

moral perspectives

Rev. Robert Schaden

## Moral immaturity plagues our society

At the recently held Livonia Prayer Breakfast the Honorable Paul Hellyer, former vice prime minister of Canada, suggests that as we become technologi-cal giants we can remain moral adoles-

cal glants we can remain moral adoles-cents.

Considering the motivation of much adolescent behavior, the man from across the border was right on target. White the adolescent population is not totally devoid of responsible persons, there are certain commonalities in their behavior motivation that leaves something to be desired.

For one thing, they are often short-sighted. They tend to look for quick so-lutions to immediate difficulties often incorting lons-term effects.

lutions to immediate difficulties often ignoring long-term effects.

They are also prone to be self-centered to the exclusion of considering the effects of their behavior on others.

THIS IS why their sterees can be heard above most tornados. Gut reaction rather than rational analysis is often a motivating factor in the decisions they make. Finally, those who have not yet reached moral adulthood have a way of justifying practically anything they might do. To suggest, between, that such behalvor is limited to those in their teen years is unfair to many in this age group. At the same time, it becomes an unwarranted acquittail of those, who despite their years, prefer an existence of ethical acco.

Short-sightedness in problem solving

of ethical acre.
Short-sightedness in problem solving is not limited to those on the bottom side of drinking age. Our technological decisions are ample indication. Peaticides, for example, are too often considered effective because they can kill bugs. But in too many cases the long-range effects have been left to someone else to deal with.
Nuclear reactors are accorded as an

euse to deal with.

Nuclear reactors are accepted as an
answer to energy problems. No matter
that we have not yet found a safe way
to dispose of the lethal waste. Someone
can deal with that later.

ONE CONSTANT in our easy of liv-ing seems to be the amount of re-sources that go into picking up the piec-es left from the solutions to yearlurday's problems. Are we really that stupid or is Hellyer right. Are we simply too sel-

A. Jolayne Farrell

Dear Jo: Are there any good books on widow-hood? If so, could you give me the name, author and publisher of one? Mrs. M. (widow)

Dear Mrs. M.:

"The Wildow's Guide" by Isabella Taves, published by Schoken, is an excellent book. Written by a wildow, it is a sensible and practical guide to this difficult period in a women's life. Its chapters cover grieving, coping with stress, estates, taxes and investments, as well as children, work and the single life. The 374-page book is well worth its price of \$11.95.

Dear Jo:

Dear Jo:
I take eight aspirins a day for my arthritis, as prescribed by my doctor. The relief is marvelors, but I worry about some of the side effects, such as kidney damage, from taking so many in a day. Should I cut back on them or

gerontology

Book has good advice

for recently widowed

Itahly adolescent to care about the problems we create for those who come after us? Self-centeredness is another trait which seems to survive adolescence. The "me first" philosophy is alive and well across the widest generation gapa. Looking out for number one is taughted by the advertisers and lived religiously by consumers. Such a meatably allows us to ignore the plight of the underpaid vegetable picker on the grounds that our salad is more important. Me-lim also gives us permission to look at today's cost effectiveness for us as the bottom line of many of our decisions that affect others.

IT BECOMES the central consideration in the abortion of a life that
threatens our convenience. When a
me-first" meniality is the driving
force in the lives of individuals we can
hardly expect it to fade into the background when such individuals come together to make the decisions of business, education, government or the military.
Gut reaction also stands high on the
list of motivators for much of society.

itary.

Out reaction also stands high on the list of molivators for much of society, regardless of age, For example, we do not choose to be distracted with the fact that capital punishment has little or no effect on serious crime.

Rather, we operate from a gut reaction for fear and revenge in order to fry the \$0.03. No matter that the system may have failed and given up the wrong man (Most executed people are male and lower class). At least we feel better and that makes it all right.

