

Rice keeps No. 1 spot

Catholic League title up for grabs

By C.J. RISAK

spot in the O&E rankings. Birmingham Brother Rice maintained its hold on first, with Bloomfield Hills Lahser second, Orchard Lake St. Mary's third, Southfield-Lathrup fourth, Southfield fifth, Southfield Christian sixth and Andover seventh.

The regular season, which has one more week to run before the start of state-district playoffs, is finishing with two more rated teams closing in on league championships. Lahser has

Local prep cage standings

AREA PREP CAGE STANDINGS (As of Feb. 18)		METRO CONFERENCE		Catholic Central		
W	L	W	L	W	L	
Hamtramck	9	0	0	Neara Dame	5	4
Harper Woods	4	3	4	U-D	4	5
Lutheran East	5	4	4	DeLaSalle	2	8
Lutheran West	5	5	4	Bishop Bergers	1	9
Lutheran North	5	5	4			
Crabrook	1	5	5			
Country Day	0	10	9			

OVERALL STANDINGS		METRO SUBURBAN ASSOCIATION		C-D DIVISION WEST BRACKET		
W	L	W	L	W	L	
O.L. St. Mary's	16	0	0	O.L. St. Mary's	10	0
St. Joseph	13	1	1	St. Ann	5	5
BH Lahser	14	2	2	St. Carmel	5	5
St. Joseph	12	2	2	St. Andrew	4	6
Brother Rice	14	3	3	Gal. Richard	4	6
St. Joseph	12	5	5	St. Florian	4	6
Crabrook	9	7	7	St. Agatha	1	9
W.L. Central	9	7	7			
Reefer	3	10	10			
West Bloomfield	4	11	11			
Avondale	4	12	12			
Country Day	2	11	11			
Birm. Scholm	3	13	13			
Troy Athens	2	14	14			

OAKLAND-A LEAGUE		INTER-LAKES LEAGUE	
W	L	W	L
U. Ford	11	0	0
U. Eisenhower	10	1	1
Ulica	9	2	2
Clawson	8	3	3
Home	6	5	5
Lake Orion	5	6	6
Oxford	4	7	7
Avondale	4	7	7
Troy	4	7	7
MH Lamphere	4	7	7
Madison Hs	1	10	10
Chippewa Valley	0	11	11

MICHIGAN INDEPENDENT ATHLETIC CONFERENCE		NORTHWEST SUBURBAN LEAGUE	
W	L	W	L
St. Joseph	6	2	2
Oak Christian	6	2	2
U-Liget	5	3	3
Roseville Bapt.	5	3	3
Harro LV	2	6	6
Bham Leth. NW	0	8	8

SOUTHEASTERN MICHIGAN ASSOCIATION		WESTERN SIX LEAGUE	
W	L	W	L
Fornale	7	1	1
Southfield	7	1	1
Berkley	4	4	4
R.O. Kimball	4	4	4
Birm. Scholm	2	6	6
Harb Park	0	8	8

CATHOLIC LEAGUE A-B DIVISION		CENTRAL BRACKET	
W	L	W	L
Brother Rice	9	1	1
Waterford Mott	6	2	2
Plymouth Canton	6	2	2
Lv. Churchill	5	3	3
Farm. Harrison	4	4	4
Northville	3	5	5
W.L. Western	0	8	8

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4x8 4x10 4x12 4x14	30x96 AND 36x96
3/8" 3.71	WHITE, WOODGRAIN AND PATTERNS
1/2" 3.88 4.85 5.82 6.78	80¢ SQ. FT.
5/8" 4.92 6.15 7.38 8.61	

MON.-FRI. 8-5 SAT. 8-12

S. Farmington to hold sign-up

Boys and girls interested in playing for teams in the South Farmington Baseball League may register on several dates in the near future at Farmington High School.

Sign-up sessions will be held from 10 a.m. to 2 p.m. on two Saturdays, March 1 and 8, and from 7-9 p.m. on a Wednesday, March 5.

Girls (8-18 years of age) and boys (7-16 years) who live in the area bounded by 11 Mile, Inkster, Eight Mile and Haggerty roads are eligible. The league stresses sportsmanship and fundamentals, and teams are formed according to age level and ability.

CITY OF FARMINGTON HILLS

Invitation to Submit Bid Calcium Chloride Application - Dust Control

Sealed bids will be received by the City of Farmington Hills by the Clerk's office at 31555 Eleven Mile Road, Farmington Hills, Michigan, until 9:30 a.m. Eastern Standard Time, Monday, March 3, 1980 for the following:

Alternate I Approximately 551,000 gallons of 38% solution calcium chloride; approximately 100,200 gallons for each of five (5) applications on fifty-eight (58) miles of gravel roads.

