Historic discovery: Jews, Arabs related

The implication that long-feuding peoples share a common ancestry has developed into a political rift that threatens the study of potentially one of the greatest historical discoveries ever according to a leading biblical scholar.

Abraham, the father of the Hebrew David Freedman, professor of hiblings of the properties of the properties of the properties of the people of the properties of the properties

scholar. David Freedman, professor of bibli-cal studies at the University of Michi-gan, said that information on tablets being excavated in Ebla, Syria, may prove biblical accounts if they are backdated 500 or more years. "For the first time, if this informa-tion is correct was been subsected as

"For the first time, if this informa-tion is correct, we have authentic dark carry period (2,600-2,400 6.2.) supposed to early period (2,600-2,400 6.2.) supposed to early period (2,600-2,400 6.2.) supposed to the supposed to the bible. For carried the pro-ship to the Bible. For carried to the pro-ship to the Bible. For carried to the pro-ship to the Bible. For carried to the file five ancient cities and the name of a king match biblical designations in Genesis 14 of the Old Testament, said Freedman, basing his evidence on conversations with the Ebla excava-tion's translator, Glovanin Petitianto of the University of Rome. Two of the eli-ties reportedly mentioned both on the tablets and in the Bible are Sodom and Gomorrah, the ruins of which have new-Gomorrah, the ruins of which have nev-

What's important about that (the

Freedman said. "All of this happened in the lifetime of Abraham." In the lifetime of Abraham. In the father of the Hebrew spotle, was also a Syrtian progenitor, Freedman said. That deduction, which the Bibbe reiterates in Deuteronomy (26:1-9) is apparently unacceptable to the Syrian government to the added, which had been accused to five stering information on the thory of common ancestimation of the theory of common ancestimation of the theory of common ancestimation of the theory of common ancestimation of the Bibe. Freedman said that cultural bias between the two nations permeates scholarly pursuits to the extent that an archaeologist who has been involved in a dig in Isreal is considered to have sacrificed his or her objectivity and is no longer qualified to excavate in Syria. Freedman's bypotheses are detailed in the December 1978 issue of the journal "Biblical Archaeologist." If they are accurate, his theories would tend historical credibility to as old a portion of the Bible as has ever been factually documented.

Are the Sycamores out of their tree?

That zany Sycamore family is on stage again at Our Lady of Mercy High School.

The Sycamore's and their various centricities are the focus of "You Can't Take It with You," the Kaufman Harlay which plays at the high school at 8 p.m., Nov. 16-17.

"The Sycamores are a peculiar family," said Ronald Sill of the Mercy drama department.

"The Sycamores are a peculiar family," said Ronal Sill of the Mercy drama department.
"There's one normal daughter and everyone else has their own idiosyncrasies."

Mercy senior Lisa Bileti of West Bloomfield will take one of the leading roles, that of Penelope Sycamore. Ms. Bileti has appeared in Mercy's production of "Up the Down Staircase," and has served as student direction in "Pinian's Rainbow" and "Mame."
She travels with a children's theater group, "The Actors' Workshop."
Lisa Hane of Farmington Hills has the role of Martha Vanderhof. Ms. Hane, a senior, has appeared in Mercy's "Up the Down Staircase" "Hello Dilly" and "Finian's Rainbow". She has appeared in "Stop the World, Want to Get Off " with the Macomb County Community College players and "The Philadelphia Story" at the Farmington Player Barn.

THE NORMAL member of the Sy-

camore family is played by Michelle Krasnewich. Ms. Krasnewish has

Lisa Bileti plays Penny Sy-nore, who's surrounded by an eccentric family.



During rehearsals Lisa Hane as Grandma Sycamore conducts serious discussion with Vinny Doyle.





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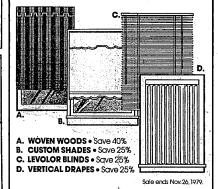
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