YMCA highlights

The Farmington area YMCA pro-ies a variety of services for youth ad adults in the community. Fur-er information may be obtained

DRIVERS EDUCATION — The

Allied chief named as Torch Drive chair

Farmington Hills resident Jack Rix-inn, president and chairman of the ard of Allied Supermarkets, will we as commercial unit chairman for United Foundation 1983 Torch

rive.
The commercial unit is one of six sapter campaign units which together ties more than 97 percent of the rench Drive total. Rixmann is former director of the good Marketing Institute, a member of a public affairs committee, Detroit by, and the commercial sub-commit- Detroit Economic Growth Corporator.

Because of high rate of unemploy-ent, government cutbacks to certain ment government cutbacks to certain special service agencies and the in-creased cost of providing services, this year's Torch Drive volunteer team will be asking for increased contributions to be permission to the present level of sup-port for these services.



course includes both classroom and behind-the-wheel training. It meets all of the Michigan law requirements for a Driver's Education course. To enroil, students must be at least 15 years old, but not older than 16. Bring birth certificate to the first class. Class meets twyice a week for three weeks. Session II starts Oct. 11 Tuesday and Thursday, 4-6 p.m. Fee for members is \$90 and non-members \$100.

FARMINGTON FLYERS CLUB— The Flyers Run Club will provide each YMCA member a regular newsietter, run facts, race tips, area race forms, mileage charts, reduced fun run rates (3 per year), clinics, group training runs, fun, fitness and fellowship. Earoll anytime. Club dues are \$10 per year, which includes a T-shirt.

2ND ANNUAL OCTOBERFEST RACQUETBALL TOURNAMENT — Oct. 21, 22, 23. Move in the fall spirit and into the fun of our members-only recquetball tourney. Oct. 21, after 5 p.m.; Oct. 22, 9 a.m. to 2 p.m.; Oct. 23 il a.m. to 1 p.m. 7-shirts to all and trophles to top finishers. Guaranteed at

least two matches. Pick up entry form Sept. 1.

JUNIOR JINX HALLOWEEN PARTY — A special night out for Middle
School students. The Halloween Party
will never be forgotten. For one low
price, receive all of these fantastic fun
deals: costume contest, middight swim,
pizza party, Halloween activities, plus
a late night showing of the classic
"Night of the Living Dead." The date is
Oct. 29. Costumes are required. All
youth should bring swim suit, towel,
sleeping bag and costume. It's a sleep
over. Saturday, Oct. 29, 10 p.m. to Sunday, Oct. 30 to am. Fee for members
is \$10 and non-members \$14.

YMCA YOUTH FLAG FOOTBALL
GAMES — Oct. 1, practice game as
follows: Field 1, 9:30 ; weddate
Wildcata vs. Woodcreek Wolocomes
Field 2, 9:30 ; F. Kenbrook 49ers er
Forest Chiefs; Field 1, 10:30 Jr. Beechview Bills vs. Longacre Spartans, Field
2, 10:30 Sr. Eagle Chargers vs. Wooddale Chargers; Field 1, 11:30 Sr. Longacre Lions vs. Beechview Raiders.



Sale Ends 10-15-83

Unheard of Low Prices!

Beef Prices will NEVER be Lower Use your MasterCard or Visa and Save

Freezer Sale

Prime II "The Cadillac of Beef"

Sides

Hinds

Sides

Hinds

N.Y. Strips

"USDA

Boneless "Whole"

Choice

\$1.29_{lb.}

\$1.49₁

Excellent Quality and Hand Selected for Evon's

\$**1.19**%

\$1.45₆

\$2.89_{16.}

Hand Selected

Hard Salami

\$2.99 lb.



Steak Sale \$1.69_b Round Steak Sirloins or Rib \$2.99 h **T-Bones** \$3.09 is Porterhouse \$**3.19**ъ.,

"Boneless Roast" **Rump or Sirloin Tip**

Fresh lean and Meaty Pork Steak \$1.39 **b Boneless Boston Butt** Pork Roast

inspected" Whole

Pork Loins \$**1.39**# Fresh Ground Homemade Italian Sausage _{\$4} .69 ib.

Hot or Sweet Hoffman's

Old Fashioned Platter Bacon \$139 16. \$ 4 99 _{lb.} Lean Boiled Ham Muenster Cheese \$ 4 99 _{lb}

Lake Superior Whitefish

Seafoods DAILY

Family Size Better Made Potato Chips 15 oz. Bag \$ 49. Save 50*

Party Dip 59°

Northern **Bathroom Tissue**

COUPON

View Saver Windshield **Washer Solvent**

1 Gallon 69¢



100% Pure Orange or ♠ Grapefruit Juices 1/2 Gal. Plastic 99¢ No Sugar or Preservatives Low Fat

Milk Plastic \$1.49 \$1.69



Expires 10-15-83

\$1.00 OFF 25 OFF ANY 6 PACK



One Pound FREE Ground Beef

Buy 1 Get 1 Free One Coupon Per Purchase • Expires 10-15-83

FREE PIZZA

(Any size, cooked only)
The coupon per person
Expires 10-15-83
——COUPON...



