## The problem with prayer in schools

Try to imagine a Hare Krishma de-votee praying each morning before the third grade where your child attends public school. Undoubtedly, in a few days, parents would be making a strong protest in the principal's office. The central problem with prayer in

The central problem with prayer in schools is that everyone is subjected to the devotional style and theological view of one person. Basic American rights to freedom of religion fall away as one religious tradition, holds forth with the blessing of government.

At the educational level, children learn to ignore religious thoughts be.

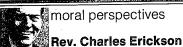
learn to ignore religious thoughts be-cause they have been bored by mind-

cause they have been bored by mind-less prayers.

At the emotional level, many chil-dren will feel like excluded outsiders (and hence inferior) by words, phrases and styles differing from the devotion-al life in their family tradition.

At the sociological level, peer pres-sure, which is so effective with the young, will lead some children toward what they sense to be the majority, and away from their family tradition.

THE POINT of all these arguments



is that in a pluralistic society, we have the right to dignity where no religious vew is favored.

An eyen more serious issue is of concern to people considered to be the religious faithful. Prayer in school distorts the meaning of devotion. Prayer is an expression of faith and conviction, so to pretend to include greatly diverse traditions is a mockery.

Devotion is part of a specific view of the nature and relationship of the human and the divine, so to engage in generalizations cheapens it. Prayer includes communicated the communication of the communication of the property of the communication of the communi

not tired, arguments for most literate people. We have been going over these concerns almost annually since 1963 when the Supreme Court set aside the

when the Supreme Court set asince me practice of prayer in school. The fascinating question is why the subject doesn't seem settled. A dis-charge petition is being circulated in Congress to get the issue to the floor for vote. This time, the legislation is worded to forbid the Supreme Court to consider appeals from state courts on this issue.

consider appears from state coacts on this issue.

The testimony in the House Judiciary Committee in 1964 seemed enough to lay the issue to rest for all time. It ran to 2,774 printed pagés. I keep it as a souvenier because I was responsible

for three of those pages.

It keeps recurring as an unsettled

problem because our political process inevitably includes a lot of lip service to nostalgic notions. Many still think his nation is a Protestant melting pot into which everyone should fit. What happens in politics often is captive to cliches, slogans and quick-fix programs most of us abhore if we stop to think more deeply.

POPULARITY grows with opinions that are contrary to the studied conclu-

sions of experts

sions of experts.

In this issue, the testimony of legal scholars, religious leaders and skilled educators is overwhelming.

People who are involved in church and synagogue don't want relgion cheapened by being hawked as a trivial exercise in public.

Such people need to spread enthusi-

xercise in public.

Such people need to spread enthusism about their own and other relig-Such people need to spread enthusiasm about their own and other religious practices.

The majority of Americans do worship and can counter the cries for legislators to try to save society by public devotion in schools.

Creating meaningful prayer habits is the sacred responsibility of home and church. Where responsibility lies dic-tates the moral direction.

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## Sunday schools have anniversary

Two hundreds years ago the Iirst Sunday school was begun in Gloucester, England. This event will be honored Oct. 24 in Cobe Hall in a celebration sponsored by the international Christian Education Association. In contrast to the simplicity of the school founding when a newspaper publisher paid an English woman to teach sturn children reading, writing, arithmetic and religion, the anniversary observence is expected to attract 100,000 participants.

participants.

The October convention will be kicked off on Saturday, Sept. 27, with an international parade beginning in Windsor and ending at Cobo Hall.

Workshop, seminars and exhibits will be conducted by international school authorities. An historic Sunday school museum will be located at conduction will be coated at conduction of the conduction o vention center with manuscripts, arti-facts and historical items from around the world.

Displays are expected from the John Wannamaker Museum. Wannamaker owned a large store in Philadelpha 100 years ago, and was superintendent of the largest Sunday school in America. Other displays are expected from the Presbyterian Historical Society, the Free Library, Philadephia, the Museum of Sunday School Heritage, and the American Bible Society. For details on the convention or the parade, call the convention office at 399-6500.

#### In the long run

The International Food Storage Association, P.O. Box 249, LaVerkin, Utah 84745, has seven publications available on long-term food storage. A self-addressed double stamped envelope and 20 cents in coin will bring you a copy of "Basic Food Storage" and a list of the other publications.

Churches

all alike?

No. not really.

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about the Bible?

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original writing, the complete revelation of His will
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authority for all Christian
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ST. JOHN AMERICAN LUTHERAN

Charles Fox — Pastor Mark Redioff — Pastor June 15-August 31 WORSHIP 9:30 AM 474-0584

Beverly Hills United Methodist Church 2000 W. 13 Mile at Energreen

Side 9777
Worship 10 00 am
Church School 10 00 am
Rursery through High School
Minister John W. Bray

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CHURCH SCHOOL 9:30 AM WORSHIP 11:00 AM

Minister
ROBERT H. BOYTE
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11:00 A.M. Family Worship
6:30 P.M.: Evening Service
9.5 Keuche, Pastor Rev. Edward A. Libby, Assoc.
Rev. Justoh A. Daniels, Minister of C.E.
SE000W Maple Road W. Bloomheld, MI 48033
11. Mile west of Orchard Lake Rd. 6 855-9191

CENTRAL WOODWARD CHRISTIAN CHURCH (Decples of Genesi)

# Your Invitation to Worship

#### For Church Directory Information Please Call 644-1100 Ext. 200



Sunday School and Sunday Worship

Pastor Michael A. Halleen Associate Pastor Mary Miller-Vikander Minister to Youth David A. Rose 35415 W. 14 Mile Road at Drake 661-9191

