On September 1, 1939, the German Army invaded Poland, and World War II began. In a remarkable event of commemoration, representatives of Polish-American, Jewish-American and Ukrainlan-American Committees and their respective organizations joined to share in solemn memory and to reaffirm this determination that the agony of the past will never recur in the future. As a participant in this unprecedented program, I offered the following statement:

We have come to express our unity, our common humainty, as survivors, as the generation after, or as men and women of good will who share in this time of remembrance.

share in this time of remembrance. We discover our unity not by denying our differences in nationality, heritage, or religion but rather by recalling the lessions of our shared history and by reaffirming the fundamental ideas of the Jewish and

damental ideas of the Jewish and Christian religions.

I speak as a Jew, for whom the word "Zachor" — remember, is holy. We remember the victims of the Holocaust, six million men and women of whom a million and a half

were children.

To want to forget the Holocaust is to adhandon the victims again to be put to death by steel, by gas, by poison, by fire. To remember them is to proclaim that we still have confidence in the power of human nobility, that we recognize not only the power of evil, but the power of good.

ity, that we recognize not only the power of evil, but the power of good.

THE HOLOCAUST refers to what was more than the slaughter of six million sewes. It was the implementation of the "final solution," a program of apocalyptic dimensions designed by the Nazis to apply specifically and exclusively to what they called "The Lewish Question." This program was carried forward with a fanatic zeal unequated by any other policy of destruction that the Nazis exceuted. To our eternal sorrow, the final solution came frighteningly close to the completion of this goal, at least in Europe, with the consequence that the post-folocaust world is a radically active the post-folocaust world in the post-folocaust world is a radically active the post-folocaust world in the post-folocaust

moral perspectives

Rabbi Irwin Groner

Four decades and more have assed since that terrible time. Ours passed since that terrible time. Ours is the responsibility to tear down the walls and to build bridges, to remember that each of us is part of a people that has known man's inhumanity to man, and to resolve that no enemy will ever divide us avain.

that no enemy will ever divide us again.

THERE ARE TIMES, when I, as a Jew, feel very lonely, when I wonder whether Christians have grasped the enormity of the tragedy that befell my people. Tonight, my loneliness is overcome by the articulation of menories that we share.

When the flames of the Holocaust had finally diminished, the Jewish people gave birth to a state in a land where they could gather their exiles, redeem the survivors and build a society on the Biblical foundations of morality and justice. The rebirth of Israeli was the resurrection of the will to live of the Jewish people — It was a living testimony to the fact that the program of Nazi genocite was defeated.

The world has forgotten that the survival of the Jewish people in the land of Israel is the least that can be done in response to the unspecial to the late of Israel in defense the late of Israel in defense in security require the member that the Holocaust has altered forever Jewish people will do whatever is necessary to build a better, safer world for their children and for all children.

We who have endured man's capacity to destroy must bear witness to his capacity to save. As men and women of faith, we cannot dwell exclusively in the past. We are not imprisoned to a history of sorrow, strife and disunity.

Let us use our shared memories to create a better tomorrow. Our

prisoned to a history of sorrow, strife and disunity.

Let us use our shared memories to create a better tomorrow. Our faith is not in what has happened, but in what may yet be. Out of the suffering, let there come an understanding that the evil men can do is overcome by the redemption God can bring.

bicycling programs

SEMCOG 'pedals'

Last year my little girl walked to school. Because there were no side-walks or paths she walked in the road. This year she wants to ride her bike, but I'm reluctant to let her bike, but I'm reluctant to let her because she will have to ride on the side of the road. Who can I contact to get bike paths provided on school routes?

Bloomfield resident

Contact you local government. If you Contact you local government. If you run into problems, then call Bikel'rans of Southeast Michigan Council of Governments (SEMCOG). This new program was established to encourage local governments to get their citizens pedaling. SEMCOG hopes to accomplish this by "institutionalizing" bicycling programs and policies. "By institutionalize we mean that hicycling programs and policies should be included in educational programs. Who hope to provide local governments will, the looks necessary to accomplish these goals," sald I 'elect Lagerwey, conditional or BEGMOPT's likeTransprogram.

rogania.

A wide range of services are offered by Hikefrans, including how to design bike fancs, paths and parking for a community along with suggestions on implementation of bicycling ordi-

nances. For more information, contact: BikeTrans, C/O of SEMCOG, 800 Book Bidg., Detroit 48226. ECO-TIP. Autumn is apple-picking time in Michigan. Trees are heavy with his plump justy fruit now at the peak of flavor and texture. A ride to one of the many pick-your-own ortherds will save you money, up to a third less than store prices, and provide you with the opportunity to enjoy an autumn outing during one of the most beaufild seasons of the year in Michigan, Growers addresses and ploon numbers are conveniently listed in "Tick Your clvm Apples (Builde", available frees from American Automobile Association handed offices.

