## Far East lures Peace Corps volunteers

Jim Alger and his bride Ellen find e in the Orient a tasty cup of tea.

life in the Orient a tasty cup of tea.

The newly-wed Algers are fresh from a stint with the Peace Corps in Korea and have squeezed in a few weeks visiting Jim's parents (the William Algers) in Westland before taking off for training that will send them back to the Far East.

Their dream is to annly event.

them back to the Far East.
Their dream is to apply experience and knowledge of Oriental culture during "the best two years of our lives" to work at an agency that aids underdeveloped nations.
To some persons, their life assemilie as agenet from a George Pierrot travel show as the couple have become accustomed to new sights, sounds and smalls. But affects the couple of the coupl most highly the cross-cultural ex-change of Eastern and Western cus-

change of Eastern and Control Change of Eastern and Control Control Change of Eastern and Control Change of Eastern and Easter

THAT'S WHERE bearded, curly-

THAT'S WHERE bearded, curly-haired Jim came into her life.

After graduating from Livonia Franklin High in 1969, Jim, former-haired, and the resident, went on to Eastern Michigan University and a bachelor's degree in psychology. That prepared me for absolutely nothing (in terms of employment), said Jim, now 22. So Jim took electrical training, spent some time in Arizona and entered the Peace Corps in June 1976 after two previous, unsuccessful attempts. "In Add always wanted to join the Peace Corps, but (before) I didn't have a college degree or a skill," said Jim. Guidelines are tightened or relazed, depending on the philosophy of the Peace Corps director, he audot.

Jim met Ellen while attending

Peace Corps training sessions in San Francisco. They continued to keep in touch after taking assignments miles away from each other in Ko-rea — Jim as a technical manuals translator and Ellen as an English taacher

rea — on a sa elementar manufacture franslator and Ellen as an English teacher.

"The first thing that hits you is the smell of open air markets where koreans go every day" to buy fresh vegetables, rice and other food staples, said off.

That custom is necessary in a country where refrigeration isn't widespread, added Jim.

Jim plunged into several weeks of training, where he learned Korean language and customs. He lived with a family composed of a grandmither who was "tiny and so kind," her grandsons and a maid.

Internations and a maid.

INTENSIVE LANGUAGE training took up four hours a day, While the Peace Corps volunteers learned a few survival phrases, more indepth instruction was taught by the "silent" method which places most of the responsibility on the student. Under this system, the teacher gives a word of phrase, then students repeat it. Color charts and visual aids provide backup.

If a student says the wrong phrase, the teacher gives a non-verbal response such as a shake of the head. The student says the wrong phrase, the teacher gives a non-verbal response such as a shake of the head. The student is in the position of developing the ability to fend for eleventh of the student so uses some Calmace Characters.

It was essential for Jim to become fluent, because his job was translating technical and mechanical manuals from English to Korean. The manuals accompanied goods bught from American firms.

Korean cuisine and customs of-fered other challenges for Jim.

For example, Korean diet staples are rice, soup and vegetables, with pork, fish and an occasional serving of beef. Meat was served a couple of times a month.

"The national dish is Kimchi, which is Chinese cabbage and hot red pepper," said Jim.

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Other Korean foodstuffs were

Other Korean foodstuffs were more unusual.

For instance, it was customary in the rural community where Jim was living for Korean men to eat dogs—barbeeued or in soup—during the hottest days of August. That custom was to "improve their virility." said Jim

FOR THAT same reason, men also ate ginseng root, otter penis (very expensive) and snake whiskey. Snake whiskey is snake meat fermented in alcohol for about stomonths. "It's very strong, very rancid — it works. Just ask Ellen," said Jim, with a laught.

with a laugh.

works. Just ask Ellen," said Jim, with a laugh.
Korean men drank a rice wine called Mokkali on social occasions.
Jim said he ate and drank the same food as his Korean hosts, "I wanted to develop rapport (with hem)," he saids.
Indoor activities took place near hef floor beause heat fueled by coal was piped through tubes under the floor.
People sleep on thick floor pads and bundle up with several blankets, including the intricately designed thol covering. Because of this heating system, Korean schools are closed during the coldest winter money of the property of the control of the property of the property of the control of the property of the control of the property of the proper

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While Jim was absorbing the local customs, he still found time to visit Ellen, who was nine hours away by

bus. Ellen, too, was adjusting to her life as an English teacher. She grappled with the conflict of an Oriental society dominated by males. It was a lifestyle where authority flowed from father down through the sons.

IT WAS a well-defined, hierarchical society where everyone knew his or her place.

"Conflicts arise when you try to do things a different way," said Ellen. "Korean men don't take suggestions from a woman."

Korean women don't hold property in their own name, adde Ellen. Add if there is a divorce, a woman is stricken from the family.

But If there were differences,

But if there were differences, there also was great satisfaction in

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bringing together Western and Eastern customs.
"You learn to compromise your
position," said Jim. "I can look at
things and try to understand."
For instance, Jim is pleased about
bringing the American Special
Olympics (sports competition formentally and physically impaired).
to Korea, where "handicapped areloo-'ed upon as a social burder."
One outgroup of these One outgrowth of that has been the establishment of some special training programs for handicapped.

Four months ago, with their Peace Corps stint finished, Jim and Ellen embarked on a new adven-

ture.

Japan, they traveled to India, Hong Kong and nearby Macao, Bangladesh and Thailand. It was there that Jim swam in the Mekong River al-most to the shores of Vietnam.

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