"God Created Man And Woman"



IYDIA SARANDAN (Observer photo)

LUTHERAN

LUTHERAN

CHRIST THE KING

9300 Farmington Road 421-0749 464-2906 The Rev. John A. Root Workho Services: 8:15 and 11 a.m. Church School. 9:30 a.m.

HOLY CROSS HOLT CROSS 30650 West Six Mile 23ster Witham C. Linsholm 427-1414 464-3908 Werkho, Church Schoel and Namery 933 and 11 am. In Farmer 933 and 11 am. In Farmer Anni Cont

AIN II OCH 13 Mile and Farmington Rds. Paster Carl Kallender MA 6-7906 MA 6-5560 Working Schedule genis and 11 am. Sund & Church School 9:30 + m.

In Redford — ST. JOHN'S 13542 Mercedes Pater Karlo Kelo 538-2660 531-4182

2660 531 siship and Sunday Sc

GOOD SHEPHERD

26212 W. Six Mile Road Pastor Godfrey E. Alberti 537-3778 537-6272 Workip Service 8 and 11 a.m. Syndey School: 9/15 a.m.

Wisconsin

Evangelical Lutheran Churches

WISCONSIN LUTHERAN RADIO HOUR WABX 99.5 FM

In Livonia ---St. Paul's Ev. Lutheran Church '5218 Farmington Rd.

15218 Farmington Rd. Pastor Winfred Koelpin 422:9814 Worship Services: 8.30 and 11 a.m. Sunday School: 9:45 a.m.

Pastor Leonard Koeninger 453-3393 Worshig Services: 8 and 10.30 a.m. Sunday School: 9:15 a.m.

In Redford Township — Lole Park Ev. Lutheran Ch. 14750 Kinloch Partor Edward Zell 532-8655 Worship Services: 8 and 11 s.m. Sunday School: 9:45 s.m.

In Westland — Our Saviour Ev. Lutheran Ch. Warren at Farmington Rd. Pastor Jack A. diskuiter 427-8119 Wornhip Service 10:30 a.m. Sunday School: 9:15 a.m.

PRINCE OF PEACE LUTHERAN CHURCH (Missouri Synod) 12 Mile al Farmington Rd. 474-0210

Rev. Victor H. Mesenbring Worship Service 8 and 10:45 a.m. (Nursery Provided) nday School 9:15 a.m.

FAITH LUTHERAN CHURCH and SCHOOL 30000 Five Mile Road Pestor Roger H. Schleef Worship: 8:15 and 11:15 Sunday School: 9:45 421-7249

LUTHERAN CHURCH OF THE RISEN CHRIST

Missouri Synod 44250 Ann Arbor Road (M-14) City of Plymouth Rev. Kenneth E. Zielke 453-5252

453-5252 Sunday School, Teen Age and Adult Bible Classes 9 a.m.

Vorship Service 10:15 a.m. (Nursery Provided)

St. Paul's Lutheran

Church and School (Missouri Synod) Middlebeh at 8 Mile Rd. 474-0675

A Wither, Principal
A Wither, Principal
W. P. Betherman, Patients
Survices — Bard 11 arm.
Ped 200 and 11 arm.
Ped 200 and 12 arm.
ST. MATTHEW
LUTHERAN CHURCH
(Mittorius Stradd)
Status
Strady and an Bachwood
Ped 1000, Patients
Status

Rev. Paul Hagedorn, Pastor Services: 8 and 11 alm. Sunday School 9:30 e.m.

(2)

The new minister will put some of these ideas into a sermon she is preparing for Mother's Day, May 10. The ti-tle, she said, will be "The Ferninine Mistake."

Contains Although the's stepping into a profession that is predomi-nently man's Lyckia M. Saram dan is no proponent of the women's liberation movement. The feminist movement is anti-feminiee," solid the dark hared former Thurston High School tracher who will be Childed Presbyterian Church Sunda venemic Fermine Mistake." MISS SARANDAN'S ordina-tion will take place Sunday at 7 p.m. in Ward United Presby-terian Church, Farmington Road at Six Mile, Livonia. Giving the charge will be Dr. Bardtet L. Hess, Ward minister and a long-time friend

United Presbyterian Church Sunday evening. "There is a definite role for women, and the Bible has a lot to say about it. I think God calls us first to be responsible people-he created man and woman and our responsibility is to be feminine." Dr. Bartiett L. ness, max-minister, and a long-time friend. Also taking part in the serv-ice will be the Rev. David D. David Caneth in D. Wohl Mensid-ing and propounding the const-ing and propounding the const-ing and propounding the const-tutional questions, and the Rev. Lloyd G. Brasure off Northville United Presby-terian Church reading the scribute.

