

moral perspectives Rabbi Irwin Groner

School prayer can't bring national morality

The emotionally-charged question of prayer in the public schools has once gain surfaced as a result of President Resgan's announcement that he in-tends to introduce a constitutional smendment providing for voluntary school prayer.

smeadment provinging for voluntary school prayer. The president believes such an amendment, which would effectively bypass 20 years of Supreme Court rul-ings prohibiting such prayer, might reawsten "America's religious and moral heart."

Since the court's 1962 ruling prohi-Since the court's 1982 ruling prohibing organized prayer in public schools, Congress has rejected such prayer amendments on live separatic occasions. They have been seen as violations of the First Amendment, which have "an establishment of religion." But the president's stand is politically popular, especially among those who feel that prayer recitation and Bible reading will somehow encourage a state of national and personal morality.

THIS ISSUE affects the democratic THIS ISSUE affects the democratic character of our society. We are called upon now to reaffirm the principle of religious liberty and the separation of church and state as fundamental to our way of life.

I believe any departure from that principle embodied in the First Ameni-ment jeopardizes the political and re-ligious freedom of which America is lustly negative.

ligious freedom of which America is justly proud. I believe further that the American public school system, free and non-sec-tarian, is one of the most precious aschievements of American democracy and that we should defend this achieve-

and that we should defend this achieve-ment whenever attempts are made to compromise its integrity. Divisiveness inevitably results when sectarianism enters the public school. This adversely affects all children. But it is the children of minority faith who are injured most severely.

AS A CLERGYMAN, I believe in prayer. I pray both publicly and pri-vately. I encourage others to pray both in good times and in periods of crisis. There is a time and place for prayer. Home, church, synagogue and mosque are the proper, time-honored places which benefits to the concrete ratifies.

Home, church, synagogue and mosque are the proper, time-homed places which provide the appropriate setting for communion with God. There religious yearning for the needs of the soul can be answered.

The schoolhouse, attended by children of every faith and no faith, is not the proper center for prayer.

Mechanical recitation of prayers in public schools, particularly prayers composed by government officiatis with a view toward popular acceptance, degrades these true religious septrices. It is harmful to the cultivation of a religious spirit.

THE NOTION of voluntary prayer is milateading. What is voluntary today becomes compulsory tomorrow. The whole authority of the school institution would be placed behind an activity which was supposedly voluntary.

In a pluralistic society, it is not and should not be the business of government to aid or burt religion. Providing constitutional sanction to prayer in the schools would result in prayers being offered in a correed manner.

This amendment will imperil one of our society's most glorious traditions — government neutrality toward religion.

ion.

As a rabbi, I pray for the day when religion will have a true and effective role in our society and when law, morality and ethics will pervade our con-ST. ANDREW
Luther an Chorch. L.C. A
6255 Telegraph - North of Maple
BIRMINGHAM
9 15 Sunday Church Schoo
10 30 Sunday Worship The Rev. C.W. Richler, Pastor 646-5207 - 646-6119

duct.

The road to fulfillment of that expectation is not through voluntary school prayers. Indeed, this amendment will tear at the fabric of our democratic so-



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St. Paul's Lutheran Missouri Synod 20505 Middlebett at 8 Miss Farmington Hills - 474-0075 The Rev. Ralph E. Unger, Pasto SUNDAY WORSHIP 8:00 a 11 AL BUNDAY SCHOOL AND ADULT. BIBLE CLASSES 10 AM CHRISTIAN SCHOOL Orades K-5

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5.45 pm Touth Medings 7 pm Sun File Service 7 pm Wed Milwest Service

OF BIRMINGHAM 1669 West Maple Road

Family Church Worship: 9:30 Worship and Church School: 11 AM Nursery Care Both Hours

MINISTERS v. Charles O. Ericks Carol D. Grim

Bloomfield Hills Christian Church Roma's of Bloomfield 2101 S. Telegraph Bloomfield Township WORSHIP: 9:30 AM PRAISE SERVICE: 6 PM

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SUNDAY LITURGY 10:00 A.M. (All Services in English)

BIBLE STUDY: 7 PM WEDNESDAY

645-1202

CHRIST CHURCH CENTRAL WOODWARD CHRISTIAN CHURCH (Disciples of Christ) 6:00 AM Holy Eucharist 9:15 AM Holy Eucharist and Semon (Morning Prayer (2nd and 4th Sundays) 1:15 Morning Prayer & Sem (Eucharist 1st Sundays) Weekday Eucharist Tuesday 1:0:00 AM Wednesday 7:00 AM

CHURCH SCHOOL: 9:30 A.M. WORSHIP: 11:00 A.M.

Minister: Robert H. Boyte 644-0512

BAPTIST

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PRINCE OF PEACE LUTHERAN

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Worship 8:15 and 10:45 Sunday School & Bible Class 9:30

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"FIVE DOWN, ONE THOUSAND
THIRTY EIGHT TO GO?"
Dr. Ritter Preaching



How does industry produce acid rain?

