Palms reveal guidelines for charting the future

By TERESA BANAS

She has soft grey eyes that read things most people cannot. As she starse deeper and deeper into one's palm, she begins to name the fines and configurations that whe says are the key to one's desting. Terresa McLaughtin is a professional palmist who has studied the messages of the one's desting.

of the palms for more than 27 years. She says everyone carries maps to the future, right in the palms of their hands. They are guidelines to follow in charting destinies, she says. The secrets are found in the creases and mounds of both hands.

Secrets are touch and. "The woman with bright red hair and fair skin that emils a rosy glow says. "I just want to help people up another skep on the ladder tof life) without stumbling on something."

MRS. McLAUGHLIN HAS been working professionally in her life-long interest for about seven years. In addi-tion to private readings, she lectures to community groups. She also reads palms at private gatherings like grad-uation parties.

uation parties. However, she protests the title of "fortune teller." "I don't tell fortunes." she said. "But I will tell you about yourself." She says the lines on both hands are



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read to determine one's past and future capabilities and achievements. The left hand reveals the capabilities one was born with. From the right hand Mrs. MrLaughlin gleans an indication to what not has done with these capabilities. As one natures, she says, so will the configuration of the lines on the right hand. hand, she says. It indicates your will. The influence each feature, both fin-gers and lines, has is determined by the size. shape and configuration of the feature. the teature. Although she has always believed in ber ability to interpret the lines, at times she has felt pressure to stop practicing. But advice that she con-

tinue alv Several basic lines in the palm carry . McLaughlin grew up in Scot-Mrs.

Mrs. McLaughlin opened the door, she found a gypsy woman who was appar-ently selling small bouschold items. Mrs. McLaughlin said her mother had warned her to avoid gypsys because they would kidnap tar hared chil-dren. involved in palm reading. She and her father were in a book shop when one dusty volume fell off the shell. She picked it up and found it was a book abait fathe reading, proted in the late 1805.

1008. Since the type rate case stranded with the calling she says. Her has band through her interest was a hor, until she begins studying at in depth. She attributes her eventual divorce to bedge first.

the was trying to avoid palm reading. The woman told her she had a gift from God which she wasn't using. "It was there-and I couldn't avoid it." She says of left in couldn't be

he contemporary musical "Satur-

The contemporary musical "Satur-day's Warrior." presented by the church of Jesus Christ of Latter-day Saints, will run two weekends, June 29-July 1 and July 6-8, in the Troy Athens High School at 4333 John R. Curtain time is 8:15 p.m., and admission is \$4, \$3 and \$2 \$3, and \$2

so, and sz. The musical romanticizes the Mor-mon belief in a pre-existence, the promises that are made there and the resulting mixups that occur in earth-life.

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they would know prove the with a "The lady was standing there with a baby," she says. "She looked at my face and said 'Yurl'l be dong what I'm doing someday but on a larger scale—in another country across the mater." har durations are expering invorce to their disagreement over path reading. Mrs. McLanghlin says some psy-chics also influenced her to continue with her studies of pathiestry. She once visited a spiritudist, at a time whenit." she says, "I felt it couldn't be wrong everylody has their own/des-

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