IS to be terminine." MISS SARADAN, who will receive a backelor of divinity degree from Princeton Univer-sity June 2, said she realizes there is a restlessness among woman and here is much that is good in the ideas of the fem-inst leaders. "But are we going to throw saide what we been created to be?" she asked. "We need wisdom to decide what is valid." terian Churcu teres, scripture. Two elders, Dr. Murray Deighton of the Livonia church and Dean Thurmond of De-troit, also will participate.

THE SERMON will be preached by the Rev. James Tozer, pastor of Covenant Presbyterian Church in West Lafavette, Ind., where Miss

Attend Church

This Sunday

With Your Family

 \mathbb{A}

At The Church

CHRISTIAN REFORMED

REFORMED CHURCH IN AMERICA

CHURCH OF THE SAVIOR

BAPTIST

NEWBURG

NEWBURG BAPTIST CHURCH 37055 JOY ROAD beneficial and a second beneficial and a

Community Baptist

Westland Baptist

CHURCH OF CHRIST

CHURCH of CHRIST

1657 Middlebeit at Bock Garden City - GA 2-8660 Minister, Hobart E. Ashby

Sunday Worship 11 a.m. and 6:30 p.m. Sunday School 10 a.m. Mid-Week & Wed. 7:30 p.m.

421-1760

unday School Yorship junday Evening

Bethany Baptist Church of Livonia 24541 Fire Mile Rd., V5 Mile West of Farmington M. 427-3790

UNITY OF WEST SUBURBIA

A MESSAGE FOR THINKING PEOPLE

Diagrams for Living - Tues. - 7:30 p.m. Wonderful World of Mataphysics Wed. 1 p.m. and 7:30 p.m. Disl-A-Prayer 261-2440 Sunday Sarvice 9:30 and 11 a.m. Youth Education 11 a.m.

Of Your Choice

University Hills Church

Sarandan has been called to be Safahuan has been care a set assistant minister. "I don't aim particularly to have a church of my own," she said. "I feel the leadership of a

"I feel the leadership of a church is primarily for a man. As a staff member, I can take care of areas where a woman is needed -- working with youth and women's groups." She said she also would be preaching about once in six weeks. Weeks. MISS SARANDAN grew up in

MISS SARANDAN grew up in fliphiand Park and belonged to be Highland Park Baptist Church until it moved to Southlield It was then she began attending Ward Memo-rial Presbyterian in Detroit, the parent church of Ward in Livonia, and met who surged met ogo into the ministry. Miss Sarandan, a graduate of Wayne State University, was enjoying her work as a so the she was an the actual ty from 1962 to 1966. But she also had long been invalved in Sunday school teaching an church youth what she most liked to.

cept. "Dr. Hess picked up that statement, " she recalled. "and suggested that I go to seminary. The timing was just right, and I did."

HER COURSE at Princeton took 312 years and her major study was Old Testament. She chose that course over the two-year program for religious education directors because for a modern interpretation of the nature and teachings of she wanted the advanced theo logical study.

"But I really had no idea when I began that I would go on to be ordained," Miss Sar-andan said.

She is one of two women in her graduling class of about 160. About a dozen women are completing the religious educa-tion course.

LYDIA SABANDAN finds it an exciting challenge to go into the ministry-particularly the youth ministry-at this point of history.

"It's true the church has been in a state of crisis for about 15 or 20 years." she said. "But Jaso feet there's a renewal, and people are begin-ning to sense something new is happening. God is building his church."

She added that at a time when everyone is urged to speak up for his ideals. "It's a good time for the church to manifest boldness, because it has a message and the power to back it."

youth.

BY LOUIS B. GERHARDT

North Congregational Church

Christianity so that its follow-ers will be able to enthusiasti-cally work in concert with Jews, Buddhists, Confucianists and other great religions in an intellectually responsible man-ner for the development of a better world.

