

The jaguar-spouted vessel above is from the ica Valley, Peru, 700-800 A.D. It is one of several excellent pre-Columbian piecas in the show of the same kind of animal. The cylindrical urn at right is Mayan from the El Salvador-Honthe El Salvador-Hon-duras border area, 650-950 A.D. The seated figures are priests. The colors are warm, soft ochers and reds.



Antiquities foster understanding

By Corinne Abett staff writer

The new show of pre-Columbian art at Donna Jacobs Gallery of Bir-mingham reinforces all those cliches about patience being rewarded.

citiens about patience being relicions about patience waiting.

Jacobs said she has been waiting.

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Jacobs said she has been waiting for a long time to do a full abor of this kind of art in her gallery which specializes in antiquities. Finally, she said, a large group of first-rate pieces became available and ahe went for it.

Instead of those readily available pre-Columbian broken or fragment-apieces, she opted to wait until she could show a much rarer collection of completely-in-tact figures, bowls and artifacts.

In fact, visitors will marvet at the

and artifacts.

In fact, visitors will marvel at the condition of many of the works in the show, all but one of which are ceramic. The fact that most of these were burial pieces accounts for the good condition.

good condition.

Some, as Jacobs quickly pointed out, have been mended, but that doesn't interrupt the flow of line or total concept to nearly the same degree as looking at a partial figure or a badly chipped bowl would.

IN SIMPLIEST terms, pre-Co-lumbian means anything in the Americas before Columbus — Meral-co, South America and Central America.

The carliest are two figures, male and female, from the Machaillia culture of Equador, 2700-1609 B.C. These illustrate the use of scarifica-tion as body decoration and like all of the figures in the exhibit, have a strong individual identity.

The latest plece in the show is a silver finsk — Chiclayo. North Coast, Peru, 1200-1409 A.D. Since (at the outside) the show covers a 4,000-year time apan, it is risky to make generalities, But, then

that's risky almost anytime, inn't it?

Because animals were so much a part of the life and culture of the per-Columbian civilizations, as expected, a great deal of care was lavished on depletting them. In fact, the animals seem more artfully done than the people. The bodies of dogs, pumas and parrots, for instance, are tounded, well proportioned and easily recognizeable.

The people, in those familiar sitting positions which many of the positions which many of the positions which many of the positions will be a considered and the positions of the people of the people for the people short, ample bellied, stubby armed individuals.

THAT THEY had infimitties is

THAT THEY had infirmities is quite apparent. One of the warriors is obviously a hunchback, An amply perportioned woman, Chupicuaro, Guanajuato, Merico, 500-100 B.C., with bulbous thighs is noticeably pregnant (on necessarily an infirmity). Others have skin and facial defects.

mityl. Others have skin and facial defects.

But, these lightly clothed, or not at all clothed, human figures, have great appeal for gallery visitors who often identify with the no cleavage, rather flat-busted, wide-hipped women or the stocky men intent upon their calling whether it's hunting, ball-playing (houest) or warring, Most of all, this splendid exhibit bridges a wide time gap. The ancients suddenly become human and understandable and our knowledge of history grows richer and more enduring.

of insury grows that an income induring.

The gallery is on the second floor, 574 N. Woodward, Birmingham.

Hours are are 11 a.m. to 5:30 p.m. Tuesday-Saturday.



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