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Jacqueline of Golden River

By VICTOR ROUSSEAU

BLIND MAN'S BUFF.

BLIND.MAN'S BUFF.

Paul Hewlett, loltering at night in Mediton source, New York, is approached by an Enkimo don. He follows the dog to a gambing house coming out with a larke smouth of money. She is benuitful and in distress and he follows her. After money to the sentitled and in distress and he follows her. After the follows her and puts her in his own tooms for the rest to the night. He returns a little to protect Jacquiellon, gets rid of the night. He returns a little to protect Jacquiellon, gets rid of the his own tooms for the rest with her memory gone. He deeds to protect Jacquiellon of the night of the home. Simon Leroux, searching for Quebec in a search for her home. Simon Leroux, searching for Quebec him, Hewight calls the girl sister. In Quebec he learns that she is the daughter, of a recluse him. Hewight calls the girl sister. In Quebec he learns that she is the daughter, of a recluse Pere Anothe tells Hewielt Lacqueline is applied to the cape and arrive at St. Bontaco. On their sied Journey to the Chateau pacchainet that was being the control of the chateau pacchainet that was being the the chateau pacchainet that was being the them.

CHAPTER IX-Continued.

CHAPTER IX—Continued.

By the word of the tight would restore my sight, and so, dismissing the matter from my mind, Ir attraged up until at last I stood upon the summit of the hill. Far away, like a thu, winding ribbon among the hills, I saw the vailey of the Riviere d'Or. Bencath me I saw Jacquelhe waiting, a tiny figure upon the snow. I cast my eyes beyond her toward the mist-wrapped tops of the far Laurentans and the plains.

And a sense of an inevitable fate came over me as I precived far away a tiny, crawling ant upon the snows—Simon Lecours dog sleich.

I went back to the little, patient fig-

I went back to the little, patient figure that was waiting for me, and I took up my pack again and fold her nothing. She stepped bravely out beside—me, frozen, fattgued, but willing because I bade her. She did not ask anything of me.

anything of me.
The sun dipped lower, and far away
I heard the bowl of the solliary wal
J heard the bowl of the solliary wal
J striped my pistols, as we strode
along:
We werk-on and on. The afternoon
was welting arist, the sim was very
low now and all its strength had gone.
"Courage, Recogniene," J said, patting
ther arm. "The buts ought to be here."
Her courage the my way service than my

was wearing and a server the conlow now and all its strength land gone.
Courage, Jacquelline, J. Baid, patthinther arm. "The huts ought to be here."
Her courage was greater than any
cown. She looked up gad spiled-it and.
The wolf crept nearer, and its horder
raise out with pitering street and only not
stendily but in switting eddles blown on
stendily but in switting eddles blown
on flerce pusts of whold.
And suddenly raising my eyes despirately 1 saw the buts. There were
five of them, and they had not been occupied for it least two seasons, for the
blackneed, timbers were falling apart,
and the roots had been torn off all but
one of them, no doubt for fuel. The
wind was, withriting the snow wildly
around them, and it whistled through'
the broken, rotting walls.

If flung my pack inside the-roofed
one, and began tearing apart the timbers of another to make a, dire.

Jacquelline, opening the pack, began
the preparation of our meal, which
consisted of some biscuits left from
the night before, when we had made
a quantity on the wood ashes. We
made ten over the rouring flumes, and
say listening to the wolf's cail and the
wind that drove our dre in gusts of
sanoles and flume, but for Jacquelline,
like the shows littled hut and spread
it with the big sletch robe. She lay
down in their furioast, and I wrapped
the ends around her. I toked into her
sweet face and marveled at its screeity. Her eyes closed whentily.

A dreadful fear held me in its gripwhat if she never awoke? Some people
died thus in the snow. I raised the
slegh robe and saw that the fur contity. Her eyes closed whentily.

A dreadful fear held me in its gripwhat if she never awoke? Some people
died thus in the snow. I raised the
slegh robe and saw that the fur contity. Her eyes closed whentily.

A dreadful fear held me in its gripwhat is she never awoke?

be the Issua. "Paul!" I must have been half asleep, for I came brick to myself with a start and sprang to my feet. Jacquelline hard freen upon her knees; she dings her arms out wildly, and suddenly she neught her breath and screamed, and stood up land ras uncertainly, toward me, with sands that groped for me, She fought one; I caught her, and she myshed the from her and shuddered and started clower from her and shuddered and started clower forom her and shuddered was a flagment to the started clower forom her and shuddered way. Beginnels that even in dreams, Jacquellish."

