bake at 350 degrees another 10 minutes or till done.

FRANKLIN COMMUNITY CHURCH United Methodist on Franklin's Village Green

### Getting it together

# Surviving discovery of affair

Several months ago I wrote about the destructive effects of affairs on marriages. Mainly, I said their deceptive nature is poisonous to trust and wide an escape and they provide an escape and they provide an escape and they provide an escape and their several provides an escape and fairly easy for most people to swallow. But, what do you do if you have already had an affair? Is it too late, then, to undo the harm? Should you head to undo the harm? Should you head to make to face in our society. And it so will read the seven the seves. To forgive her husband and ty to trust sent made any easier by the lack of good models to follow, Instead of useful advice we are surrounded by flimsy rationalizations and soap operatory are antivity polygamous; says Worldiy Alice over a cup of coffee. If you don't look for unlatifulness, you wen't find any."

There's nothing wrong with a frairs, as long as you don't rub each college to the provide and the provided by flimsy rationalizations and soap operatory and the provided and the provided and the provided and the provided by flimsy rationalizations and soap operatory and the provided and the provided by flimsy rationalizations and soap operatory and the provided by flimsy rationalizations and soap operatory and the provided by flimsy rationalizations and soap operatory and the provided and the provided by flimsy rationalizations and soap operatory and the provided by flimsy rationalizations and soap operatory and the provided by flimsy rationalizations and soap operatory and the provided by flimsy rationalizations and soap operatory and the provided by flimsy rationalizations and soap operatory and the provided by flimsy rationalizations and soap operatory and the provided by flimsy rationalizations and soap operatory and the provided by flimsy rationalizations and soap operatory and the provided by flimsy rationalizations and soap operatory and the provided by flimsy rationalizations and soap operatory and the provided by flimsy rationalizations and soap operatory and the pr

This column describing volunteer needs in Oakland County is co-spon-sored by the Junior League of Bir-mingham and the Oakland County Vol-unteer Bureau.

unteer Bureau.
Inquiries regarding volunteer need listed here should be made to the Oakland County Volunteer Bureau at 6427272. Requests for volunteer listings also should be made through the volunteer bureau.

teer bureau

SOLTHFIELD SCHOOLS need volunteers to assist with registration beanning March 21. Office and telephone volunteers are needed to helpdirect calls, provide class information, assist in cempletion of registration materials and type forms. The office is open 95 daily and 6309-30
p.m. Monday and Thursday. A commitment of four hours a week is requested.

FOCUS HODE: an agreet definition

FOCUS HOPE, an agency dedicated to providing food to hungry mothers and children needs volunteers to drive mothers from their homes to one of two supply outlets of supplemental food in the Detroit area. Hours are at

mg is provided.

THE MICHIGAN HEART ASSOCIATION in Southfield is in need of a
CPR program coordinator to schedule
instructors and equipment and to confirm program details. The commitment is two three-hour periods per
week.

week.

A speakers bureau coordinator also is sought to schedule and confirm speakers, to transport the audiovisual equipment, and to prepare the literature packets. Office help is also needed. Hours in the different areas are flexible.

you if you protect me from the hurt and insecurity of losing you. To have an affair is to ignore how wuherable your mate is. It is the ultimate inconsideration.

Repairing the damage of this broken promise requires that both busband and wife recognize that the affair and wife recognize that the affair and wife recognize that the affair and wife remained by the east and the promise and the area is that they relied too heavily on a promise.

marriage. And, ironically, the weak-marriage. And, ironically, the weak-ness is that they relied too beavily on a promise.

Yows of faithfulness only work as long as the relationship is sound. To believe in the power of such promises, even when the basic love relationship isn't working, is foolish.

Human beings need to love and be loved. If a wife isn't getting her love needs met at home, she's a perfect tripet for an affair. If a husband isn't in love with his wife, he's probably going to find someone else to learn they have a someone else to realize these they have the someone of the facts. The key is to replace their promise of faithfulness with an observable ded-ication to making the love relation-shup work. That means more time and

priority placed on loving activities. It means more honesty and intimacy. In fact, it means building into the marriage those bings which were sought in the affair. This requires a lot of difficult, paniful work, It might best be done with a skillful friend or professional help. The result, as a lot of couples have discovered, is a relationship that is so solid that neither spouse needs to be concerned about attributions. So the because they have promised not to stray, but because they have beared how to get the love, adventure and intumacy of an afffair at home.

## Citrin talks

### Jerusalem

"This Year in Jerusa-lem-Revisited" will be the topic of Robert M Ottrin's talk at the met-ropolitan division kickoff 10 a.m. Sunday. March 6, at the Jewish Commu-nity Center, s-mor adult ioning. the volunteer's convenience between 11 a.m. and 7 p.m. weekdays. CLINTON VALESY CENTER in Pontiac needs family living teachers to teach one or two classes every four or five weeks in basic home skills. Topies to be covered include meal planning, simple interior decorating, personal care budgeting, etc. Classes personal care, budgeting, etc. Classes in the control of the control

Carin, a Bironingham resident who was one of the 90 Detroiters to par-ticipate in the United Jewish Appeal National Conference titled "This Year in Jerusalem" will relate his experiences on the mission of solid-arity.