The merger proposal of the Consultation on Church Union as reported in the news media has substantiated my convic-tion of several years that the unprofitiable result of the ar-duous efforts of these dedi-cated churchmen would be the almost worthless creation of an "ecclesiastical Edsel." better world. 2. IT IS EVIDENT that within the Christian community ity itself, millions of devout and intelligent Christians are distressed by the necessity of using the trinitarian formula and the traditional creeds. Yet the, merger plan requires a restrictive orthodoxy in the vicial areas of faith and morals. Aircady there is a tread toward unformide of "sample-end" litury and statements of faith ta undo-mided denomi-nations. I am convinced that the

an "ecclesization Edsl." The plan is not fully esc-mentical: it does not necesprise encircles in does not howing and its "chail" with the Negro-churches smacks of something out of a political convention. My basic criticisms are four in number: 1. THERE IS a mistaken notion of what the ecumenical spirit is. A project full and demonstrate a genuine re-pect and complete acceptance of the sincerely held religious views of all other men. That is an use-moved veloui-mations. I am convinced that the free-blicking and truth-seeking people of today will ultimately reject this stulitifying and backward step and will insist on continuing their exciting explorations into new worlds of theology and philosophy in which they have been discov-ering dramatic new ways to Obviously, the Consultation on Church Union is not acting in barmony with the greater meaning of this precious conering dramatic new ways to express their concepts and ideas.

3. THE ANNOUNCEMENT

3. THE ANNOUNCEMENT that the plan "promises" that the first presiding bishop of the new church will be a Negro is extremely disturbing to me. To have to marke such "a-greements" on a racial basis to maintain the interest of cer-tain denominations is a most constraint and the interest of cer-tain denominations is a most constraint and the interest of cer-tain denominations is a most constraint and the interest of cer-tain denominations is a most constraint and the interest of cer-tain denominations is a most constraint and the interest of cer-tain denomination of the interest of cer-tain denomination of the interest of the constraint of the interest of In fact, the more fervently C.O.C.U. leaders proclaim their outmoded interpretation of Christianity's goals is the world, the more-unacceptable their movement is to millions of thinking people. The real need of our time is

comes corrupted by this pecul iar means of expressing the equality of all men!

4. EVEN IF same of the organizational goals of the Consultation on Church Union are temporarily achieved many splinter groups will de-velop. Different individuals need different individuals need different churches and humans, being what they are, will have them.

with have them. In his book, "Systematic Theology," Dr. Paul Tillich wrote, "But even if it the ecumenical movement) were able to produce the United Churches of the World, and even if all the latent churches were converted to this unit, new divisions would appear...

were converted to this bin-even divisions would appertan-ere divisions would appertan-prophetic criticism and a demand for a reformation would bring new, and in many coupling and the second second versions. The unity of the character, It is the divided character and a second the probability of the second second of the second second second the last second version. I believe the account of the spiritual unity of the perfect and dominant that pro loss spirit of individual labert in which a person is free expressed to the second second second second second second second second persons in the second second second second second persons in the second seco

person's free copression encouraged and to which it freedom of the local church assured.



The current proposal to merge nine major Protestant denominations into a single "Church of Christ Uniting" (CCUU is admittedly a moun-tainous undertaking. For the past eight years, representatives of the Presby-terian + both Northern and Spal. United Churchs of Christ, Disciples of Christ, African Methodist Episcopal African Methodist Episcopal African Churchs have been meeting churches have been meeting

Christian Michodist Episcopal churches have been meeting regularly to formulate a spe-citic set of plans for the giant merger. But the 124-page plan that was presented to the planning organization (The "Consulta-tion on Church Union"-also abbreviated as COCU), at the ninth plenary session meeting abirth and a second provide the second provided as the mountain laboring and bringing forth a mousetrap.

