# Religion must look at life and death ethics

In a recent column, I raised the question "What are medicine and morality to do when the obligation to preserve and sustain human life clashes with the obligation to relieve

pain?"
At what point is medicine morally authorized to withhold life-sustaining treatments which would intentionally end life, but which would thereby relieve suffering? When can the physical position to the control of the control cian legitimately say that nothing bet-ter can be done than to terminate the treatment which prolongs life?

When this issue has come before the judiciary, the courts have backed away from trying to make specific medical judgments which would limit the options of the physician.

the options of the physician.

The law cannot provide a "quality of life" definition that would define a point at which the level of one's consciousness or usefulness would warrant life termination. Since the courts cannot practice medicine, they have wisely referred such judgements to standard medical practice and the good judgment of the physician.

THE COURTS cannot advise the physician about specific treatment. They can and they have stated the limits beyond which a physician may

not go.

The outer limit placed upon the physician by law is that he must not engage in an action which causes death. The defenseless patient's life must be accorded protection, equally and without discrimination under law. The physician cannot terminate life, even with merciful intent, and by law cannot willfully omit any action which would sustain life.

would sustain life.

Do we conclude, therefore, that the physician can never legally, but only illegally, terminate any life-sustaining treatment? Are we therefore forced by the equal-protection clause and the standards of medical practice to fill our hospitals with dying people on respirators and to sustain dysdunctional human organisms indefinitely at all costs? Neither the law nor the code of morality should require this of physicians. If either of them did, society would find remedies.



By RABBI IRWIN GRONER

UNDER WHAT circumstances does the withholding of life-sustaining treatment become legitimate? This question is closely related to the definition of what treatment is to be considered extraordinary. Please note that we are discussing the withholding of life-sustaining treatment, that is, treatment without which life is not likely to continue.

without which life is not likely to continue.

The courts have said that this decision is a medical determination, yet it is one which deserves to be informed by moral understanding. There is no single answer. Medical opinion is, in my view, as divided as moral opinion.

"Never stop trying to sustain life.

Unforeseen medical possibilities may emerge even in cases thought to be irreversible. And even in irreversible esses, medicine is committed to the sustaining of life. Do not pull the plug on a living person, no matter how grotesque or repugnant or useless that person may appear to us. Terminate treatment only at death."

treatment only at death."

At the opposite extreme is the theory of euthanasia, which would support efforts, now illegal, for the physician to end life directly or to omit actions which clearly sustain life. This is not acceptable medical practice, and most moral theorists oppose it. Even those who sincerely believe in euthanasia do not practice it legally, if at all.

BETWEEN THESE two views is the ambiguous area of "judicious neglect" sometimes called "withholding of extraordinary treatment." This involves the discontinuance offlife-sustaining measures such as not

resupplying oxygen tanks for respira-tors, or failing to renew batteries on pacemakers, or not providing for kid-ney dialysis. In each of these instances, the attitude of passivity and non-intervention of the physician will lead to the onset of death.

lead to the onset of death.

Several conditions are said to justify withholding life-sustaining treatment as in the examples above. These include cases in which irreversibility is clearly established, with no hope of recovery of a useful life, when death is imminent, or the dying process has set in so immediately that nothing remains for medicine but to offer comfort, and when heroic treatment involves grievous burdens to oneself or others, including intolerable financial hardships of the family. There also accomplete the instances when there is a complete of the comp narrosings of the faithly. There also are the instances when there is a complete and irremediable loss of all cognitive function and when the patient is in ter-rible pain with no means of relief and no hope of recovery.

As a whole, the case for "judicious neglect" has argued that the more these conditions are present, the better is the moral case for the withholding of treatment.

CAN JUDEO-CHRISTIAN ethics

CAN JUDEO-CHRISTIAN ethics subscribe to a theory of "judicious neglect?" Theologians and moral philosophers are examining this question from the perspective of the values of religion and the current development in medical practice.

Sophisticated life-support technologies have ushered in a new era in which we no longer stand passive and powerless before the onset of death. Monumental spiritual and moral issues confront us.

Neither the courts or the physicians can provide definitive answers. We must turn to the wisdom preserved by churches and synagogues to find a proper judgment. We need to educate ourselves and then our society in the responsible stewardship of birth, life and death.

Vermont got its name from the French. Translated, vert mont means green mountain.



### Hadassah goes fashionable

Contributors who have given generously of time and money will be bonored by the Metropolitan-Detroit Chapter of Hadassah at abrunch at 11 a.m. Toesday, in Congregation Shaurey Zedek, Southfield. "The Inside Story" a fashion show by Lingerique will feature designer wares. Guest commentator will be TV-2 weatherman, Barry ZeVan.

#### RELIGION CALENDAR

ST. MARY UKRAINIAN ORTHODOX CHURCH, Evergreen and Mada between Eight and Nine Mile, will sponsor a Ukrainian ethnic fair Saturday and Sunday. Ukrainian music and dances, a cultural exhibit and

trainian music and dances, a cultural exhibit and ic foods and artifacts will be featured from 1-10 p.m.

ethnic foods and artifacts will be featured from 1-10 p.m. both days. In addition, there will be a film, "Journey to Ukraine," at 5 p.m. Saturday and 1:30 and 2:30 p.m. Sunday, and special concerts both days. There is no admission charge, and plenty of parking is available.

available.

