Oceanic art sings with mystery

By HELEN ZUCKER

A very siring show, "Oceanic Art from the Collection of Dr. Harry Bober," opened at Meadow Brook Art Galler opened and the Meadow Brook Art Galler Meadow Bober of the Meadow Bober of t

Easter Islands.

"Oceania" is an area twice the size of the Atlantic Ocean. It is fascinating to see the diversity of shields, fighting staffs, oceromonial paddies, and amulei-figures, fish hooks, feast bowls, fan handies, animals and figures produced in Melanesia and Polynesia.

Bober, a highly knowlegable fellow, and a well-known medieval art scholar.

Bober, a highly knowlegable reliow, and a well-known medieval art scholar, is hardly a "pack-rat." He is what write-raichard shepard, in a article in "Antiques World," accurately described him as, "a discriminating accumulator." The current show is ample proof of Bober's wide-ranging, exquisite

A SCHOLAR whose major work has been in the field of manuscript illumination, he is particularly qualified to appreciate the differences in patternigo on eucalyptus bark in Australia, palmwood in Papua New Guinea, sago palm spathe (two stitched pieces of palm fronds, dried, then attached to bamboo rods, and painted), in Melanesia and of course, the differences in carvings on wood from the Solomon Islands and New Zealand.

There are stone figures from New

bold objects. Luckly, they are behind glass. Like Bober, I had a sudden urge to become "an accumulator," in short, I immediately wanted to fill a Polynesian feast bowl with Michigan apples and take it home.

This is art that sings with mystery. Bober began his lecture with slides of the Lescaux cave paintings. He called them "realistic," despite the fact that these paintings and the little stone "Venus of Willendorf" go back 30,000 years.

years. He went on to say that Greek and Roman tradition completely covered the art of the Western world, "but Oceanic art goes back to Paleolithic times — uninterrupted until very re-cently.

cently.

"OLD PEOPLE IN AUSTRALIA, natives (aborigines)," Bober said, "are totally unimpressed by electricity, running water, western civilization. They are producing the last artifacts of this kind. The new generation in Australia is westernized. Messege sticks, boomerangs, which were lettal weapons for killing animals, or men, not playthings, ceremonial shields used on walkabouts (the ceremony where in a young man went out into the bush to commune with himself and come to gripe with his emerging manbood), face massis, bull-roarers, a religious, decorated slightly mean little to the young Australian native now."

The show has beautiful shields, spear throwers and boomerangs, Anyone who

palm fronds, dried, then attached to bamboo rods, and painted), in howes and boomerangs, anyone who Melanesia and of course, the difference in carvings on wood from the Soli-mond Islands and New Zealand.

There are stone figures from New Hebrides here as well. And pestiles, the meaning of Soler's comments. Hebrides here as well. And pestiles, the meaning of Soler's comments. Digitle the carteful for the bawk, and beautifully carved loose-tiested work evident in this show, I was

review

especially taken with a friendly wooden pig from New Guinea. Somehow its
shark-like little teeth seem to grin. Its
eyes pop out at you through the indised
decorations filled with lime to keep it
solid. Someone loved this pig.
Bober said, "It is not enough to love.
To know is the key. I'm not interested
in anthropology, but in broader questions, in ways of seeing."

THIS SHOW is the collection of an erudite man whose love for art is obvious, and whose desire to know is a veritable passion. The variety of works does what Bober intended. It raises questions about the very asture of endingerations, about the very asture of endingerations, about the way between the change, about user fellow descriptions—whether the change, about user fellow creatures—whether they be in, the control of the property of the pro

North America.

Bober has returned to New York, but he has left his collection here until April 25. It's an extraordinary show. Look for the wooden guardian figure from the Solomon Islands. He leans a cap that looks like a replica of the tim man's hat in "The Wizard of Oz." His hands fold across his broad stomach.

Cancer Society brings session of 'Straight Talk'

Farmington Community Center in cooperation with American Cancer Society has scheduled two one-hour programs called "Straight Talk." how early be given at 10 a.m., the other at 8 p.m.

The sessions are without charge, but reservations are requested by calling the center, 477-8404.

Lyna Attard, health educator for the American Cancer Society, says, "Our Straight Talk message is sensitive, but very straightforward. It is designed to dispel fears many women have about the possibility of uterine or breast can-



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