In a departure from usual program-ming practices, the Society of Manu-facturing Engineers, a 50,000-member international engineering society, will feature Southfield hypnotherapist Bar-ry Beder in a one-day "Managing Stress" symposium at its 1981 Interna-tional Tool and Manufacturing Engitional Tool and Manufacturing Engi-neering Conference and Exposition at Cobo Hall in Detroit Monday through

Cobo Hall III Detroit Moneay turvuga Wednesday.

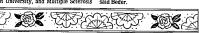
Beder became a nationally recog-nized hypnotherapist when he designed and implemented the only stress man-agement program accepted and used by the Professional Air Traffic Con-trollers Organization at Chicago Center and Detroit Metro Airport.

SINCE THEN, Beder has conducted stress, smoking, and weight loss pro-grams for various local and national organizations, including Michigan Bell, Blue Cross/Blue Shield, Eastern Michi-gan University, and Multiple Sclerosis

Society. He also regularly conducts stop smoking clinics for the American Lung Association of Michigan around the entire state.

According to Tom Heath, SME's Manager of Technical Activities and the one initially responsible for involving Beder in SME's national workshops, offering the stress program at a tool and manufacturing exposition is not really unusual. Beder designed this program so manufacturing managers can learn an immediate, hands-on technique of stress reduction that will teach them to control and reduce the harmful effects

control and reduce the harmful effects of stress (hypertension, headaches, in-somnia, increased risk of heart dis-ease). "Hypnosis will have an enormous impact on education and training in the '80s. We'll look back on it as the most dynamic learning tool of the decade," said Beder.





🦛 🖘 moral perspectives

Rev. David Strong

God will judge space-shuttle 'folly'

Since ancient times, religious leaders have spoken of God's judgment. This is because God in the
Jewish-Christian tradition is seen as just. He is
non who does not allow evil and chaos to continue.
The judgment which is envisioned in scripture
is not so much an individual thing. The focus of
God's justice is most striking in regard to nations.
The prophets saw Israel as a nation which
would experience destruction because it had
failed to seek the will of God. Jeremiah predicted
such a time of ruin in the 6th century B.C. because the people had failed to be true to their
agreement with God.
In modern times, the church in eastern Europe
has echoed this thought. The judgment of God
has choed this thought. The judgment of God
has choed the church and the society
has been to allow the rise of communism.

billy card which was dominated by the rich nobilly car

religious leaders would predict the final holocaust and the end of the world. For them, God's judgment will be the saving of the few and the damning of the many.

More realistically, God's judgment continues in the process of history. We cannot do evil and escape its consequences. As a nation, our increasingly larger commitments to an arms race proceeds counter to God's will. Human need and sibeguino becomes greater and the rich nations carry on an ever more demanding arms producting on the control of the contr

ue to be economic run for those who pursue the arming of the nations.

When the economic revival falters, it will be no surprise to the person steeped in scripture. God strikes people in their most sensitive spot. For this nation it is our pocketbook.

THE SPACE SHUTTLE is a good example of

our folly. Billed as a peaceful exploration of space, it will become increasingly a military vehicle.

The budget is now one-third military. This will increase to a majority of military application as the space funds are cut. The major concern of this space system is to "keep up with the Russians" in developing a capacity for war in space.

Will God fail to judge such waste? Will God fail to provide conditions by which we will be forced to painfully reverse this folly?

The prophet Jeremiah saw hope after tragedy. He saw a rebuilding of his nation after the night-mare of destruction. So the religious person has a strange mixture of feelings as he observes the economic results of the Vietnam War and continued military spending.

God's judgment is necessary and good to cor-rect evil. So the correction must continue. Like some small child who has gone astray, our nation must be forced to acknowledge its excesses.

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Rev. W. Wallace Hostetter

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