Consumer Mutibury answers your greations. Address mont to three.

That Blessings May Stine on You. Come to Church (S)

For Church Directory Advertising Information Please Call 644-1100 Ext. 200



Wednesday Evening Family Night 5:45 Dinner 6:45 Family Activities 8:00 Adult Choir

Orchard United

PRINCE OF PEACE LUTHERAN

12 Mile and Farmington Roads Behind Crowley's

Pastor: Rev. T. Richard Marcis Church Phone: 553-3380

Worship 8:15 and 10:45 School & Bible Class 9:30

Orchard United
Methodist
30450 FARMINGTON ROAD
Between 13 and 14 Mile Road
56-5620
MORNING WORSHIP:
9:30 AM & 11:00 AM
CHURCH SCHOOL & NURSERY:
9:30 AM & 11:00 AM
MINISTERS
RObert 1 S Brown

NORTH CONGREGATIONAL CHURCH

26275 Northwestern Highway near L Southfield, MI PHONE: 356-166 United for the worship of G and service to Humanity

Rev. Mark P. Jensen, Senior Ministe Dr. Harry Langsford, Dir. of Music

WORSHIP SERVICE AND CHURCH SCHOOL: 10 AM



CHRISTIAN CHURCH (Disciples of Christ)

CHURCH SCHOOL: 9:30 A.M. WORSHIP: 11:00 A.M.



WORSHIP SERVICES 9:15 & 11:00
"IS MY PAST MY ONLY FUTURE?"
Dr. Ritter Preaching

"What does CHURCH HAVE TO OFFER ME?

It gives you a sense of direction and purpose. And as your knowledge of God grows, this becomes the basis of everything you do. We'd love to have you share in a Christian Science service with us this Sunday.

NORTHBROOK PRESBYTERIAN CHURCH

14 Mile and Lahser Roads WORSHIP SERVICES 9:30 and 11:00 Pastors: M. L. Dunkelberger Peter Moore

FIRST CHURCH OF CHRIST, SCIENTIST

BIRMINGHAM
191 Chester at Willits
vice and Sunday School
Testimony Meeting
Reading Room at 355 E. Maple
Opens Dally at 9:30 A, + 844-7935

FIRST CHURCH OF CHRIST, SCIENTIST
FRANKLIN-MEADOWLAKE
Maple Road in Interes
Sundey Service and Sunday Schoot
Wednesday Testimory Meeting
Reading Room at 4391 (Cherd Luke Road in Pine Luke Mail
Open Cally at 10:00 AM + 651-7440

FIRST UNITED
METHODIST CHURCH
33/12 Grand River
farmington 474-6573
WORSHIP 10 AM
RUINGEY Provided
Minister Charles H Beyron

ST PAUL UNITED METHODIST CHURCH

165 E. Square Lake Road (Bloomfield Hills

12 blocks east of Woodearth WORSHIP SERVICE: 10 AM No Chorch School for Summer Months Norsery Provided Dr. David Truran, Pastor

Kirk in the Hills

Worship Service and Church School 9:30 am and 11:30 am Visitation of the Church Sunday, Sept. 19 • 3-5 PM

Cross of Christ
LUTHERAN
Corner Lone Pine & Telegraph
Bloomfield Hills WORSHIP:

8:15 • 9:45 • 11:15 EDUCATIONAL HOUR: 9:45

WARD PRESBYTERIAN CHURCH OF LIVONIA

"WINDOWS OF HEAVEN" Dr. Bartlett L. Hess

7:00 PM "THE CHRISTIAN IN ACTION"

Rev. W. Wallace Hostetter

Wednesday 7:00 PM: School of Christian Education

Dr. Bartlett L. Hess - Activities for All Ages
Air-Conditioned Sanctuary

West Maple by Douglas W. vo...