ST. MARY PREPARATORY SCHOOL, one of the units of Orchard Lake Schools, will be the setting for a Polish country fair to be sponsored by the St. Mary Moms and Dads Club, Friday-Sunday. Polka bands, Polish food, exhibits and games will be featured, starting at 5 p.m. Friday and running noon to 11 p.m. Saturday and Sunday.

CLARENCEVILLE UNITED METHODIST CHUKED, Livonia, will host al Kuhnle in a family life conference Sunday, June 4, through Wednesday, June 7.

June 7.

June 7.

June 7.

June 7.

June 7.

Kuthnle 16 executive director of Voice of Christian Youth, a non-denominational youth organization serving youth in the Detroit metropolitan area for 40 years. The visiting evangletis will open his conference with a breakfast talk at 6:45 a.m. Sunday, and then will address the church's worship services at 9 and 11 a.m., Sunday school at 10:15 a.m., and evening worship at 5:45 p.m. He also plants talks at 7:30 p.m. Monday-Wedmeday and a luncheon session with women of the church at 12:30 p.m. Tuesday.

Subjects he will consider include the family and marriage challings, dealing with rebellious children, and resisting pressure to give up.

## When you're engaged



love makes the world go 'round Your Welcome Wagon hostess would like to bring useful suggestions and gifts to your happy world. Why not call her.

> 356-7720 Welcome Wagon.

# Your Ínvitation to Worship

BEAUTIFUL SAVIOR LUTHERAN CHURCH

A.L.C.
5631 North Adams
Road
Me North of E Long Loke Ed
Sun, 830 AM Matins
Communion 3rd Sunday
9.45 AM Sunday School

11:00 MORNING WORSHIP

Fred W. MacLean, Pastor Duane F. Schafer, Pastor 16-5041 MI 6-512

Kirk in THE HILE
PRESBYTERIAN
1340 W. Long Lake Rd
MINISTERS
James F. Anderson
Robert L. Lindsey
Ross H. Gooch

For Church Directory Information Please Call: Debbie 644-1100 Ext. 217

CLARENCEVILLE UNITED METHODIST

Pastor Gradu Faster

9 a.m. First Worship Service
10:15 a.m. The Church School
11:15 a.m. Second Service of Worship
7 p.m. Sunday Evening Service
7 p.m. Wed-The Midweel

NORTH CONGREGATIONAL CHURCH

26275 Northwestern Highway near Lahser Southfield Mich. Phone EL 6-1660 me worship with us, let our choir thrill you their glorious music.

Rev. Paul H. Young, Jr. Pastor Dr. Harry M. Langsford, Music Dir.

Morning Worship 10:30 A.M. Sunday School 10:30 A.M. Ample Parking Nursery Care CIVIC CENTER DR



First United Methodist Church

1589 West Maple at Pleasant

Ministers; James W. Wright, G. Bryn Evans John H. Bunce, Thomas H. Beaven Harold E. Waemhoff Worship Services 8:30, 9:30 & 11 a.m. Church School 9:30 and 11 a.m.

Nursery Care Provided

#### First Baptist Church



Sunday 10:10 A.M.
Bible School
11:00 A.M. Worship
6:00 P.M. 'Praise Service
Wednesday 7:15 P.M.
Bible Study

The Orchard Inited Methodist Church 30450 Farmington Road (Brown 12 and 14 MZ+)

Bloomfield Hills Christian Church

851-8516



Morning Worship 9:30 and 11 a.m. wrch School & Nurs ilers: Robert L.S. Br James F. Thomas

WARD UNITED PRESBYTERIAN CHURCH OF LIVONIA mington Road & Six Mile Road 422 Worship & Sunday School 9:30 & 11:00 a.m.

a & Sunday School 9:30 & 11:00 a.m.

"Israel's Deliverance" Dr. Bartlett L. Hess 7:00 p.m.

"The New Jerusalem Players"
Drama - Testimonies - Music
8:15 p.m.
Farewell Reception for Thelma Crans
Administrative Assistant

9:30 Sunday Service Broadcast WMUZ-FM 103.5

Air Conditioned Sanctuary Nursery Provided at All Services



ANTIOCH
LUTHERAN CHURCH
13 Mile & Farmington Rd.
Worship 8:30 & 11:00
Sunday School 9:30
Aursery Provided
Pastor Bertil Anderson
LCA. 828-7908 NORTHBROOK

PRESBYTERIAN CHURCH 4 Mile and Lahser Roods 'Morning Worship and Church School 9,30 and 11:00 a.m. Pusters: L. ) Peterner E. W. Dunn Phone: 642-0280 7:30-9:30 7:30-9:30 7:30-9:30

6:00-9:30 6:00-9:30 10:00-12:00

THE SUMMIT LIGHTHOUSE OF DETROIT 23647 WOODWARD AVE. at 9½ MILE 545-6769





The Congregational Church of Birmingham.