She knew me now, and the was a factorist to the started clower for the s came bock to myself with a start and surface and proper the surface and proper the surface and proper the surface and start are in the surface and start are in the surface and start at me in that uncertain doubt that follows dreams.

"I am here, Jacqueline," I said, "With yout-always, Bull you send me away. Remember that even light from the surface and start at me in that uncertain doubt that follows dreams.

"I am here, Jacqueline," I said, "With yout-always, Bull you, send me away. Remember that even ligh dreams, I stood deep in the snow, a pisth in Jacqueline."

She knew me now, and she was retempted the start in the single of the driving. She knew me now, and she was retempted the start in the single of the driving the start in the single of the sin

after her.

"Incquellne! It is Paul!" Lered.
And as I emerged from the laut's
shelter a red-loc glare from the save exceed or sear and lift my vision. It
seems to see a red with my vision. It
could see nothing through my wilden
could see nothing through my wilden
credite except the white light of the
shining snow.
It was horrble, in that wild waste,
lone. It field to gather my expressed

alone. I tried to gather my scattered senses togethere. Leastward, I knew, the river lay, and that bilading brightness came from the east. Southward a little distance was the hill that we had last ascended on the creating before. I could discern the merest outlines of the hand but I fanceled that I could see that It aloped upward toward the south. I set off in the direction of the hill. "Jacqueline! Jacqueline!" I screamed frantically.

answer came. Once incre I

called.

A dog barked suddenly, no far away, and through the mist I heard the slide of sleigh runners on snow; and then I knew.

I scrambled down, slipping, and

and then I knew.

I scrambled down, slipping, and gashing my hands upon the rocks and gashing my hands upon the rocks and lee. At the foot of the hill I saw two straight and narrow lines on the soft sown. They were the tracks of sleigh runners.

I followed them, sobbling and catching my breath and screaming; "Jacqueline: "Bondour, M. Hewlett!" he called mookingly. "This way! This way!" I turned and runshed blindly in the direction of the cry. I had left my snowshoes belind me in the huit and at each step my feet broke through the crusted snow, so that I floundered and fell like a dynaken man to chroses of taunts and laughter. It was a horrible blind man't but.

It was a horrible blind man't but.

for they had surrounded me, yelling.

they had surrounded me, yelling

for they had surrounded me, yetting, from every quarter.

"This way, monsieur! This way!" piped a thin voice which I knew to be that of Phillippe Lacroix.

A snowball struck me on the chin, and they began peliting me and leugling. I was like a balted bear. I was



1 Sprang After Her.

it I sprang Atter Her. beside myself with rage and hebles fary. The jet pails hit my face a dozen times; one struck me behind the ear and hurded me down half stunned. I pulled my pistois from my pockets and spun round, firing in every direction through that wail of gray, yielding but the gave me piace but accertion through that wail of gray, yielding his that gave me piace but accertion through that wail of gray, yielding his that gave me piace but accertion that wail of gray, was falling again. My hands were bare and numb, except where the cold steel of the pistoil trigger scared my flogers like molten metal.

'A dog barked once more, very far away, and at last I understood their away, and at last I understood their

away, and at last I understood helescheme.
Doubtless Simon had reached the huts at dawn and had discovered us there. He must have been in walting, but when he saw Jacquelle run from me he changed his piths and sen! the slight after her. Then, realling from my actions that I was snow blind, he had remained behind with some of his followers to enjoy the sport of belting me, and incidentally to drive me out of the way while the sleigh went on.

that storm-swept wilderness and there was no sun to guide me.

I plunged stong—half delirious, I'believe, for I begun to hear voices on every side of me and to jungine I saw Simon standing, just out of reach, a shadow upon the mist, lumning me.

I followed bilm at an undeviating distance, Bring, reloading and firing again.

tance, firing, reloading and, firing again.

I was no longer concloses of my progress. The fingers that pressed the triggers of my pistols, had no sensation in them, and in my imagination were parts of a monstrous mechanism which I directed. My logs, too, felt like stilts that somebody had strapped to my body, and, instead of cold, a warm glow seemed to suffuse ms.

Somebody was shaking me.
"Get up!" he bellowed in my ear.
"Get up! Do you want to die in the
snow?"
I closed my eyes and sank back in
a lethers; of steep.

SHAPTER X.

composition of the control of the co

Hewlett recovers his sight in Pere Antoine's cabin and sets out to find Chateau Duchaine

Some trust to luck—some rely upon induence—some expect promotion without self-assertion—but the persevering rise upon the wings of will.—Herbert Kaufman.

