Ancestral tug lures her to tracing genealogy

Sandy Olson makes the Daughters of the American Revolution look like

the American Revolution look like young whippersnappers.

The venerable DAR only requires proof of your bloodline back to the Revolutionary War. Mrs. Olson knows who her ancestors were back to 1510. They lived in Holland then, and in 1830 moved to what we newcomers call the United States. Her husband Oleys' family is known to 1730 in Sweden. Not that she considers that anything remarkable — "some people have traced their lines back to Adam," she said.

said. A member of the Church of the Lat-ter Day Saints, Mrs. Olson is a Mormon whose faith encourages her to trace her ancestors. And since she runs a Ford Road store specializing in giving you a boost up your family tree, you might say she practices what she preaches.

"ALL GENEALOGISTS feel a spe-cial tie to their ancestors," said Mrs. Olson. "They're the kind of people I feel warm around, and they're the kind of people I trust. There's a spiritual as-pect for everyone, no matter what faith they are."

they are."
As a Mormon, Mrs. Olson believes in an "eternal family." That really isn't much different from the beliefs of

other Christians, except Mormons also believe they will help their ancestors' chances in paradise with "baptism for the dead."

But to baptize great-grandpa, you first have to find out who he was — which sometimes is not as easy as it

sounds.

"On my maiden name, it took me seven years to get out of Michigan," said Mrs. Olson. "I had a brick wall. It

isst takes perseverance."

If you're a lazy sort with an idle curiousity, don't bother trying to hire Mrs. Olsons' perserverance.

Mrs. Olson sells books and offers

"Years ago, the best source in town was the newspaper, because if you bought a pair of shoes, it was in there. It was their way to commenceate between small towns, "she said town, was able to put her in touch with tween small towns," she said town, was able to put her in touch with tween small towns," she said town, was able to put her in touch with wow, and the put the was the put of the was put of the was

torch.
Mrs. Olson has also had success deal-Kast's Energy Advisor says:

THE SISTERS also had 100-year old

Of course, there are also government files tracing birth, marriage and death. In the trade, they are called "vital records."

"What she did in an hour I wouldn't with a touch of professional admira-tion.

records."

Language is often a problem. Mrs.
Joson had to hire a professional genealogist to finish tracing her husbands'
family because she had difficulty with
the 250-year old Swedish used in the

Not to say that genealogy doesn't
hid the promise of some nastypolic
hink trying to find them is much of a
hink trying to find them is much of a
you're from the Jesse James family."





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