## Students still allowed to talk about religion

At a previous board meeting, several ary parents charged religious groups such as Campus Life have no right in or around the public schools. The presence of such groups, they asserted, violate the U.S. Constitution, which provides for separation of church and state.

for separation of church and state.

The parents accused North Farmingcon principal Culyion Graham and
other North teachers of supporting
Campus Life by allowing its posters to
be placed on bulletin boards and by
wearing lapel buttons advertising its
functions.

One of the new procedures reads,
"Posters. Ilterature, advertising its
school publications and notices which
espouse, promote or advertising religious
beliefs or activities are not to be permitted."

The board listened to statements and
answered questions on the Campus Life
controversy for about two hours Tuesday.

ddy.

Kerrie Pridemore, a Campus Life supporter, sald that the board "was promoting one religion — secular humanism — over another by eliminat-

humanism — over another by eliminat-ing freedom of cholec."
Neither was the new policy pleasing to Roy Larson, who sald, "If this doesn't sound like Sovlet Russla, I don't know what does." Later, Larson added, "We're in a learning atmosphere, and we have some pretty sharp young peo-ple. Let's give them the chance."

THE CAMPUS LIFE controversy has affected the music program of North Farmington, according to two members of the school's choir.

Senior Heather MacKenzie told the board that a recent directive allowed only 30 percent of the music to be "sca-sonal" in the recent holiday perform-

sonal" in the recent nonary personnance.
"I feel we're being reprimanded for what's been going on in the Campus Life situation," MacKenzie said.
'Another choir member, senior Greg Tellner, comirrmed the 30 percent sea-

sonal music quota and odded, "The music they want to cut out is very educational.
"I'dl like to say that when most of this is over, those who will suffer are not the board or the older generation, but the students," Tellkner said.
Farmington superintendent of school Lewis Schulman answered MacKenzie by saying. "There's no such policy." After Tellner's statement, Schulman said, "The intent is not to set up a quota system. The intent is to arrive at a balanced program and to observe the festive nature of the holiday."
Suzanne Miller, a 1983 graduate of North Farmington and a strong supporter of Campus Life, asked the board if the new policy would problist students from wearing religious symbols like crosses and Stars of David. Told that it would not, Miller asked if the students would be permitted to wear Teshirts with Campus Life along an account of the state of trustee Susan Remeits, who chaired a committee which studied the issue and drafted the policy, "I think we've made it pretty clear that the students have the right to express themselves."

THE POLICY, which received its

themselves."

THE POLICY, which received its "first reading," at the meeting last Tuesday, will be studied further before it is adopted, Rennels said.

"We do not adopt a polley on the same night it is initially considered," she said. "Final adoption will not expense the said. "Final adoption will not expense the said. "Final adoption will not expense the meeting of the board. We'll publicize it as well as we've publicized this one."

Asked after the meeting to summarize the district's position on the Campus Life issue and the new policy. Schulman said, "We have an outstanding school here and we hate to have a divisive issue. I'm sure the kids will respond to clear direction and expectations.

"It's a reasonable policy. I hope this issue has been forever resolved."

Standing at the back of the auditorium, a teacher, who did not wish to be

identified, said, "They always land on their feet, don't they."

He continued, "I went to Dunckel's concert the other night. It was bland. It's gotten to the point that we're all so sensitive that we're looking for offense when none is there."

## Religious policy

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The Farmington Public School District recognizes that freedom of relig-ion is a fundamental right deeply rooted in the American Constitutional system. While this right is firmly en-grained among our Constitutional

freedoms, it is not without limitation. One such limitation is the concept of the separation between church and state.

This principle indicates that school districts must be wholly neutral in dealing with religious beliefs. Therefore, while schools may teach about religion, schools must not support on introduce those procedures that either enhance, promote or inhibit re-

ilgion.

It is implicit in the character of American public education that the training of our young people be conducted in an atmosphere in which young people may assimilate a heritage which is neither theistic or arbeistic but, simply, civic and patriotic. Administration is bereby directed to develop appropriate procedures to implement this policy.



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