INDIVIDUAL CONGREGA-TIONS of the nine denomina-tions will no doubt take special note of one provision of the plan. For if their denomination joins COCU, their parishes, some of which have charters antedating the American Rev-olution can be dissolved.

how many local congregations would pull out, such withdraw-als have almost invariably accompanied denominational mergers. . . .

tween races" was however, fully justified by the vertea-tion of OCU, the Rev Charles S. Spiver Jr. who is also executive director of the National Council of Churches' department of social justice "Sure it's discrimination", he conceded, regarding this proposal to disqualify all other races from the election of OCU's first ranking prelate. "I go to na laith in whites on that score."

that score." Then why, as an African Methodist Episcopal minister. does he work towards unity with denominations containing

does ne work towards unity with denominations containing "Bowk with this outfit he-cause there's some hope that some of them may be saved", is therepiled, solenny. "Yet this compulsary black bishop proposal was voted down overwhelmingly by the Plenary assembly, after a number of biack clergy at the solence of the same the solence of the solence of the "This is reverse, referent". "This is reverse, referent "This is reverse, referent". "This is reverse, referent "This assembly after a fleede CLE Church in toka-lack leader, I think is should be done without coercion."

ANOTHER CHRISTIAN Methodist Episcopal minister, the Rev. Orthal Lakey of Dal-las, charged that "this creates the impression that it is prov-ided merely for some sort of incentive to keep the black churches in this Consultation" "We want bichops on the basis of merij and just des-serts", he went on to affirm.



II. When the Korean conflict broke out in 1950, Dr. Kil-bourne's family was evacu-ated to Japan.

Address .____ City___

Name

□ Patron --- \$50 & up □ Supporting--- \$15 □ Sustaining—\$25 □ Active—\$10 □ Donation ---\$

THE PLYMOUTH SYMPHONY SOCIETY

P.O. BOX 467 PLYMOUTH, MICHIGAN 48170

plan. For if their denomination joins COCU, their parishes, some of which have charters alution can be dissolved. There what may be subtant the financial radio meets can be dissolved in the subtant on the subtant of the subtant consult in the subtant consult in the subtant consult in the subtant the financial radio meets can be dissolved in the subtant consult in the subtant consult in the subtant the financial radio meets can be dissolved in the subtant consult in the subtant consult in the subtant the financial radio meets can be dissolved in the subtant consult in the subtant consult in the subtant the subtant the subtant the subtant consult in the subtant the subtan "Of course 1 don't say no kids in the church are in trou-ble. But 1 believe that when spiritual needs are met these crutches are not needed. And 1 think we must be exposed to a life style in the Judeo-Chris-tian tradition to survive in the world today." **Orient Missionaries** Other leaders for the confer-

A third-generation mission-ary heads a list of guest speak-ers for the annual missionary conference continuing through Sanday web 3, and the speak Sanday web 3, and the speak Sanday web 3, and the speak March 4229 Chiro Mile. He is Dr. Edwin W. Kil-bourne, field Drive Mile. He is Dr. Edwin W. Kil-bourne, field director in Korea for the Oriental Missionary Society. Dr. Kilbourne delivered the keynote address for the con-ference Thursday. He also will speak at 7:30 p.m. Saurday and for morning and evening worship on Studay.

worship on Sunday.

urday, and Pat Ike, children's worker missionary to Japan. The Derrick Harrison fami-ly, British candidates to Indo-nesia, and Wesley Haines, OMS regional director and convention coordinator also are participating.

the missionary work inter-rupted in 1941 by World War II.

Please check membership desired:

All contributions to the society are deductible for income tax purposes. Make check payable and mail to:

MISS SARANDAN feels strongly that Christian educa-tion-beginning at the cradle-can solve the problems of youth. "Today's young people are the offspring of the many who turned away from the church after World War II." she said. "And kids who are empty in-side turn to crutches like drugs.

