Talking about it can put grief in perspective

By SHIRLEE IDEN
What do you say to a grieving mother, brother or wife?
And what might they say to you?
If you're talking to Betty Rabaut or Teddy Kelm, they'll tell you they're bother, and it seesages they do talk who have faced tragedy.
The two Southfield women are active in a support group called "Good Grief" with a sweet of the seesage they will be seen on the see-ond Tuesday of each month. The meetings are in the teachers' lounge at \$1.

ond Tuesday of each month. The meet-ings are in the teachers' lounge at St.

And if you could eavesdrop at such a gathering, you might find 12 to 18 persons quietly sharing, perhaps crying, but trying hard to go on and find meaning in life.

Four years ago, Betty Rabaut might have said:

"It was an afternoon in May and I was grocery shopping. As I drove into the driveway with my packages, I had a terrible premonition that something had happened. A neighbor ran over to say they'd take me to the hospital, that something had happened to Paul."

Paul, the Rabauts' eldest son, had taken a year off from school after

There's value in talking about grief and in knowing there are defi-nite stages bereaved people go through. Teddy Kelm (left) and Betty

graduation from Groves High School.

He established his own painting firm and was doing independent contracting and was doing independent contracting when tragedy struck.

He was moving an aluminum ladder when it was hit by lighting. Paul was electrocuted, "she said.

Smill articles of the articles of the state of t

was electrocuted, "she said.

TEDDY KELM became an widow when her husband died unexpectedly when her husband died unexpectedly more than four years ago.

"My husband was just 55 years old. Rev. Robert Weikart, who lives in Chel-He had a heart attack on the operating sea, Mich., did a workshop on grief and

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Rabaut belong to a support group where people can share and even cry. (Staff photo by Mindy Saunders)

try, (staff proto by Mindy Saunders I heard him, "she said.
"It put things in perspective for me. I could place myself in the stages of grief that he discussed. I mivited him to come to our parish and he did."
Immediately eight people signed up for the St. Bede session.

Thursday, March 20, 1980

for the St. Bede session.

"Except for sunimer, we meet each month," she said. "It isn't always the same people. They come and go. Some return at the anniversary of a death."

Mrs. Kelm became active in the group about sir months ago and says it's never too late to receive the kind of reassurance "Good Grief" can offer the hereaved.

"EVERY month at Providence Hospital they have a program for parents who have lost children," Mrs. Rabaut said. "It's hard to go to these program yourself, you need someone, but there is value in goling."

The St. Beds meetings are informal rap sessions.

rap sessions.
"People share with us the loss of a child, spouse or husband," Mrs. Kelm

Mrs. Kelm.

"We'll try to keep our group under 20 so people have that chance to share." Some grief problems are long term, and understanding the mechanics of the grief process can be helpful. Mrs. Rabaut's four children, Mary. 21, Patty, 19, Jeanne 17, and Tim, 14 the completion of grief work that process of the grief process of the grief process can be helpful. The final stage is living with the loss, the completion of grief work that process of the grief process can be helpful. The final stage is living with the loss, the completion of grief work that process of the grief process of the g

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did not all respond to their brother's
death in the same way.

"One daughter really can't talk about
Paul too well," she said. "The other
daughter shares quite freely and the
the shares the said of the shares of the shares of the
him easily. My nushand, Paul and try
to speak of him often."
Quietly she offers: "Pollowing my
husband's death, my son David has decided he wants to be a doctor."

What both women have come to understand is that grief is the normal and
natural process by which people make
a healthy adjustment to any significant
loss in life such as death or divorce.
Stage one is shock, denial and disbel-

loss in life such as death or divorce. Stage one is shock, denial and disbelief and can last from an hour to a week. Then comes emotional release by tears, cursing, working it out.

A third stage can occur whereby physical manifestations happen with the bereaved feeling the symptoms that deceased had and not sleeping or eating.

Then depression and detachment may bring the blahs and subsequent loss of meaning, even a potential for suicide. A guilt stage involves questioning about involvement and may include a suicide. is comparable. The comparable of meaning, even a possistion of meaning, even a possistion of meaning even a possistion and possistion and possistion and possistion of meaning even a possistion and possistion about its deal with stage of grief is idealization of the them, "she said group and maybe that's with they do talk and share." added Mr.Y. Kelm.

We'll try to keep our group under 20

"We'll try to keep our group under 20



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