Yes, we do have a tendency to justify practically anything we want to do. We conduct wars in the name of defense. We about in the name of individual rights. We allow hunger and the system which perpetuate it to continue in the name of individual rights. We allow hunger and the system which perpetuate it to continue in the name of individual rights, we allow hunger and the system which perpetuate it to continue in the name of individual rights. We allow hunger and the system which perpetuate it to continue in the name of individual rights, we allow hunger and the system which perpetuate it to continue in the name of individual rights, we allow hunger and the system which perpetuate it to continue in the name of individual rights, we allow hunger and the system which perpetuate it to continue in the name of individual rights, we allow hunger and the system which perpetuate it to continue in the name of individual rights. We allow hunger and the system of individual rights and the name of individual rights. We allow hunger and the system of individual rights and the name of individual rights.

cut back on a prescribed medication, even aspirin, for arthritis, this decision should be made by your doctor.



ST PAUL UNITED METHODIST CHURCH 165 E. Square Lake Road Bloomfield Hills 9:30 Church School 10:45 Church Worship Nursery Provided Dr. David Truran, Pastor

EVANGELICAL FREE

Accencion of Christ Lutheren Church 16935 W. 14 Mile Road Birmingham Family Learning Hour: 9:15 Ath Worship Service: 10:30 AM The Rev. W.E. Woldt, Pastor

ST. ANDREW Lutheren Church, L.C. A 6255 Telegraph - North of Maple BIRMINGHAM Sunday Church School Sunday Worship

The Rev C W. Richter, Pastor 645-5207 • 645-5119

Kirk in the Hills

PRESBYTERIAN

1340 W.Long Lake Re MINISTERS MINISTER James F. Anderson Robert L. Lindsey

Worship Service and

Church School 9:30 & 11:30 AM

SUNDAY SERVICES: Christian Education 10:00 am Morning Worship 11:00 am Evening Service 6:30 pm

Wednesday Bible Study 7:00 pm A Nursery is Provided For All Services

DETROIT FIRST CHURCH of the NAZARENE

Pastor-James Conner, Youth-Robert Anderson, Music-Rod Bushey Located 411-275 & B. Mile with entrance at 21280 Haggerty Road Church Office 348-7600

NORTH CONGREGATIONAL CHURCH

United for the worship of God
and service to Humanity
Rev. Mark P. Jansen, Senior Minister
E. Nell Hunk, Minister of Education
Dr. Harry Langsford, Dir. of Music

WORSHIP BERVICE AND CHURCH SCHOOL: 11 AM



HOPE LUTHERAN 39200 W. 12 Mile Road Farmington Hills

SUNDAY SCHOOL: 9:15 WORSHIP SERVICE: 10:30

SALVATION ARMY
27500 Shiawasaee
at intaire Road
SINDAY SCHEDULE
Sunday Schoot 10 AM
Morning Worship 11 AM
Evening Worship: 8 P.M.
Envoy John Crampton

ST. JOHN LUTHERAN ALC + FARMINGTON 23225 Off Road 3 Blocks B. of Grand River 3 Blocks W, of Farmington Rd.

RSHIP (Hursery): 2:30 & 11:0 BUHDAY SCHOOL: 9:40 Pactors: C. Fox & M. Radioff

WORSHIP:

8:15 • 9:45 • 11:15

EDUCATIONAL HOUR: 9:45

Nursery - 6th Grade Junior/Senior High and Adult Bible Classes

OTHER ACTIVITIES: Ladies Bible Study Childrens Brigades Youth Program

THE COVENANT BAPTIST CHURCH

9:45 a.m.: CHURCH SCHOOL • 11:00 a.m.: WORSHIP SERVICE 6:30 p.m.: EVENING SERVICE

WEDNESDAY 7 PM Prayer & Bible Study 8 PM Adult Choir

St. PSUI'S LUTTERIN Missouri Synod 2003 Middebert et 6 Mis Farmington Hiss- 474-0975 The Pev. Rabel E. Unger, Pasto SUNDAY SCHOOL AND ADULT BIBLE CLASSES 10 AM CHRISTIAN SCHOOL URISTIAN SCHOOL CHRISTIAN SCHOOL Wayne C. Berkeech Princips 474-2455

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Methodist
30406 FARNINGTON ROAD
Between 13 and 14 Mile Roed
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POD AND A 11:00 AM
NINISTERS
ROBERT L. S. Brown
Nancy A. Woycik

The Congregational Church of

FIRST UNITED
METHODIST CHURCH
33112 Grand River
Farmington 474:6573
VORSHIP
VORSHIP
NUTSHY Provided
Minister Charles H Beynon Birmingham
U.C.C.