Epiphany Lutheran 41390 Five Mile Road Plymouth 453-1191 or 453-8807 Fred Prezioso, Pastor CONGREGATIONAL MT. HOPE CONGREGATIONAL CHURCH 30330 Schoolcraft Road — 425-7280 Sunday Service at 10:30 a.m. Worship and Church School Fred Prezioso, Pastor Sunday 9 and 11 a.m. Iursery and Kindergarten 11a. Church School 1st thru 4th grade 10 a.m. Minister Rev. Richard Campbell Kev. Richard Campbell Helen and Jack Trudgeon Directors of Music THE AMERICAN LUTHERAN ASCENSION 35301 Five Mile Read, Livenia Pastor Arnold H. Jahr Workhip: 9 and 11:15 — Norsery Sunday, Church School: 10 Phone 425-4519 or 425-9081 CALVARY BAPTIST BAPTIST CHURCH 43065 JOY ROAD Hymouth Part 435470 45507 Birls Sold Number Yorking Service 43500 41500 415000 Family NegVONISON Family NegVONISON Family NegVONISON Family NegVONISON Family NegVONISON Sold Partice S CHRIST LUTHERAN 14330 Warmer Read, Redford Patter Doneld H. Grandahl Working B.JD and H. am Sunday Church School - 9:45 am ST. JOHN 22225 Gill Road, Farmington Paster Charles Fox Worship 8:30 a.m. and 11 a.m. Nursery Sunday Church School 9:45 a.m. Phone GR 4-0584 SWORD OF THE SPIRIT 34543 Seven Mile Read, Livenia Pertor William D. Wolfs Family Workbin 10 km, Study for All Ages 11:10 Phone 470-3218 Or 591-6565 Main Street Main Street Baptist Church Affiliated with Southern Baptist Convention 9451 Main Street, Physicswith 453-4745 TIMOTHY Bato Wayne Read, Livonia Pastor George Hiricher Worship Servicet: 8:30 - 11 am. Sunday Church School 9:45 am. Phone 427-2200 or 425-3194 Nursey Provided The Rev. H. Thweatt, Pastor 722-7395 722-7395 Sunday School 9:45 a.m. Morring Workhip 11 a.m. Baptist Training Union 6:30 p.m. Evening Workhip 7:30 p.m. Wednesday Setvice 7:30 p.m. "DEAF MINISTRY" HOLY TRINITY LUTHERAN CHURCH Livonia Baptist Church Livonia Deprist Criticiti Affiliated with Southern Berlit Contention 2 Boot & Fatternin 2 Boot & Fatternin Content 2 Anne 2 Anne 2 Anno Southern Content Basta Fataling Usin - 230 Pm. Basta Fataling Usin - 230 Pm. Services interpreted for the dea

10 Sunday Worship Service 9 a.m. and 10:30 a.m. 39020 Five Mile Rd. between Newburgh and Haggerty Roads

Office Phone 464-0211 Nursery and Sunday School during both services The Rey, Fred Balke, Pastor CHURCH OF CHRIST (Christian) KENWOOD FOR KENWOOD CHURCH OF CHRIST Indel Niedlachi Rad, Urania Press 47427 45 Sunder Bilds School 1100 am, transford 200 am West School 100 am West School 1 INFORMATION PLEASE CALL MISS PORTER 422-3175

UNITARIAN UNIVERSALIST UNITAXIAN UNIVARAZATESI FARNINGTON UNITARIAN UNIVERSALIST CHURCH 23301 HAUSTEAD ROAD 0R 4-2322 10 Alilla North of Grand River 10. 12 am. Richard W. Kelley Candin To Molanter J Farnington Universitist Church ington



OTHER MISSIONARY visi-tors to the conference are Es-ther Hill, missionary in the Orient and Latin America who is women's retreat leader Sat-urday, and Pat Ike, children's DR. KILBOURNE was born in Japan and has lived 42 years of his life in the far East. Twenty-two of these years have been spent in ac-tive missionary service; two in North China and 20 in Ko-rea.

live inter-in North China and so-rea. Forced to evacuate from Peking-,when the city came under 'Communist siege, Dr. Kilbourne with his family went directly to Korea to resume

Accompanie demonstration mergers. IT IS DIFFICULT indeed to imagine the travelses (vestry) of Trinity Church. Wall Street. subjecting their assets is an e-timated 400 million) to any possibility of a COCU expro-print and a COCU expro-print and a COCU expro-tion of local Council of Laurence. Such withdrawsis of a num-fer of local congregations of and mean the creation of a number of ave decominations, the COCU pian thus working softant inself, in holding that of piana congregations of a constraints of a council softant inself, in holding that softant inself, in holding that softant inself, in holding that softant inself, in a holding that softant inself, in holding that softant inself, in a holding that softant inself in a holding that where the present of the softant in a holding that where the present of the softant in a holding that where the present of the softant in a holding that where the present of the softant in a holding that where the present of the softant in a holding that where the present of the softant in a holding that where the present of the softant in a holding that where the present of the softant in a holding that where the present of the softant in a holding that where the present of the softant in the softant in a holding that where the present of the softant in a holding that where the present of the softant in a holding that the softant in the softant in a holding that where the present of the softant in WHILE REPEATEDLY and