A member of the UJA young leadership cabi-net. Citrin is a pre-cam-paign chairman of the real estate and building trades division

Formington Hills 25717 Powers Road Wilbur M. Kirby, Postor Porsonage 474-3619

St. John American Lutheran Church

23225 Gill Road Farmington Pater Charles For 474-6550 or 474-449 Worship Services of 630 and 11:00 Sembry School—1:45

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# Your Ínvitation to Worship

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**HORTHMINSTER PRESBYTERIAN CHURCH** 3633 W. Big Beaver, Troy (Between Adams and Coolidge) 10 A.M. Sunday Worship Service and Church School MACKAY TAYLOR, PASTOR 644-592

see Franklar's Village Grean
Rursery care at both Services
Sunday School at 11.15 a.m.
Junor High at 10.15 a.m.
Junor High at 10.15 a.m.
Junor High at 10.15 a.m.
Family Hour at 10.15 a.m.
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Associale Minister, J. Chester
Slubbs The Congregational Church of Birmingham, U.C.C.

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"Where Christ Is Proclaimed" 

First United Methodist Church 1589 West Maple at Pleas

Unisters: James W. Wright, G. Bryw Evon: John H. Bunco, Thomas H. Boavon

Worship Services 8:30, 9:30 & 11 a.m. Church School 9:30 and 11 a.m. Nursery Care Provided

edward at Crambroo Bloomfield Hills MI 6-4511 orship and Church School 9:30 and 11:00 a.m.

SUNDAYS SERVICES 8:00 A.M. Holy Communion 3:15 and 11:00 A.M. Moming Prayer (H.C. Ist Sun. of month) 9:15 and 11:00 A.M. Church School (Infants Drough 8th grades)

EPISCOPA

SUNDAY
SITA A.M. Mattins
9:30 A.M. Sunday School
11:00 A.M. Morning Worship
Fred W. MacLean, Pastor
Duane F. Schaler, Pastor
MI 6-5041
MI 6-5041

LUTHERAN CHURCH A.L.C. 5631 North Adams Road 15 Mile North of E. Lung toke 8d.

Worship Services and Church School leys at 9:30 and 11:30 A.M

EMMANUEL LUTHERAN CHURCH 23425 Lehter Road (por M. of 9 Min.)

CLARENCEVILLE UNITED METHODIST . .474-3444 6:30 p.m. Yanth Mastery 7 p.m. Senday Braining Service 7:30 p.m. Vod.-The Midweek Service For Church Directory

US Halsbad Road Farmington Hills 474-9769 ond H. Tullon Minister - 474-66

Surday School 9:30 AM Worshight 00 AM and 7:00 PM Bole Study Fuesday 7 kS PM Song Senice Third Saturday or each month.

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9:30 am to 11 am
Church School & Nursery

Rector: John C. Fredenburgh

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Christian Church

The Community House 380 South Bates, Birmingham Sunday: 10:10 A.M. Bible School 11:00 A.M. Worship 6:00 P.M. Praise Service

Vednesday: 7:15 P.M. Bibli *r* Jwski; Pastor 851-8516

Kirk in the Hills

MORTHBROOK PRESBYTERIAN CHURCH 14 Mile and Lakser Roofs Morning Worship and Church School

St. Andrew Lutherun Church LCA 6255 Telegraph Road Birmingham Horth of Magi MORSHIP SERVICE Inday Church School 10:30 Å.M. Inday Church School

Beverly Hills United Methodist Ch

W. II Mile of Every rea Mile Absorp 1900 am Church School 1000 am (Numery Chough High School Winster William Vernets)

Salem United Church of Christ Gazar & Gd Ree Ferregan Souder School at 9-00 a.m. Worship Service at 10:15 A.M Farsonne GR 6-0487 Cherch Office GR 4-6880 Corl N. Scheltz, Minister COVENANT BAPTIST

West Mounded Ministry
Located at West Maple Jr. High
on lakster, North of Maple Rd.
SUNDAY SERVICES
Charch School 8:45 A.M.
Worship Service 11:00 A.M.

ST. PAUL UNITED METHODIST CHURCH
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Bloomfeld Hills
blike east of Woodwards Dec. 22
Middlen Dr. Reger brown
arch School

Charth School 9 45 A.M. Worship Service 11 00 A.M. Pattors Class—10 A.M.—New Testament

Lutheran Church 35300 Eight Mile Road Farmington Hills

EINO M. TUORI, PASTOR 474-2579 Worship & Sunday School 10:30 A.M. CROSS OF CHRIST LUTHERAN CHURCH Berry Bradvid Lass Pies Real Kloomfield Hills, Michigan 646-5886 SUNDAY SERVICES OF WORSHIP

9:00 A.M. and 10:30 A.M.
YOUTH BIBLE CLASSES
9:00 A.M.
SUNDAY CHURCH SCHOOL
10:30 A.M.
The Revenud Gordon H. Light, Paper

First Baptist Church

9:45 Church Sci Church School 11:00 Worship Servi;

FIRST BAPTIST CHURCH of DETROIT
12/12/00 Southfield Road at 8 Mile
Southfield, Michigan 569-2972
Paul Aiello, Jr. — Minister
Church Schott State
Section — Minister
Land State Myth Minister (1884 at.
Section — Mark State Myth Minister) 6884 it

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Worship 11:00 a.m. and 6:00 p.m.
Bible School 9.45 a.m.
Family Night---Wed, 7:30 p.m.
Rev. Fred G. Ferris-- Pastor 81-0310
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