Daily, Thought.
The fearful unbelief is unbelief s
yourself.—Carlyle

IMPROVED UNIFORM INTERNATIONAL

SUNDAY SCHOOL

By REV. P. B. 1 TZWATER, D. D. Teacher of English (Blobs in the Mood) Bible Institute of chickge.)

LESSON FOR JUNE 29

GOLDEN TEXT—I will praise thee, O Lord my God, with my whole heart—Fe, 15:12
PRIMARY TOPICA-Showing Our Lors to Your Heavenly Father—John M:15.
JUNIOR TOPIC—Some Things We Have Lekrned About God, John 316.
INTERMIDIATES TOPIC—The Marks of a Christian

a Christian. ENIOR AND ADULT TOPIC—Some indamentals of Faith and Practice.

SENCIOLAND ADUT TOPIC-Sons Productions of Mallian Experience.

The method of review will largely be determined by the grade of the school. The primary lanchance are used to the primary lanchance are the meterial which shows love to the Heavily Father; he junior teacher, that which teaches about God; the Internediate (eacher, the marks of a Christian; the senior and adult teacher, the chance of the condamentation of the method for the senior and adult, note the following: Lesson J. God who was before all lungs is the cause of all things. The diverse came into being by the will hings to the cause of all things. The diverse came into being by the will add act of the divine personality. Man immelf is a creation of God, not an object of the preserving power of God. This seas being le the Puttler of all who believe on Jesus Chiku. We should grad who be a divined the season in Joseph the Son of God and Ispan's Mensich, is the land who bere our idea. Our God's lore be was given; and Syshosover believeth on him shall not gertals, but have everlating 184.

SHAPTER X.

The Chateab.

I had an indistinct impression of being carried for what seemed an electinity upon the shoulders of my rescue, rind or clinging ithere through the delibrium that supervened.

When at insti I opened my eyes it was late afternoon. Though they pland me, I could now see with tolerable distinctures.

A many continues to be defined the plant of the country of the bear of the plant of the plant

for mercy (through Jesus, Christ, shall be saved.
Lesson IX. It livenly through faith that man kan pieses God. Through faith that man kan pieses God. Through faith the matter, Actories have been vrought. In he is, said exception upon whom faittgean restils Jesus Christ.
Lesson & The Frand incentive to declence is love to Jod. Calling Christ Jord will not answer for disobedience to his will. Herning and doing his fachings, is building upon the solid nock. Such, building can never be destroyed by flood or storm.
Lesson XI. The right motive in praying is not account to have fellowship with God. God. If pleases with persistency in prayer.

hg is not to nttract man's attention, that to have fellowship with God. God is pleased with persistency in prayer. Lesson XII. The greatest of the Roly Spirit's gitts its love—the love of the Roly Spirit's gitts its love—the love of the Roly Spirit's gitts is love—the love of the Roly Spirit's gitts is love—the love of the Roly Spirit's gitts in gitts dynamic which transforms the life, expressing itself in practical service, to me. It shill be travered. The half of historing one's self from the Sunday services of the church cape that some skyn to acquire very shally. It is a half to be shunned, the self-gitts of the church cape that some skyn to acquire very shally. It is a half to be shunned, self-gitts gitts in the constant in the control of the church self-gitts gitts gitts and in the love of the church self-gitts gitts gitts and the love of the church self-gitts gitts gitts and the gitts of the church self-gitts gitts gitts and the gitts gitt

Charity and Denial.

Brother men, one het of charity will each us more of the love of God than thousand sermings one denial, than thousand sermings one denial, than those volumes of 30 wisest writers theology.-F. W Robertson.

Grandest Talig on Earth,
There is not a man or woman, however poor they may be, but have it
their power, by the grace of the control of their power, by the grace of the control of their power, by the grace of the control of the con

Transcende All Substance. God's will in the present moment is the definition of the deliance of the deli

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ments by mall.—Adv. G. C. McVOY, M. D.

REVIEW: RESPONSE TO GOD'S

ECTION FOR READING-Phil :

Lesson VII. Losk men are saved absolutely by Govit's grace. Rils grace means his kindings toward men through Jesus Christin.

Lesson VIII. Advite preaching of Jonan the jeopole is Ninered rejented. Because of their sypertance God's worth was wirned side. Those who repent of their sid and cry to God for mercy through Jesus Christianal le saved.