REGISTRATION NOTICE

For CITY OF FARMINGTON REGULAR ELECTION

TUESDAY, NOVEMBER 8, 1983

TO THE QUALIFIED ELECTORS:

OTHE QUALIFIED ELECTORIS:

City of Farmington, County of Onkland

State of Michigan

OTICE IS HEREBY GIVEN that in conformity with the "Michigan Election law," to undersigned Cierk, will upon any day, except Standay and a legal holiday, the day law yellow of the property of the propert

NOTICE IS FURTHER GIVEN THAT, I will be in my office on

TUESDAY, OCTOBER 11, 1983 From 8 o'clock a.m. until 8 o'clock p.m. LAST DAY

For the purpose of receiving registrations of qualified electors of the City of Farmington who are not already registered, and who properly apply therefor.

JOSEPHINE M. BUSHEY, City Clerk

CITY OF FARMINGTON COUNCIL PROCEEDINGS (Summary)

regular meeting of the Farmington City Council was called to order at 8.02 p.m. by ayor Bennett on September 19, 1983, in Council Chambers, 23600 Liberty Street,

Mayor Bennett on September 18, 1983, in Council Chambers, 2000 blerty Street, Farmington, Michigan.

PRESENT Mayor Bennett, Councilmen Hartsock, Mitcheil, Tupper.

ASSENT: Gouncilman Voder.

CITY OFFICIALS PRISENT: City Manager Deadman, Director Billing, Director Sellert, City Atomy Kelly, City Clerk Bushey.

Minutes of the previous meeting were approved.

Council continued the variance for construction of a hard-surfaced parking tol at the Farmington Distribution Center until the building is redeveloped for retail or commercial use.

mercial use. September was designated as LEAGUE OF WOMEN VOTERS MONTH in Farming-

ton.
Council adopted a resolution certifying approval of the project area designation, establishing project district area boundaries, and appointing additional directors for

establishing project district area boundaries, and appointing additional directors for the Farmington/jnne Mile Associates Project. Ordinance No. C-510-83 was introduced, which would rezone 23301 Orchard Lake Road from Rt., One Family Reidential to Rt-10. One Family Office District. Council ratified the new three-year contract between the City and AFSCME Local

1656. The City Manager's Agreement was amended. Council reviewed a progress report on the Caddell Drain. Monthly bills were approved for payment. Meeting adjourned at 8-65 p.m.

ALTON L. BENNETT. JOSEPHINE M. BUSHEY, City Clerk

CITY OF FARMINGTON HILLS SUMMARY OF PROCEEDINGS REGULAR MEETING September 26, 1983

Mayor Pro Tem Williams opened the regular meeting of the Farmington Hills City Council at 7:30 P.M. on September 26, 1993. Members present: Burwell, Dollan, Lange, Serocen, Williams and Wolf, Absont: Hughes, Others present: Gity Manager Swage, City Clerk Catrns, Assistant City Manager Coulch, Finance Director Roseh and City Autorey Poethinan.

morney Poshiman.

Ministe of September 12 and 19, 1983, were approved as presented.

Cloudel enacted Property Indextilication Derlinance No. C-10-33 to facilitate the de-ducer of emergency services and summary was approved for publication.

Cloudel approved Agreement to amend Consent Judgment for property at northwest somer of 11 Mile and Orchard Lake Roads.

non. ment Audit and Electronic Data Processing Study was awarded to Plante and

an. ,

populatments were confirmed to the Housing Rehabilitation Loan Board as folDave Draznin, Robert Hajdu, Massie Kurreja and Gilbert Seeley. Reappoint
ist to Farmington Hills Historical Commission are: Kaltyru Briggs. Floyd Calms
Albert Mochiman and new appointment of John J. Willyard.
Albert Mochiman and new appointment of John J. Willyard.
Bernell approved amending SAD 127 regarding Loa 92 94 and 350 paving assessments
and approved amending SAD 127 regarding Loa 94 and 350 paving assessments.

and Albert Mochiman and new appointment of John J. Willyard.

Council approved amending SAD 173 reporting Lots 349 and 350 paving assessments

for including Gardens Section 3173 reporting Lots 349 and 350 paving assessments

for including Gardens Section 320 sections of Westhill Into Hollywood Subdivision

Westhill not contain the Westhill Into Hollywood Subdivision

were acceptance of the Council Council Suproved harme change for a Claus C Liquor License from Tommy Thomas

Drapery Company to Venus Investment, Inc. located at 28990-28992 Orchard Lake

Radd.

Road.

Contract for building rennovations to Fire Stations No. 1, No. 2, No. 3 and No. 4 was warded to Jabo Construction in the amount of \$16,015.

Contract was approved with Oakhand County for improvements to Haggerty and 12 life interprection.

General approved contract with Oakhand County of signal modernization at Orchard County of Japan County of Stationary o

Urchard Lake Road.

Contract, was awarded to Detroit Concrete Products for resurfacing 13 Mile Road from Orchard Road to just west of Farmington Road in the amoent of \$158,230.78.

Council granted authority to City Manager to take action in the matter of Grand Ragerty's business license.

Maeting adjourned at 10:40 P.M.

CHARLES H. WILLIAMS, Mayor Pro-Tem FLOYD A. CAIRNS, City Clerk

ber 33, 1923