He stands for peace along Nicaraguan border

by most.

But those who know Rudy Simons wouldn't think it unusual for him at all.

Simons — businessman, music writ-



Peace activist Rudy Simons is home safe from a mission to Nicaragus where he and other Americans attempted to stop the lighting along the Nicaragus-Honduras border.

er and publisher, world traveler, for-mer broadcast journalist and formerly in advertising — spent his two-week winter vacation in Nicaragua. In January, he and 27 other Ameri-cans went to the volatite, war-torn Cen-tral American country to "witness for peace."

peace."
"The idea," said Simons, "was to stop

peace."
"The idea," said Simons, "was to stop
the lighting by putting ourselves between the Nicaraguan citizens and the
counter-revolutionary forces attacking
from over the Honduran border."
Simons and the others went to a
place along the Honduran border at the
points of attack.
"We went into the fields on the border with Nicaraguan coffee pickers,"
said Simons. "All the time we heard
rifle, machine gun and mortar fire in
the border area. We saw the finming
trails of mortar going through the night
akies."
But the weapons fire was not almed

akies."

But the weapons fire was not aimed at them or in the area where they had placed themselves.

"AFTER PICKING the beans," he continued, "we held a silent vigit facing Honduras. Then we joined the Nicaragons with a song fest."

The contra-revolutionists up on a hillside in Honduras "looked down on us all the time." But there was no fighting

ing.
"It seems to work," said Simons.
"When the Americans are there the attacks stop."
"Witness for Peace" is an interde-

"Witness for Peace" is an interde-nominational group put together by the National Organization of Clergy and Laity Concerned. Every two weeks a new group of Wilness for Peace dele-gates goes to the border area to try and stop the fighting.

"No one's been hurt yet to my knowledge," said Simons. "And it's been working."

The American peace activists, in ad-

The American peace activists, in addition to trying to stop the flighting, are also opposed to the U.S. policy toward Nicaragua. The United States is sending military aid to the forces opposing the Sandinsta revolutionary regime that ousted the Samoza dictatorship in 1979.

"WE WANT the Nicaraguans to know a considerable segment of the American poole is opposed to present American policy of training the (contrare-two-hullousny) sarny and encouraging states in Nicaragua," said Simons. The states of the same and the same an

AFTER THE protest, many in the group, including Simons, went to a Ni-

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caraguan hospital to donate blood.
During the mission, the winces delegates taked with Nicaraguan citizens, representatives of major political parties and unions, newspaper editors, American nuns working there, those in a Salvadoran refugee camp and others.

"While there we were free to talk with anyone," said Simons. They visited with the opposition newspaper and representatives of opposition political parties.

representatives of opposition political parties.

In their letter to Resgan, they wrote: "Not once did we hear statements supporting national territory expansion or military build-up, nor did we hear the military build-up, nor did not traditional military dictator. We did he repeated in the state of the

needed special programs."

SIMONS IS now back bome contemplating his trip and the results. At 7:30 p.m. Thursday, he'll make a report at a meeting at Christ Church Cranbrook in Bloomfield Hills. The meeting is sponsored by the Episcopal Peace Fellowship, Center for Peace and Conflict Studies at Wayne State University and the Detroit Council for World Affairs of Wayne State.

Asked why he would put his life in danger in the middle of a battlefield, Simons said: "Individual action can be important. And if there are enough individuals, they can work together for what they perceive to be justice and peace."

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