Couple learn by teaching in Iran

In August, 1975. Ernest and Flo No-lan stepped off a plane in Ahvaaz, Iran, into the scorching, 130-degree heat of the desert summer.

Things got even hotter in Iran before they left.

they left.
Ernest and wife Flo, a substitute teacher in the Garden City school district, went to Iran because Nolan was to leach at the Jundi Shapur Univerity college of literature and humanities.

colege of literature and humanities.

The Nolans, who now live in Canton with their two-year old son; spent a year of their lives in Irand during the days when the Shah held undisputed power. Already, however, the first student riots against the 2,500-year Pahlaviceipn had begun.

On their first day in the country, the couple was taken on a four-hour walking tour of Ahwaz, stopping for dinner at one of the few places they'd been told was safe to eat in.

THE CREDIBILITY of people who would think of a four-hour walking tour ing 130 degree heat is, however, questionable. Nolan was hospitalized for fold poisoning the next day.

"I think at that point both of us really wanted to go back home," said Mrs. Nolan.

But Ernie had-just finished graduale school at Notre Dame and we didn't have any money. The government paid

our way there, but we still had to come up with money to pay for luggage and other expenses. Our tickets home wouldn't be paid until we were there two years."

A couple arriving with the Nolans took a look at student riots, 130-degree temperatures and food poisoning. They left. The Nolans decided to stay on at least a year.

Only Nolan had been hired to teach, but eventually his wife found a position in the college of economics teaching English as a foreign language.

She had plenty of practice with for-eign tongues — when the Nolans arrived, they spoke no Farsi, the larg-est language group in the country. "I think we developed a working Ira-nian vocabulary after ale," said Nolan.

THE COMMUNICATION GAP less-ened, and the Nolans got to know Irani-an students and teachers — they also

an students and teachers — they also started to understand the rumblings of discontent with the Shah.

"The secret police (SAVAK) were very strong. We always felt its presence," said Nolan.

"Our letters were censored. Once, we sent my mother a letter. Someone read it and crumpled it up in the envelope. My mother got the letter, which was also dirty, and wrote an angry letter to the Iranian consulate in Chicago. The consulate wrote the postmaster in

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Ahvaaz, who called us in and asked us why we told my mother our letters were censored," he said.

"Because I taught literature, we would often run across the theme of freedom, and the students would get into discussions of liberty. They would ask me what it's like in America."

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"The Shah controlled everything," recalled Mrs. Nolan. "The year before the strength of th

eigners and the poverty around them.
While the Nolans visited other parts of Iran, some employees of the oil and utility companies never left their compounds. They dith't find it necessary.
At the British Oil Co. compound, where the Nolans visited, was a swimming pool, bowling alley and a well-equipped store. Many of the foreign company employees could take free trips to Europe every few months and were allowed to return to their own countries often.

But about those rugs — "It was not uncommon to see rugs worth \$5,000

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even in very poor homes," said Nolan.
"The rugs are kind of like a savings account to people. Sometimes there
would be rugs piled on upon another in

homes."

Throughout their year in Iran, the Nolans saw discontent and unrest mount at the university. In their talk with Iranian students and teachers however, they only heard the name Khomeini once.

Khomeini recently returned to Iran from a long exitie in France. He intends to establish an Islamic republic ruled by religious law.

"I personally think many groups such as the Marxists, rallied about Khomeini just to get rid of the Shah." Mrs. Nolan said.

Shortly after the Nolans' return to

Shortly after the Nolans' return to the U.S. in 1976, they became the par-ents of Ernest, Jr. Nolan is now chair-man of the communications arts de-partment at Madonna College.

Their lives are different, as well as their jobs.

There are cultural events to attend, books to read that don't have to be pulled from their storage trunk and electricity, that works every time a switch is flipped.

And they watch developments in Iran with avid interest. They believe they've learned something from their experience.

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