Orchard United

Methodist 0450 FARMINGTON ROA between 13 and 14 Mile Roac 626-3620

MORNING WORSHIP

9:30 am and 11 am HURCH SCHOOL & NURSER 9:30 am and 11 am

Robert L.S. Brown James F. Thomas

NORTHWEST BAPTIST CHURCH

23845 Middlebett Road (South of 10 Min) FARMNGTON HILLS, MI 48024 474-3393 (orning Worship 11:00 AM raining Union 11:00 AM

Money School 9 45 AM Money School 9 45 AM Training Worship 1100 AM Training Union 6 00 PM Evening Service 200 PM Wednesday Service 100 PM Richard L Kerr Pastor

St. Paul's Lutherun

Farmington Hills - 4/4-Us/S
The Rev. Raph E. Unger. Pastor
SUNDAY
WORSHIP 8:30 a.m. 5:11 a.m.
SUNDAY SCHOOL AND
ADULT BIBLE CLASSES 10 a.m.
CHRISTIAN SCHOOL
Wayne C. Berkesch, Principal

10:00 AM

36075 Seven Mile Road 476-2075 Sunday School 9:45 AM Worship Service 11 AM "SMILE" All-Church Picnic at 12 Noon Fellowship...12 NOON Rev. Austin C. Denney

CLARENCEVILLE UNITED METHODIST
20300 Middlebett, Livoria
Pastor Gerald Fisher
47

SAINT ANDREW'S EPISCOPAL CHURCH 16360 Hubbard Road Livonia, Michigan 48 421-8451 8:00 A.M.-Holy Eucharist

9:00 A.M. Christian Education Classes 10:00 A.M. Family Eucharist Sunday Morning - Nursery Care Available 10:30 A.M. - Wednesday Eucharist

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WORSHIP

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#### First Baptist Church

es and Wikits, Berningham M Robert G Middleton, Minister Homer J Armstrong Emeritus Barbara Sinolair, Associate Minister

CHURCH SCHOOL 9 AM WORSHIP SERVICE 10 AM



DULT EDUCATION 9 AM WORSHIP 10 AM

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Minister amuel F. Stout

EMMANUEL
LUTHERAN CHURCH
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(s.st. N. of 9 Mile)
- Phone 357-1848
9'20 AM Church School 930 AM Church School 10.45 AM The Service The Rev. L. Alden Erlandson

St. Andrew Lutheran Church LEA Brimingham N. of Maple SURDAY WORSHIP 1020 AM THURSDAY CHURCH SCHOOL 500 PM SUNDAY CHURCH SCHOOL 900 AM The Ray, C.W. Ruchter, Pastor

No Stairs

SUNDAY SCHOOL 10 AM

SUNDAY WORSHIP 10 AM

几

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OF LATTER DAY SAINTS
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100 - Priesthood and
Relief Bociety
200 - Sunday School
300 - Sanctuary Meeting



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33112 Grand River
Farmington - 474-6573
Worship 10:00 AV
Church School 10:00 AM
Nursery Provided
Minister - Charles H. Beynon

Bloomfield Hills 10 AM - WORSHIP

# BETHLEHEM LUTHERAN CHURCH 35300 Eight Mile Roed Farmington Hills Lowell Anderson, Pastor WORSHIP 10:00 AM BIBLESTUDY & BIBLESTORY HOUR 478-6520

Rick in the Dills
PRESBYTERIAN
1340W Long Loliv Ra MINISTERS

James F. Anderson Robert L. Lindsey 9:30 AM - Worship Service and Church School 11:30 AM - Worship Service and Child Care

SUNDAY WORSHIP 9:15 AM Morning Worship 10:30 A.M 644-8890

#### Bloomfield Hills Christian Church

The Community House 380 South Bales, Birminghan Sunday Service 8:30 AM Sunday School 10:00 AM 11:00 A.M. Worship 6:00 P.M. Praise Service Wednesday 7:15 P.M. Bible Study 645-1202

UNIVERSITY
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Rochoster
375-0400
WORSHIP SERVICE
10:00 AM.
Minister

Minister DAVID BLACKSHEAR H LUTHERAN CHURCH
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Richard A. Chilkott - Pastor
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Church School 9:30 s.m.
Church Phono 373-5222

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 SUNDAY SERVICES ..... READING ROOM - 4361 Orchard Lake Rd. - 851-7740 Mon., Tues., Wed., Thurs., Sat.: 10-5:30; Friday 10-9

All are welcome at the above church services and Reading R Child care facilities provided Sunday and Wednesday.

LESSON-SERMON SUBJECTS FOR SEPTEMBER Sept. 7 - MAN 14 - SUBSTANCE 21 - MATTER 28 - REALITY

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MORNING WORSHIP SERVICE 10:30 AM
EVENING WORSHIP SERVICE 7:00 PM
(Beginning September 7) 6:00 PM
WEDNESDAY MID WEEK SERVICE 7:30 PM
Nursery Available

SUNDAY SCHOOL 9:45 a.m.
MORNING WORSHIP 11:00 a.m.
EVENING SERVICE 6:00 p.m.
WEDNESDAY BIBLE STUDY 7:00 p.m.



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9:45 AM ..... 11 AM and 6 PM

Summer Morning Worship and Church School 10:00 AM

NORTHBROOK PRESBYTERIAN CHURCH Mile and Lahser Road Pastors M.L. Dunkelberger E.W. Dunn Prone 647-0200



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Missouri Synod 12 Mile & Farmington Roads Behind Crowley's The Rev. R.A. St. Pierre - Pastor WORSHIP SERVICE 8:00 & 10:15 AM SUNDAY SCHOOL AND BIBLE CLASS 9 AM Church Phone: 553-3380

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