Woodward at Cranbrook
Bioomfield Hills

Worship and Church School 10:00 AM Nursery Care Available Barrier-Free MINISTERS The Rev. Cherisa O. Erickson Carol D. Grim

CLARENCEVILLE UNITED METHODIST

20300 Pastor Gerald Fisher 8 45 am First Winship Seriece 10 00 am The Church School 11 15 am Second Winship Ser

BEVERLY HILLS
UNITED METHODIST
20000 W. 13 Male at Exergreen
848-8777
WORSHIP: 10 AM
CHURCH SCHOOL: 10 AM
(Nursery Hart High School)
Minister, John W. Bray

UNIVERSITY PRESBYTERIAN CHURCH

WORSHIP: 9:00 & 11:15 AM HURCH SCHOO - All Ages Incl. Adv 11:16 - Thru Grad

FRANKLIN COMMUNITY
CHURCH
625-8606
WORSHIP BODA 1100 AM
CHURCH SCHOOL &
HURBERY: 11 AM
Dr. Samuel F, Stoul, Pasto
Initial Methodial in Aminatio

HOLY RESURRECTION ORTHODOX CHURCH



Northbrook Presbyterian

14 Mile & Lahser Road

WORSHIP SERVICE

9:30 & 11:00 AM

- Nursery Provided -

642-0200

CRANBROOK

FIRST UNITED METHODIST

1599 West Maple at Pleasant
re Robert P, Ward • Douglas W, Vernon
• Evans C, Bentlay •
WORSHIP SERVICES
8:30, 9:30 and 11:00 AM
CAURCH SCHOOL
9:30 and 11:00 AM
Nursery Care All Bervices 9:30 and 11:00 AM
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**CHRIST CHURCH** 器

EPISCOPAL
LONE PINE AT CRANBROOK
THE REV. ALMUS M. THORP, JR., RECTOR

8:00 AM Holy Eucharist

10:00 AM Holy Eucharist and Seemon (Church School and Nursery) (Morning Prayer 2nd and 4th Sundays)

Weekday Euchariss Tuesday 10:00 AM Wednesday 7:00 AM

CHRIST CHURCH D



FIRST PRESBYTERIAN CHURCH

A TANAMATAN A TANA

OF BIRMINGHAM 1669 West Maple Road

Marning Worship and Church School 9:30 and 11:15 AM Nursery Provided

Ministers: F. Morgan Roberts Charles A. Sommers D. William McIvor Gerald S. Crawford

CENTRAL WOODWARD CHRISTIAN CHURCH (Disciples of Christ)

CHURCH SCHOOL: 9:30 A.M. WORSHIP: 11:00 A.M.

Minister: Robert H. Boyte 644-0512

# THE LORD'S HOUSE A Full Gospel Church 36924 Ann Arbor Tran & Newburgh 522-8463

Wednesday Service 7:00 pm Open Every Day 9:00 am Until 1:00 pm Children's Ministry at Every Service 24 Hour Prayer Line 522-8410

NARDIN PARK UNITED
METHODIST CHURCH
29887 West Eleven Mile Road
Just West of Middlebell Fei Worship Service: 9:15 & 11:00 AM

Dr. William A. Ritter, Pastor Rev. Jeftry Dinner, Assoc. Min. Judy May, Director of C.E. Mr. Melvin Rookus, Dir. Music



