

medical briefs/helpline

● VISUALLY IMPAIRED
The Greater Detroit Society for the Blind will start an eight-month program to help the visually impaired at 10 a.m. on the first Friday of each month in Garden City's Maplewood Community Center, on Maplewood west of Merriman.

● CATARACT SUPPORT GROUP
The Cataract Support Group's monthly meeting will be held 1 p.m. Saturday, April 7 in the main hall of the Beacon Hill Professional Plaza, 10161 W. 13 Mile, Southfield. The public is invited.

Pamela Berryman, rehabilitation teacher for the Greater Detroit Society for the Blind, will be guest speaker. She will show a film, "Valentines for Grandpa Raub." Her speaking topic will be "Introduction to Blindness and Rehabilitation."
The group also maintains an informational hotline: 646-4188.

● HFH SPRING HOTLINE
Henry Ford Hospital's "Frostbite Hotline" has been replaced by a spring sports hotline with tips on conditioning

the inactive body for softball, tennis, swimming, etc. Call 876-2100 anytime for the taped phone message. A second hotline — 876-7100 — gives information about some bad habits to break to reduce chances of developing heart disease.

● CANCER KITS
Henry Ford Hospital in cooperation with Arbor Drugs and TV channel 7 is sponsoring a monthlong public service to help detect colon and rectal cancer. "The cancer nobody talks about." Free test kits will be available at Arbor's 24 pharmacies and at HFH Detroit. The test is to be conducted at home, then sent to HFH for processing.

● BACK FITNESS SEMINAR
The Greater Detroit Chapter of the American Society of Safety Engineers is sponsoring a back fitness seminar from 9 a.m. to 5 p.m. March 21 at the Sheraton Oaks in Novi, 1-96 and Novi Road.

Dr. David Imlrie of the Toronto Back Care Center will conduct this daylong program on back injury prevention. Dr. Imlrie is an internationally recognized expert on back injury prevention and

rehabilitation. His award-winning film series, "The Working Back," is widely used through the U.S. and Canada, and his book, "Goodbye Back-Ache," has been distributed across North America and Europe. The cost of this seminar is \$50, including luncheon, materials and a copy of "Goodbye Back-Ache."

● CPR CLASSES
Daytime classes in basic life support techniques will be offered on April 2 and May 2 at Whitman Center, 32235 W. Chicago, Livonia. The instructor will be from the American Heart Association. The classes will be held from noon to 3 p.m. Cost of the class is \$5 per person plus an additional \$2 for books. Preregistration is necessary. Call the heart association at 557-9500.

● PAP-BREAST EXAMS
A pap test and a breast examination will be available at the Michigan Cancer Foundation, 15600 Seven Mile, on March 13. The pap test will be given in the morning and the breast exam in the afternoon. For further information or to make an appointment, call the MCF at 493-0043.

● 'I CAN COPE' SERIES
Harper Hospital and the American Cancer Society will offer a free eight-week "I Can Cope" cancer education program beginning 6:30-8:30 p.m. Thursday April 5. The sessions will be held at Harper Hospital.
The program will provide information that could help cancer patients and people who care about them to live

more productively in spite of the disease. Participants will receive free information on cancer and get their questions on cancer answered.
Anyone can attend the sessions by contacting Ann Allen at 494-9082.

● DRINKING AMERICAN
A film showing a link between drinking and sexual interests and the desire

to relax or to overcome loneliness will be shown at Northwest Alano Club, 33344 Ann Arbor Trail. The program is part of an ongoing series on understanding alcoholism and the effects upon the family. The meetings begin at 8 p.m.
On March 30, the series will feature a discussion on "The Disease Concept of Alcoholism" with Dr. David Ohls.

MADD meeting set March 19

Mothers Against Drunk Drivers (MADD) meet at 7:30 p.m. Monday at the Community Congregational Church, 27800 Southfield Road, Lathrup Village.
Certificates of appreciation will be

presented to Chrysler Corp. for a copy machine and the class of Mary Des Harnes of the Roeper School who donated funds raised in a craft sale.
For information, call MADD at 559-6434.

Class offered to singles

Women's Resource Center at Schoolcraft College hosts "Getting Your Money's Worth In The Marketplace," for singles which will meet at 1 p.m. for three Wednesdays beginning March 28 in Room T310 of the Applied Sciences Building.
Participants can learn to be assertive in handling such consumer problems as false advertising and purchase of a defective or misrepresented prod-

uct or service. The class is offered through the Singles Parent Instructional Network (SPIN) to assist single parents in acquiring the knowledge and skills needed to improve everyday life.
Advance registration is required. Fee is \$20. For registration call 591-6400, Ext. 430. SPIN is funded by the Michigan Department of Education, Vocational Technical Education Service, Consumer Home Economics Unit.