There have been several reports in the news recently about acid rain and the damage it is doing to lakes and wildlife in the eastern United States. The reports place the blame on the in-destrial Midwest. How is this possible? POLLY C., Canton

Acid precipation, more commonly known as acid rain, is the end product of a complex chemical process in which sulfuric and nitric ortides, trans-ported on prevailing winds hundreds of miles from their sources, are trans-formed into compounds which return to earth as acid rain or snow.

formed into compounds which return to earth as self art and resow.

As a result of the tall stacks built over the past 30 years to remove pollutants from the immediate area of industrial plants, tonic gases are entitled bigh into the atmosphere and widely dispersed by wind and weather. They can remain alott for as long as four days, thus increasing the time in which chemical conversions can occur, and expanding the geographical distance over which the newly-formed compounds can fall.

Much remains unknown about the

Much remains unknown about the hemical processes that produce acid ain, but enough damage to our global avironment has been documented to establish that it is a cumulative prob-lem that needs to be addressed now, be-fore the natural buffering ability of the earth is depleted.

ECO-TIP/Treat Thanksgiving leftovers with care so they don't become a source of food polsoning. Remove stuffing from poultry and refrigerate in separate dishes within two hours after removing poultry from oven. Three important rules to remember are keep it hot, keep it cold, keep it clean.

Last week's incomplete column resulted in several cards and letters asking where the cookbook "This Can't Be Healthy, I Like It" can be purchased. Several area bookstores including Drouse in West Bloomfield carry the book Copies can also be obtained by sending \$5.17 to Concern, I Northfield Plaza, Troy, 48098.

Keep your cards and letters com-ing! Consumer Mailbag answer your questions. Address mail to Grace Gluskin, care of Concern De-troit, Inc., at the Northfield Plaza address.

MIA.A.A. DETROIT FIRST CHURCH of the NAZARENE Pattor-James Conner, Youth-Robelt Anderson, Music-Rod Busher, Located at 1-275 & 8 Mile with entrance at 21260 Haggeris Road Church Office 348-7600

NORTH CONGREGATIONAL CHURCH 75 Northwestern Highway near La Southfield, MI PHONE: 356-1660 United for the worship of God and service to Humanity Nev. Mark P. Jenson, Senior Minister E. Neil Hunt, Minister of Education Dr. Harry Lengsford, Dir. of Music

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Under:
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9 30 AM Chorel Eucharist
12:00 AM Christian
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odnesday: 7:30 PM Holy Eucharial 8:00 PM Bible Study

Thursday: 7:30 PM Choir Rehearsa

day: 6 30 AM Holy Eucharist *Nursery Provided

661-9191

LAESTADIAN CONGREGATION 290 Fairground at Ann Arbor Trail - Plymouth

> 471-1316 Sunday School

.5:15 pm Worship . . .6:30 pm

Donald W. Lahtt, Pasto



Our Pilgrim forefathers sot aside a day to show their gratitude to God for his goodness and abundance. Christian Scientists have continued this religious heritage of Thanksgiving.

you are invited to join in our annual service of thanks to God for the blessings he has bestowed.

10:30 AM • THURSDAY, NOVEMBER 25

First Church of Christ, Scientist, Birmingham 191 N. Chester

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SUNDAY SCHOOL: 9:30 AM MORNING WORSHIP: 10:45 AM SUNDAY EVENING: 7:00 PM WEDNESDAY FAMILY NIGHT: 6:15 PM

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8:00 FM - Channel 52 11 AM - UMUZ-FM 103.5 8:20 AM - WYUZ-FM 103.5

Interim House helps women Crisis and supportive counseling and financial assistance are a few of the services offered to battered women and their children by Interim House, a temporary shelter in Detroit. Group counseling service is offered at six YWCA branches throughout the tri-county area, one of them the North-west Branch YWCA. In Redford Town-ship. Other services offered are perma-nent housing assistance, health care, child care, legal and transportation as-sistance and referrals for counseling. temporary shelter in Detroit. Any woman who has been physically sbused by her husband or live-in boy-friend may call the organization for help at 962 5077. Professional coun-selors are on duty 24 hours a day, seven

Birthright aids unwed mothers

Unwed mothers can obtain emotion-al, psychological and financial supports so they can carry their babies to term from an organization called Birthright it is located at 225 Washington Square Plaza building in Royal Oak.

The organization offers free preg-ate of the present of the present

nancy testing, counseling, and referrals for medical, legal or financial help. It also gives advice on education and ar-ranges temporary home placement of the mother.

Want to be a foster parent?

Mentally retarded and physically and and physically and Myers, community placement and approximately and an approximately sufficient and physically and phys

Meter parents.

If you are interested in helping, cail Development, 453-1500, Ext. 217.