Alternate II Approximately 779,000 gallons of 38% solution calcium chloride; approximately 155,800 gallons for each of five (5) applications on eighty-two (82) miles of gravel roads.

Specifications and bid forms may be obtained upon request. Bids must be made upon City of Farmington Hills bidding forms, available at the City Clerk's office at City Hall. All bids must be plainly marked as to their content.

The City Council reserves the right to reject any or all bids or to waive informalities or accept any bid it may deem best.

FLOYD A. CAIRNS, City Clerk

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Resurface all your kitchen cabinets for about \$100-\$150

BEFORE AFTER

DEMONSTRATION: FEBRUARY 23; 10-2 p.m.

COME IN AND SEE HOW YOU CAN GIVE YOUR KITCHEN A FRESH NEW LOOK.

CITY OF FARMINGTON HILLS

Invitation To Submit Bid Oil Application - Dust Control

Sealed bids will be received by the City of Farmington Hills by the Clerk's office at 31555 Eleven Mile Road, Farmington Hills, Michigan until 9:30 a.m. Eastern Standard Time, Monday, March 3, 1980 for the following:

Approximately 24 miles oil dust control to include material and application of oil with minimum 5% asphaltic content.

Specifications and bid forms may be obtained upon request. Bids must be made upon City of Farmington Hills bidding forms, available at the City Clerk's office at City Hall. All bids must be plainly marked as to their content.

A certified check, bid bond or cashiers check in the amount of \$500 of bid made payable to City Treasurer must accompany each bid. The deposit of the successful bidder shall be forfeited if he fails to execute the contract and bonds within 14 days after award.

The City Council reserves the right to reject any or all bids or to waive informalities or accept any bid it may deem best.

FLOYD A. CAIRNS, City Clerk

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2'0" x 6'8" Hollow Core **FLUSH DOOR**

LAUAN SALE PRICE **\$14.88**

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- Great to use for table tops

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161 292/2068 (O-1)

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BULBS INCLUDE REG. \$18.95

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ECONOMY STUDS 2 x 4 84¢ EACH	PARTIAL BOARD 3/4 x 12 32¢ LIN. FT.	PANELING EDGEWORTH OAK 48x96-1/4 MANUFACTURE SPECIAL \$1.80 SHEET
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227 N. BARNARD, HOWELL (517) 546-8320
WALLED LAKE MON.-FRI. 8-6, SAT. 8-6, SUN. 10-3
HOWELL MON THRU SAT 8-5

CITY OF FARMINGTON NOTICE OF PUBLIC HEARING

The Farmington PLANNING COMMISSION will hold a Public Hearing on MARCH 10, 1980 at 8:00 p.m. in the Council Chambers, 23600 Liberty Street, Farmington, Michigan, for the purpose of reviewing a proposed rezoning of the following described properties from the present R-6 Residential One-Family Cluster District to R-1 One Family District:

T1N, R1E, Section 29, Part of NE 1/4, Beg. at PL. Dist. S 01-45-09 W. 643 ft. & N. 88-04-21 W. 338.55 Ft. from NE Sec. Cor. Thence N. 88-04-21 W. 205.65 Ft.; Thence S. 01-45-09 W. 176.08 Ft.; Thence S. 87-59-26 E. 205.65 Ft.; Thence N. 01-45-09 E. 176.30 Ft. to point of beginning; approximately .93 acres.

T1N, R1E, Sec. 29, Part of NE 1/4, beg. at PL. Dist. S. 01-45-09 W. 643 ft. & N. 88-04-21 W. 142.90 ft. from NE Sec. Cor., Thence N. 88-04-21 W. 195.65 ft.; Thence S. 01-45-09 W. 176.30 ft.; Thence S. 87-59-26 E. 195.65 ft.; Thence N. 01-45-09 E. 176.50 ft. to point of beginning; approximately .79 acres.

T1N, R1E, Sec. 29, Part of NE 1/4, beg. at PL. Dist. S. 01-45-09 W. 643 ft. from NE Sec. Cor., Thence N. 88-04-21 W. 142.90 ft.; Thence S. 01-45-09 W. 176.50 ft.; Thence S. 87-59-26 E. 142.90 ft.; Thence N. 01-45-09 E. 177 ft. to point of beginning; approximately .58 acres.

(Subject properties are on Drake Road south of Grand River)

All interested persons will be given an opportunity to express their views at the above time and place. Any other information desired regarding the above proposal is available at the office of the City Clerk.

NEDRIA VIANE, City Clerk