CITY OF FARMINGTON HILLS
NOTICE

Public Notice is hereby given that the City of Farmington Hills, Michigan is publishing its annual requirements for culverts. Any bids previously submitted are no longer valid. Sealed bids will be accepted until Wednesday, March 28, 1984 at 10:00 a.m. local time at which time they shall be publicly opened and read aloud by the City Clerk for the following:

Re-Bid of Annual Culvert Supply
Bids for the above shall be submitted to the City Clerk, 31555 Eleven Mile Road, Farmington Hills, MI 48018, on or before the above date and time.
Specifications and proposal forms may be obtained by contacting the Purchasing Agent, (313) 474-8115, Ext. 295 during normal business hours.
The City reserves the right to accept or reject any or all bids if the public interest is better served thereby.

FLOYD A. CAIRNS
City Clerk

Published March 15, 1984

CITY OF FARMINGTON HILLS
SUMMARY OF PROCEEDINGS
REGULAR MEETING
March 12, 1984

Mayor Williams opened the regular meeting of the Farmington Hills City Council on March 12, 1984 at 7:30 P.M. Members present: Alkateeb, Anzalone, Dolan, Dudley, Williams and Wolf. Absent: Soronen. Others present: City Manager Savage, City Clerk Colma, Assistant City Manager Costick and City Attorney Bibeau.
The minutes of February 21, 1984 were approved except item F.
Resolutions 1h and 1 were adopted for Dust Control for all un-paved roads in the City. Contracts were awarded to Michigan Chloride Sales, Inc. for calcium chloride in estimated amount of \$128,250 and to Astro Oil Corporation for asphalt emulsion in estimated amount of \$11,360.
Present for EDC Project Plan of Raymond & Joyce Rieger Project withdrew his request for additional revenue bonds.
Council reviewed Planning Consultant's Study on increased height limitations in IRO and OS-1A zoning district and requested consultant submit revised proposal based on increased revenues on square footage basis.
Request of Paul Carraro for Class "C" license with Dance Permit will be heard at future date.
Council approved transfer of 1983 Class C licensed business with Dance Permit for Villa Inn of Wisconsin, Inc. located at 24275 Sincola Court from Foodmaker, Inc. (Mountain Jacks).
Council approved a liquor license for Burton Development Corporation for a planned resort to be located in the Arboretum Office Park on 18 Mile Road.
Council agreed to support City of Farmington's application for recreational facilities development.
Council decided to form Ad Hoc (Informal) Committee of builders, architects and engineers to review plans for the police facility.
Council confirmed Mayor's appointment of Jonathan Grant to the Library Board, John J. Bailey's appointment and Michael W. Horner's reappointment to Parks and Recreation Commission and Thomas A. Duke, Jr. to Planning Commission.
Council authorized purchase order to Jerry Bleifield Chevrolet for utility truck in amount of \$17,227.
Purchase Order was approved for A & B Sewer for cleaning of various catch basins during 1984 costing \$4,812.80 and during 1985 for \$5,357.90.
Council adopted Resolution to amend 1983-84 budget for supplementary appropriation for operation of Farmington Community Library in amount of \$6,587.71. (Drain Assessment).
Council approved labor agreement amendments with AFSCME local No. 1458.
Council elected plan to hold Executive Session immediately following the meeting to discuss pending litigation.
Council adjourned at 11:20 P.M.

CHARLES H. WILLIAMS, Mayor
FLOYD A. CAIRNS, City Clerk

Published March 15, 1984

Send Your Love Around The World. With one call, you can help give a needy child a brighter future.
1-800-228-3393
(Toll Free)
Children's Fund, Inc.

Is Health & Fitness Your Racquet?
Then be sure you advertise it in our special supplement, Health & Fitness—coming April 5.