Birmingnaus, U.C.C. adward at Cranbrook Bloomfield Hills MI 6-4511 rship and Church Sche and 11:00 a.m. Minister: Rev. Charles O. Erickson Minister of Education: Rev. Allin V. Walker

orship Services and Church School Sundays at 9:30 and 11:30 A.M.

St. John American Lutheran Church Pastor Chules for 474-058 or 474-forship Services at 8-30 and 11 Sunday School-9-90 a m Mursery Provided

Dial 646-5555 For Inspiration

1128 West Maple Road Birmingham, Mich.

Sunday Service at 11 A.M.

Andrew Latheran Church LCA 6255 Telegraph Rd. Brimigham N. of Maple WORSHIP SERVICE Sunday Church School 100 A.M. Thursday Church School 500 P.M. Charles WZIAm Richier 646-5207

FRANKLIN COMMUNITY CHURCE Umled Methodist on Franklin's Village Green

ervices at 9:15 and 11:15 a.m Nursery care at both Sirvices Sunday School at 11:15 a.m. Junior High at 10:15 Junior High at 10:15 a.m. 7, 8, 9th Grades Adult Education at 10:15 a.m. Family Hour at 10:15 a.m.

FIRST BAPTIST CHURCH OF FARMINGTON





ST. PAUL UNITED METHODIST CHURCH 165 E. Square Lake Road Bloomfield Hills 12 bits East of Woodward 338-8233

Minister: Dr. Roger Ireson Church School 9:45 A.M Worship Service 11:00 A.M Pastors Class -10 A.M.-New Testament



Worship 10 00 z.m. Church School 10 00 A.M. (Nutsery through High School) Minister Wakam Verhelst

LUTHERAN CHURCH
23425 Lahter Rood
(just N. ol 9 Mile)
Phone: 357-1848
9:30 A.K. Church School
10:45 A.M. The Service
The Rev. L. Alden Erlandson

Bethlehern Lutheran Church 35300 Eight Mile Rood Farmington Hills EINO M. TUORI, PASTOR 474-2579 Worship & Sunday School 10:30 A.M.

First Church Of God
Farmonton Hills
25717 Power Road
William M Krby, Pleator
Personage 474-5519
Church School
Germing Service
Farmonton Hills
Wednesday Prayer 7.30

FARMINGTON HILLS CHRISTIAN CENTER Drake Road at Freedom
Farmington Hills, Mr. 48024
Phone: 479-1511
Rev. Edmued To-1511
Rev. John Walaskay,
Associate Pastor
Sunday, June 4, 1978
k45 AM Sunday School-sessio

CONTINUES AS SUMMER
CONTINUES AND CONTINUES OF PREVAILING PRIVATE
TO THE SETTION OF THE SETION OF THE SETTION OF THE SETTION OF THE SETTION OF THE SETTION O

#### COVENANT BAPTIST

nant is a church where Christian Educa-is important. There is a place for you and family to study and grow.

Church School 9:45 Worship 11 AM & 6:30 PM

#### HOLY CROSS

Greek Orthodox Church 25225 Middlebelt Rd. Farmington Hills 477-1677 Rev. S.J. Anthony, Th.B., Priest 9.30 A.M. Orthros 10.30 A.M. Orthros 10.30 A.M. Dwine Liturgy English Sermon Visitors Allurgu Wylcome

#### FARMINGTON HILLS BAPTIST CHURCH 28301 Middlebelt Road, 1/4 Mile N. of 12 Mile A FULL-SERVICE CHURCH SUNDAY 945.

GRADED BIBLE SCHOOL

No Step C.B.A. Affiliated

> Prince of Peace Lutheran Church Missouri Synod 12 Mile & Farmington Roads Behind Crowley's

The Rev. R.A. St. Plerre- pestor Sunday Worship 8:30 and 10:45 A.M. Sunday, School and Bible Class 9:30 A.M. Church Phone: 553-3380

#### -Christian Science Churches-

FIRIT CHURCH OF CHRIST. SCIENTIST BIRMINGHAM 191 Chester of Willits

READING ROOM • 355 East Maple • 644-7935 Open Mon. & Tues. 9.30-5:30 & 7-9 Wed. & Sat. 9:30-5:30 Thurs. & Fri. 9.30-9:00 except Sunday and holidays

FIRST CHURCH OF CHRIST, SCIENTIST FRANKUN-MEADOWLAKE

Maple at Inkster

SUNDAY SCHOOL 10:30 A.M.
WEDNESDAY TESTIMONY MEETING 8:35.P.M.
CHILD CARE ROOM Sunday 10:15 A.M. — Wed. ... 8:00 P.M.

READING ROOM in Pine Lake Mall • 851-7740 Orchard Lake Rd. at Lone Pine Rd. Open Mon., Tues., Wed., Sat. 10:00-5:30 Thurs. & Fri. 10:00-9:00

All are welcome at our Church Services and the Reading Rooms