

You can break the barriers and see afresh

I often ask students in my photography classes the two most important things in photography. In-variably their answers are such things as camera, film, light and so on. But do you know what they

film, light and so oil. Does by a really are?

The first is you, and the second is your subject. Then what really is a photograph? It's a visual expression of the relationship between you and your subject.

How do you maximize this realtionship and build a good partnership between the two of you? The answer is to break down the barriers of seeing.

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THE BIGGEST barrier to seeing is preoccupation with yourself. As long as you're worried about your job, kids or responsibilities, you're up against a barrier. Learning to let go and relax is essential to eliminating one barrier to seeing.

As long as other things concern you, you're unlikely either to make good photographs or to enjoy the experiences of photography to the fullest. When you let go, you'il be able to lose yourself in a world of gilitering colors. You'll be able to experience yourself in what you see.

A second major barrier to seeing is not seeing past the names of the familiar. The famous painted monet said that in order to truly 'see," we must forget the name of the thing we are looking at.

For example: If you look, at a leaf and merely say, "Yes, this is a leaf," you'll never see past the familiar lable of its name. But when you start seeing the leaf for what it truly is, new dimensions will open up for you.

open up for you.

open up tor you.

A close inspection of that leaf will reveal shapes, textures, shades of color and other hidden beauty you may not have known were there.

Observering the subtle transition of leaves from summer green to magical fall colors dancing in the winds will open up new worlds of seeing for you. It's easy to learn the labels on botles, but how many people really taste the wine?

LEARN ALSO to recognize the value of the familiar. Sit in your home and really start looking, and I'll guarantee you'll see things you never knew were there.



Ignore old labels. To the dull eye, this is a marsh. To an artist it's an array of shapes, textures, shades

For instance, did you ever notice the sparkling reflection in the glass vase on the mantel, or really see the evening light forming patterns as it spills across the carpet?

How aboou the shadows formed by your backyard fence or the morning sun causing the limbs of your maple tree to glisten against the blue sky?

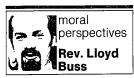
Yes, a photographer who wants to "see" must

of color and other hidden bea see. (Photo by Monte Nagler)

recognize and appreciate the value of the familiar. To produce the best possible photographs, you must lear no break through the barriers of seeing. Become emotionally involved with your subject acceptable that you and your subject are the two most important things in your photography.

Fine Furniture Since 1917

· 1980 by Monte Nagler.



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Why seniors drop out

It didn't make sense. Every time I participated in a discussion on the tax proposals on the Nov. 4 ballot, the majority of those over age 62 davored the provisions exemting themselves from paying school taxes.
Why? Why dis some persons over 62 believe it important to support schools while others wanted to be exempted?

ant to support schools while unice a manner of their desire to be released from public responsibilities? If people over 52 did not want to support schools, would people under 62 want to be excluded from supporting Social Security?

THEN I SAW a Christmas toy catalog, and the whole issue came into focus. The toys in this catalog were not the kinds of toys I had known in childhood. There were few baseball, bat and glove sets, baseballs, Chinese checker sets, playing cards . . and I still remember the time they advertised a road building set, complete with buildozer, road grader, dirt loader and dump truck.

II wanted to use them, I would have to join with my brothers and sisters or friends, or ask my parents to be the "other team."

I can also remember envying my friends who had grandparents they could ask to join them in their games.

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THE TOYS I saw in this year's catalog were all individual toys. All you need are balteries and a corner where you can six and play by yourself.

I'm not going to pretend the toys of my childhood were perfect and today's are not. I have a scar where one of the bulldozers hit me when the road crew had a disagreement one day. And I can remember a good number of games where grandparents, parents, uncless and aunts kept score (what do you do when a ball is hit into a gutter and won't come out?).

But one thing was sure: you couldn't play with the old toys by yourself.

What does that have to do with persons over 62 wanting be exempt from paying school taxes. Perhaps nothing; perhaps everything.

If the children and young people of today follow an 'independent' life style, if there is not opportunity for Grandma and Grandpa or Uncle John or Aunt Bertha to be a part of game and dreams; if all a young person needs from someone over age 62 is money to buy another toy or batteries — then the disenchantment with school taxes is not hard to understand.

Now where can I get a good Chinese checker set for my nices and nephews?

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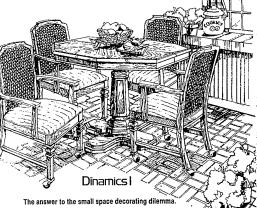




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SOME SWEATERS GET WORN MORE THAN OTHERS BECAUSE

