moral perspectives

Rev. Charles **Erickson** 

## Is wealth the best legacy to pass on?

It's always been a difficult issue. For thousands of years we have tried all sents of ideas, but have never found any satisfactory way of disposing oil distributions. It was not sent and the sent of each.

A fundamental cause of all the trauma and disseration is our basic assumption that it is our wealth and possessions to the next generation is our basic assumption that it is our wealth and possessions that are the most valuable in our lives and the legacy we want to pass on. If we didn't attach so much importance to our possessions (material goods) and wealth, we wouldn't have so much trouble detaching ourselves from it in the process of dying and death. It's my understanding that the libil-cal concept of the Jubilee year (having all the land returned for a new distribution every 50th year) was pever fully implemented. However, it was an attempt to say something about owner-ship et al. For the earlier Old Testament agricultural community, the land always belonged to God. The people never owned it in the sense of owner-ship today. They were the stewards of the land — managers, custodians, care-takers, and it was their intention to make that clear in the way they related woay. They were the stewards of the land — managers, custodians, caretakers. And it was their intention to make that clear in the way they related to the land. They would never own it forever and forever. They would care for it, they would till it and they would give it back for reassignment after so many years.

THE ASSUMPTIONS are correct in the Biblical narrative, but we may find fault with the process. We might say it sounds too "Socialist" or "Communist."

Saying that we are only stewards is one thing ... making it a principle for land ownership is quite another.

Quite frankly, I don't see much possibility for a change in our practice of ownership. We shall continue to believe

billty for a change in our practice of ownership, We shall continue to believe that everything we purchase is ours to own and control. At the time of our death we shall believe and assume that our wealth and material possessions are the most important legacy to the generation after us.

In his book "Seven Arrows," Hyemeyebats Storm tells us that the Plains Indians regarded the Medicine Wheel shelr most important legacy to the generations following after. A way of looking at life, the Medicine Wheel was "a mirror in which everything is reflected." For them it was the path to integrify, understanding and insight. Teaching the next generation its vision and way was the greatest gift they could pass on.

It's a pity that we think so little of ourselves as buman belings capable of love and thought, and so highly of all those things made of earth and dust. We might feel some relief at making carreful plans for the distribution of our wealth and possessions at the time of our death. And we might agree that

careful plans for the distribution of our wealth and possessions at the time of our death. And we might agree that these legacies are also "a mirror in which our values are truly reflected." More serious consideration on this subject should persuade us that we have no reason to be surprised if the next generation thinks no more of us as human beings than we think of ourselves. What we are as the people of God is the one thing we don't pass on to the next generation.

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🥻 A. Jolayne

### Adjusting to bifocals takes time, practice

Dear Jo:

I have been fitted with my first pair of bifocals and am having a problem adjusting to them. When I walk and look down at my feet I get off balance and am afraid of a fail. Could you give me some suggestions as to how I can adapt to them?

Mrs. K.

Dear Mrs. K.:

Most of the many millions of people who wear bifocals have had to make some sort of an adjustment to them in the beginning, so you are not alone.

First of all, make sure that your frames have been properly adjusted so that the lenses are in the correct position. Do not hesitate to return to the professional who fitted you with them for an adjustment.

It is important that you wear your

professional who fitted you with them for an adjustment. It is important that you wear your bifcoals coulinously for the first week to two, even though you may feel you don't have to wear them for certain activities. When walking, avoid looking down at your feel. You're right, this can cause you to lose your balance, and I'm sure you don't urnally look down at your feet when walking anyway.

Lastly, one of the hardest things to do with new bifcoals is to read the paper into half or quarter size and move the paper rather than your eyes until your are able to read it comfortably.

In a few weeks time, you'll wonder how you eyer 'coped' before you had your bifcoals. Good luck.

Dear Jo: I had a thorough physical exam, in-cluding several tests, by my doctor four mouths ago. I haven't heard any-thing back from him or his office. Should I jest presume that I am fine and all that tests were normal? Concerned

Dear Concerned:
Presume nothing. Call the office and
make an appointment for a followup
visit. You are responsible for our own
health and you should know the result
of your physical examination and the

of your puyasas.

Dear Jo:
My mother, age 74, has had some mental problems over the years, but has always been able to manage pretty well on her over. She says she is fine, but we (the family) all see changes in her appearance and lifestyle. Should we he worried about her? How can one tell if a person is mentally III or not?

Mise R

Dear Miss R.:
Your letter does not give me enough information about your mother's physical and metail health for me to know whether you should be worried about her or not. Since you and your family have noted some changes, perhaps

To answer your question as to how you can tell if a person is mentally ill you can tell if a person is mentally ill or not according to the psychlatrist, Eric Pfelifer, mental illness is present-when a person is unable to meet his or her physical, mental and/or social needs, or can do so only with pain, suffering, and considerable personal discomfort. Although some older people are mentally ill, mental illness is not a part of growing older. Should any of these apply to your mother, you should assist her in getting help.

not a part of growing older. Should any of these apply to your mother, you should assist her in getting help.
Dear Jo:
My grandfather has taken up windsurling. He has been an avid sportsman, particularly in water sports, all his life; but at age 53, I think he has gone too far. Should I encourage him or discourage him?

Mrs. J.

Dear Mrs. J. For our readers who are not familiar

Dear Mrs. J.

For our readers who are not familiar with this new and popular sport, wind-surfing is sailing on a surf board. It is something like surfing, something like water-sking and something like water-sking and something like water-sking and something like water-sking and something like sailing but different.

To answer your question better. I decided to take a windsurfing lesson myself. I'm age 47 and have some background in water-sking and sailing. The three-hour lession was somewhat gruelling, but not chansating as we were able to pace ourselves according to our energies and ablitines. Under several tries, which includes a wear of the water from the board from gind to the water from the board of all ages from age 10 and up. When I asked him "how far up?" he arranged for me to meet an expert windsurfer, Crawford Gibbs, age 70.

Gibbs took up windsurfing approximately four years ago when he was sailing in the Caribbean.

Gibbs suggests that before anyone takes up windsurfing they should go (several times) to the beach and just watch, then if you still want to do it and are water-wise go for it.

He recommends that you take lessons from a pro, "hey've got the whole sport down to four easy stepe."

The key to the whole sport really is god beath — although according to colour grandfalether to continue.

So, Mrs. J., I think you should en-courage your grandfather to continue.

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