### Moral perspectives

## No simplistic answers to complex problems

perplexities.

Search for security dominates our time. As a solution to our common need one could praise the People's Temple as a logical attempt at providing answers. The people lived religious commitment and were led by a minister. An idealistic community addressed a yearning in all of us so we need to see where it wert wrong. Every religion offers a vision of an ultimate goal which encourages a series of destiny. But any movement is fatally flawed if it suggests we have gone as far as we can or are in utopia.

gone as far as we can or are in utopia. Good sense is to run the other way as fast as we can when we start hearing or thinking "this is it." Quick sim-

Il seems everyone with any audience has commented on the tragedy in Guyana, so why add to the words?

Surely we subtramiles have no special wissom about this horror. But we such we say it is to be guile to subtrame the bread of the surely we subtramiles have no special wissom about this horror. But we such we say it is to be guile to subtrame the subtrage of the s

believes reality stems from a dvine creator.

Choice is the meaning of morality and walking away from well is abdicating. Commitment as the heart of religion and morality becomes self-serving when our dedication is to utopian solutions. Good must be defined so all humanity is included. Good and evil are always intertwined so daily choices include both commitment to good an action to fight evil.

I have never needed the word deprayin in describing human nature: I just don't see totally corrupt people. But the loubthoome events in Guyana saggest a wickedness beyond rescue in

all of us. My safeguard is to be quite open about skeletons in our closets. Admitting best intentions going wrong turns us from disaster. Jones and his followers cannot be

Jones and his followers cannot be dismissed as if none of us ever want a pied piper. We now are more wary of turning our fate over to any leader or community which promises to solve all our problems. No church and no leader-no matter how charismatic-has

all our problems. No church and no leader-no matter how charismatic-has final answers or perfect programs. Every offer of security in beliefs, lit-urgy, holy fellowship or even in economics creates ultimate trust in some thing quite human, changeable, and temporary.

It is more promising to be excited by a quest for a better life with accent on freedom. With a little sense of humor rod divine commands We awards are not divine commands we wavers are we understand to be God's will here and now with suspicion toward all absolutes. Questions change, answers are provincial, and vision is clouded by tangible realities. We choose among fleeting options. Freedom and responsibility are combined every moment in a moral life. Security feelings increase as we maximize both freedom and responsibility. Action on lints of divine will humanizes responsibly and devoted humanizes and devoted humanizes responsibly and devoted hum

# Consumer Mailbag

Food questions have increased to almost 35 per cent of the total mail received by Concern, Inc., Detroit's Consumer Malbag since the column began 2½ years ago. In response to this new interest in the foods we eat, shown by our readers and the community at large, Concern, Inc., Detroit offers you "This Can't Be Healthy, I Like It." It is a new cookbook that alms to take everybody's favorite pastime, snacking, and turn it into a healthful experience.

Americans spend about 10 per cent of their amount budget on medical of their amount budget on medical punk out of snack foods. No pre-

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servatives, no additives, no pre-mixed, pre-packaged or preposterous. Just easy-to-make snacks the ingredients of which are available at local super-markets. Kid and kitchen tested, the

markets. Kid and kitchen tested, the book is an adventure into a world of cravings that can be encouraged. The proceeds from the sale of this book will be used to benefit the contin-uing environmental education pro-grams of Concern, Inc., Detroit.

Copies can be obtained by sending \$4.61 per copy, which includes tax and postage, to Concern, Inc., Detroit, 1 Northfield Plaza, Troy 48098.

# Check out the charities before writing checks

Each year many Americans take this old nursery rhyme to heart by giving generously to one cause or arother. During this season, shoppers frequently are solicited by mail, by telephone, door-to-door, in stores and on street corners. The Better Business Bareau has a few tips for evaluating some of these appeals.

If an appeal for charity is received through the mail, be sure to check the following;

Does the appeal make a clear statement of purpose and need?

• Is it easily understood and not dis-mised as a bill or invoice?

 Does it make clear that there is no obligation to pay for or to return any enclosed unordered items, such as stamps, key rings, etc.? stamps, key rings, etc.?

Does it include an address to write for further information?

• Does it indicate whether donations are tax-deductible for federal income tax purposes?

MANY CHARITABLE organizations MANY CHARITABLE organizations use the telephone as a means to solicit funds. At Christmas time, especially, callers request donations for merchandse made by the hendicapped, magazies subersplions with proceeds benefiting a charity, and many other money, prospective disnors should ask the following questions:

 Does the caller immediately, or on request, provide identification including the name of the sponsoring organi-zation and purpose of the call?

 Will the solicitor give information on how to obtain more details on the charitable organization? Is the solicitor sufficiently well-nformed and willing to answer rea-

Is the solicitor willing to put the equest in writing?

AT THIS TIME of year, too, a knock at the door may mean a visit fromso-

meone asking for money for some charitable cause or another. Before giving, consider asking these

giving, consider asking these expections:

Does the solicitor have identification including a name and address of the benefiting organization?

Is the solicitor a volunteer, employee of the benefiting group or working for a promoter?

If the solicitor is selling such merchandse as candy or magazines, is it made clear how much goes to the sporostring organization instead of to an individual?

Will the solicitor accept a check made out to the organization instead of to an individual?

source for obtaining further information?
Seasonal swindlers are as much a part of the holiday scene as street-correr Santas. Be on the alert for schemers who try to capitalize on the Christmas rush and shoppers' tendency to be more trusting at this time of year.

of year.

Americans are a generous people.

Last year, approximately \$80 billion in time and dollars was given to charity. The Better Business Bureau urges droors to learn amore about the organizations soliciting money and time before contributing. Those wishing to give should make out a check payable to the organization, never to the individual.

## OU sets pre-law testing

The personal assessment inventory, prerequisite for entry into the legal assistant program of Oakland University's Division of Continuing Education, will be conducted in Farmington Hills and Rochester before the winter 1979 term.

Hills and Rochester before the winter 1970 term. Prepaid registration is open for the investory, which will be conducted Jan. 10, at Harrison High School, W. Twele-Mile, off 198 between Middle-Bett and Orchard Lake Road, Farmington Hills Road, Farmington Hills and on campus in the Oakland Center Gold Law Control of the Control of the

Bethlehem Lutheran Church 35300 Eight Mile Road Farmington Hills EINO M. TUORL, PASTOR 474-2579 Worship & Sunday Schopl 10:30 A.M.

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Pastor's Class 10 A.M. Christian Belief

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St. John American Lutheran Church 23725 Gill Rood Fermingh Charles Fox - Pastor 830 & 11:00 AM Worship 9 40 Sunday Scool Retroy at 11:00 Senics

First United Methodist Church 1589 West Maple at Pleasant

Ministers: James W. Wright, G. Bryn Evans Ministers: James W. Wright, G. Bryn Evans John H. Bunce, Themses H. Beaven Harold: Weemholf Church Services 8:30, 9:30, & 11:00 a.m. Church School 9:30 - 11:00 a.m. Wursery Care Provided Nursery School: Monday through Friday 3:00-1130 a.m.

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Church School 9.45 AM Worship Cervice

Bloomfield Hills Christian Church

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851-8516

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