- Evans C. Bentley *

WORSHIP SERVICES *

8:30, 9:30 and 11:00 AM CHURCH SCHOOL 9:30 and 11:00 AM Nursery Care All Services Nursery Care All Services

FIRST UNITED METHODIST

1589 West Maple at Pleasant Robert P. Ward • Douglas W. Vernon

SAINT ANDREW'S EPISCOPAL CHURCH
16360 Hubbard Road Livania, Michigan 43154
221-8431
Wednesday 9:30 a.m. - Holy Eucharist
Sunday 9:30 p.m. - Holy Eucharist
9:00 a.m. - Christian Education for all ages
Sunday Moorning - Nursery Care Available
The Rev. Easend C. Derke The Rev. Edward A. King

HOPE LUTHERAN 39200 W. 12 Mile Road Farmington Hills

WORSHIP 9:30 AM V.H. Messenbring Pastor

Ascension of Christ Lutheren Church 16935 W. 14 Mile Road Birmingham SUNDAY WORSHIP 9.15 AM 644-8890

8:00 AM Holy Eucharist
9:15 AM
Holy Eucharist and Sermon
(Morning Prayer
Iznd and 4th Sundays)
1:15 Morning Prayer & Serm
(Eucharist int Sundays)
Weekday Eucharist
Tuesday 10:00 AM
Wednesday 7:00 AM

CHRIST CHURCI

UNIVERSITY
PRESEYTERIAN CHURCH
1385 S. Adams - Flochester
WORSHIP
SHORT SHORT
OF THE SHORT

St. Paul's Lutheran Missouri Synod 20805 Middlebelt at 8 Mile Farmington Hills - 474-0675 The Rev. Ralph E. Unger, Pastor



BIRMINGHAM Sunday Church Sc

8T. JOHN LUTHERAN ALC • FARMINGTON 23225 GIR Road 3 Blocks S. of Grand River 3 Blocks W. of Farmington Rd.

Michael A. Halleen

Minister to Youth David A. Rose

at Drake 661-9191

Associate Pastor Mary Miller-Vikander

FIRST PRESBYTERIAN CHURCH OF BIRMINGHAM DIRVMINGITATIV
1669 West Maple Road
Ministers:
F. Morgan Roberts
Charles A. Sommers
D. William McIvor
Dennis F. Barger
Gerald S. Crawford

Morning Worship and Church School 9:30 and 11:15 AM Nersery Provid

BEVERLY HILLS UNITED METHODISY 2000W 10 May at Everyteen + 646-9777 WORSHIP: 10 AM CHURICH SCHOOL: 16 AM (Russey Hurth High School) Minister: John W. Bray

FRANKLIN COMMUNITY
CHURCH
020-0606
9/CREHIP: 9/9/4 11-9/14/4
CHIRGH SCHUOL A
HURSEN: LIAM
Dr. Semuel F. Slout, Pastor
United Melhoudet in Almanda
Ecomodol of Sebili

Bloomfield Hills Christian Church Roma's of Bloomfield 2101 S. Telegraph Bloomfield Township

WORSHIP: 9:30 AM PRAISE SERVICE: 6 PM BIBLE STUDY: 7 PM WEDNESDAY

645-1202

CLARENCEVILLE UNITED METHODIST

201 Pastor Gerald Fisher



SUNDAY SCHOOL: 9:30 AM MORNING WORSHIP: 10:45 AM SUNDAY EVENING: 7:00 PM WEDNESDAY FAMILY NIGHT: 6:15 PM

COVENANT

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SALVATION ARMY
27500 Shlawasseo
at invater front
Sucha Science 10 AM
Harmy Vicashy 11 AM
Evening Worship: 6 PM
Envoy John Grampton

Brightmoor Tabernacle

26555 Franklin Rd. • Southfield MI # 696 A Telegraph Jun West of Holder boot

REV. JIM SPILLMAN - 4 BPECIAL DAYS September 19-22 Sunday: 11:00 and 6:30 PM Monday Wednesday 7:30 PM Nursery Care at all Services

474-3444

where people of many denoming Thomas E. Trask, Pastor



The Congregational Charoli of Hemingham U.C.C.

Because when true belief is in your hearts is piritual warmth follows you-wherever-you go.

volunteers

WHEELCHAIR BASKETBALL COACII — The Oakland County Parks and Recreation department needs vol-unieers to couch a wheelchair basket-balt team for adult males. Volunteers are med 6:30-9:30 p.m. one night per week. Some counseling or sport experi-ence would be helpful in this position.

CASHIER — The Detroit Science Center needs volunteers to serve cus-tomers in its gift shop, to price articles

and maintain stock in storage cabinets, volunteers are needed at flexible times. Tuesdays through Sundays.

PERSONAL CARE AIDES — The Ponliac Nursing Center needs volun-lecers to take residents shopping, assisting with letter writing, fixing hair and make-up, and other helpful dutiles. Those interested should sign up for four hours per week, Monday through Friday.