

By Betty Monson special writer

"Are you a nun?" asked a senior-citizen resident of Farmington Hitis Inn.

"No," Marge Roberts replied, "I'm a lay minister (rom St. Fablan's Church. I have come to bring you

from SL: Fablan's Church. I have come to bring you Communion." "Oh." The resident mused for a moment."Well, what do I call you? Molber?" Roberts laughed as she recalled the incident. A trim, blonde, 50-year-old, Farmington Hills grandmother, Roberts Is unique. She is a certified pastoral minister, counselver, editor, and hoctess of her own inapirational show on cable television. She will someday have her doctorate in ministry to cap off her other degreest bachelor's in elementary edu-cation and master's in Religions Education. Wildowed at age 37, with three children to raise alone, Roberts had throw heresif into "productive work" to assuage her grief. A longtime convert to catholicitam, her continuing interest in religion and seministry, er into teaching religion and later into

service led her into teaching religion and later into the ministry. Her hazel eyes sparking with humor, Roberts re-calls that in 1980 she was the only woman among ordaned ministers at the interdenominational la-situte for Advanced Pastoral Studies in Southfield, and that "it foil great to finally get some respect." Nums and priests have traditionally been looked up to, she feels, but the satus of ministerial laywomen has yet to be determined.

AS A PAID professional at Farmington Hills' SI. Fablan's Roman Catholic Church, where she is a parishioner, Roberts assists her pastor, the Rev. Seamus Ryan in many ways. She conducts a Eucha-ristic service once a week for Catholic residents at Baptist Manor on 13 Mile, and for those of the Farmington Hills Inn on 12 Mile.

Sealing Alyka in theory ways, she connects a soccase risitic service socces a week for Catholic residents at Baptist Manor on 13 Mile, and for those of the Toberts requestly attends particularies' wakes or funcerals, where she leads the reaary or gives a reading from scripture. She is available for youth or marriage counseling, and visits the parents of newborns to insure their understanding of the re-sponsibilities of baptism. "Baptism means reaking a lifelong commitment," Roberts said, and should not be undertaken merely because it is traditional." For the women of her parish, Roberts conducts a daytime mini-retreat twice a year, sometimes em-joying imagery-prayer. "During our Advent imagery-prayer service, we focused our thoughts on ourselves as God-loved in dividuals," said Roberts. "We imagined standing in the presence of Jesus, and writing our problems and fears on slips of paper, which we put into a large, emply bus. We wrapped the box in gift's of saus, who in turn, olfrend it to the Folter. And do, we left our most vesting and spiritually dis-tradividuals (a statistic Renewall Coordinating Cen-ter, where he is pastoral minister, connector and spiritual director. She teaches inner-healing and directo prayer groups. She is so edits the center's monthly publication, the Detroit Catholic Charis matic Renewal builetin, which has a circulation of 3,400. She is a leader of the Christian Writers' Workshop.



Marge Roberts

FOR SEVERAL months Roberts has been mis-vision show, "Amazing Granes". The public-access public show airs out of Lincoln Park's United Cable studies on channel 28, which serves Lincoln Park. Tenton, Gibralter and Woodhaven. As hostess, Roberts interviewa Christians whose the colleague who works among the bar-musician of Cables Carridor, or the therapist who teaches her public to use mediation to help relations and a construction of the provide statistican whose the colleague who works among the bar-musician of Cables Carridor, or the therapist who teaches her public to use mediation to help relative pain. One of the guests spoke of a personal inner-healing, other there who works and wakening during a cathest of a reliable was wakening during a statest for the state of the statest of the provide the guests spoke of a personal inner-healing, other there who works and the same method there are a statest of the statest of the construction of a reliable of the statest of the construction of the statest of the statest the owner and the spoke for the prime of the construction for tangitation and the same method the statest of the statest of the statest the owner and the spoke for the statest of the construction of the statest of the statest the statest of the statest the statest of the statest the statest of the statest of the statest of the statest the statest of the states



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