PRINCE OF PEACE LUTHERAN



Pastor: Rev. T. Richard Marcis Church Phone: 553-3380

Brightmoor Fabernacle

26555 Franklin Rd. • Southfield MI (1696 & Telegraph Just West of Holiday Inn)

Sunday School: 9:45 AM - Morning Worship: 11:00 AM Celebration of Praise: 8:30 PM Wed. Adult Prayer & Praise - Youth Service 7:30 PM

A Charismatic Church where people of many denominations worship togethe Thomas E. Trask, Pastor



SUNDAY SCHOOL: 9:30 AM MORNING WORSHIP: 10:45 AM SUNDAY EVENING: 7:00 PM WEDNESDAY FAMILY NIGHT: 6:15 PM

Michael A. Halleen Associate Postor Mary Miller-Vikander

CENTRAL CHURCH
of CHRIST
36500 West Eleven Mile
Farmington Hills + 477-5033
BSLE SCHOOL 10 AM
WORSHIP 11 AM and 5 PM
WED. BBLE CLASS 7:20 PM
Nursery Provided at all Services

PILORIM CONGREGATIONAL

3051 N. Adams (N. of Big Beaver BLOOMFIELD HILLS • 642-2290

36415 W. 14 Mile Road 661-9191

FIRST APOSTOLIC LUTHERAN 26325 Haistead Road at Eleven Mile FARMINGTON HILLS SERVICES

DETROIT LAESTADIAN CONGREGATION

CONGHEGATION
200 Felipround et Ann
Arbor Trialt - Phymouth
Donald W. Lehtt, Pestor
47-1938
SURDAY 90H000 816 AM
SURDAY WORSEN 1108 AM
ALBO FRIST SURDAY
MONTREY 649 PM
LENDRICH SURDAY
STORTERY 649 PM

SERVICES
1100 AM Every Bundary
7:00 Pier Frei & Third
Sunday Each Month
9:00 AM Stunday School
7:40 Piel Tunday
Bible Clean
7:00 Piel Bunday Song Service
Last Sunday Song Service
Last Sunday Song Service



### "Daddy, is God real?"

Children want to know that He is - that He's here and that He loves them.

Lesson every week the Christian Science Sunday Sch Sunday School. Yo children will be wal welcomed.

Welcomed.
FIRST CHURCH OF CHRIST, SCIENTIST
SIRMINGHAM
Burdey Service and Burdey School
Welcowdey Teachery Naviers
Asseming Navyon 856 E. Majole
Asseming Na

Dear Mr. C.

According to a study dose over a period of 10 years on 46 patients at the Massachusetts Clentral Hospital Arthritis Clinic in Bostos, there is no need for you to worry. The average dose of appirin is these patients was 10 tablets a day, and their isides yene the state of the policy. You can be the Journal of the American Medical Association, Vol. 247. You may want to get a copy of the article.

As to whether or not you should ever

### Women's workshop is set

Relationships — Friends, Lovers and Others' will be the theme of the workship Saturday, June 11, sponsored by Hope, Alve, a national support group for workship.

ProCNS OF THE workshop will be on communication skills, clarifying per-sonal value, building self-confidence, setting realistic goals, vacquetting self-defecting balance of exploring in-terpartment dynamics serviced in the transactural dynamics serviced in the

WARD PRESBYTERIAN CHURCH OF LIVONIA Other Process of Charge and Control of Charge and Control of Contr

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Sunday Service Broadcast 9:30 AM ; WMUZ-FL

you suggest I do?

Mrs. W. (over 65)

Dear Mrs. W.:
My advice to you is to make up your
mind that you will stick to your diet, no
matter what for where). Obviously, you
are managing very well at bome. When
eating out, know your restaurants, be
aware of their specialities, and when in
doubt about certain tooks on the menu,
inquire as to how they are prepared.
When ordering, you can ask the watter
to substitute margarine for butter, and
if it is not available, eat your bread or
vegetable plain; ask that your entree be
broiled or baked and hold all sauces
and gravies. When your are served,
trim the fait from the meat and/or remove the skin from the poality. You
should avoid all foods that are fried in
batter.
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