DOV LOR's
Colorland Service Centers
Announces the Opening of our New Sales and Service Center
31625 W. 8 Mile Between Farmington & Livonia
477-6402

COUPON: \$1 OFF BETA VIDEO TAPE RENTALS (Over 200 Titles Available)

FREE ESTIMATES On Carry-Ins
\$10 - \$35 Value

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SOLICITATIONS AND NOMINATIONS FOR PRIVATE INDUSTRY COUNCIL MEMBERS FOR BALANCE OF OAKLAND COUNTY

This is a notice to solicit members to increase membership and fill vacancies on the Balance of Oakland County Private Industry Council (PIC) under the Job Training Partnership Act (JTPA).
Daniel T. Murphy, County Executive, as the Chief Elected Official, solicits representatives from:

- The private sector from the Southwest geographical area of Oakland County and in accordance with the following percentage breakdown for each of the following categories:

Manufacturing	9%
Construction	9%
Transportation	2%
Wholesale	11%
Retail	11%
Finance/Insurance Services	22%

- Local education, vocational education institutions, institutions of higher learning and proprietary schools located within the Southeast, Southwest, and Northern geographical areas of Oakland County.
- The State of Michigan Department of Social Services and Chambers of Commerce.
- The business community representatives shall be owners of business concerns, chief executive or chief operating officers of non-governmental employers or other private sector executives who have substantial management or policy responsibility.
- The business sector representatives on the council shall be selected from among individuals nominated by general purpose business organizations after consulting with, and receiving recommendations from, other business organizations in the service delivery area.
- The functions of the Private Industry Council are to provide policy guidance and to exercise the oversight of activities and programs under the Job Training Partnership Act for the Balance of Oakland County in concurrence with the Chief Elected Official of Oakland County.

Please direct nominations to:

Daniel T. Murphy
Oakland County Executive
1209 North Telegraph Road
Pontiac, Michigan 48053

With a copy to:

Carl P. Cohen, Chairperson
Private Industry Council
377 South Telegraph Road
Pentac, Michigan 48053

Published March 15, 1984

YOU DON'T WANT TO LIVE IN THE KITCHEN...

BUT IT SHOULD BE A GREAT PLACE TO VISIT.

More than a decade of designing and remodeling kitchens has convinced the professionals at Kitchens by Jensen that there's far more to creating a great kitchen than just ordering cabinets and countertops. If you're ready for a great kitchen, custom-made and as unique as you are yourself, visit our showroom in Birmingham and see how great your new kitchen can be.

kitchens by jensen inc.
563 S. Eton, Birmingham, MI 48008
(313) 540-4880

Woods-Moore Cabinetry
Open Monday through Friday 9 to 5
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\$36.00 Single Vision Eyeglasses

Complete with glass lenses, choice of cover-90 fashion frames, no charge for oval-to-temple lenses, with these frames. Everyday low price!

Guaranteed Quality Vision Care for Less

\$15.00 Eye Exam
A complete eye examination from a licensed optometrist. Exam includes visual acuity and binocular measurements which detect any need for corrective lenses (Good through March 31, 1984) OE

\$95.00 Soft Contact Lens Sale
Includes professional eye exam, by a licensed optometrist, glaucoma screening, contact lens evaluation, complete follow-up care program, one extended pair of soft, spherical single vision lenses and lens care kit.
Bausch & Lomb's Heat 101 available in new contact lens solution for \$15.00. Regularly \$25.00. Softlens 101. Full line of contact lenses available. OE

Co/op Optical - Open to Everyone

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The Savings Are Right Before Your Eyes

* LICENSED OPTOMETRISTS • DESIGNER FRAMES
CHILDREN'S FRAMES CATEGORY 1 FOR 2 YEAR UNCONDITIONAL GUARANTEE
• BLUE CROSS/MEDNET PHONE FOR APPOINTMENT
• VISA AND MASTERCARD ACCEPTED

DETROIT	871-0220	FLORHAM PARK	278-0525	MOUNTAIN VIEW	469-8131
ANN ARBOR	771-7720	MICHIGAN HEIGHTS	585-1205	NEW ANN ARBOR OFFICE	434-3030
KAYAKA	476-5380	PLYMOUTH	285-7650		

Published March 15, 1984

OFFICIAL NOTICE TO THE CITIZENS OF THE CITY OF FARMINGTON OF PUBLIC HEARING TO CONSIDER APPROVAL OF A PROJECT PLAN AND THE ISSUANCE OF THE BONDS PROPOSED THEREIN AS SUBMITTED TO THE CITY COUNCIL OF THE CITY OF FARMINGTON BY THE ECONOMIC DEVELOPMENT CORPORATION OF THE CITY OF FARMINGTON FOR FARMINGTON/9 MILE ASSOCIATES PROJECT

PLEASE TAKE NOTICE that pursuant to Act 338 of the Public Acts of Michigan of 1974, as amended, The Economic Development Corporation of the City of Farmington has submitted a project plan to the City Council for its approval.
Said project plan deals with the construction and equipping of a 81,815 square foot retail shopping center facility to be owned by Farmington/9 Mile Associates to be located at Farmington Crossroads Center and to be located on a project area or site described as follows:

A parcel of land located in the N.W. 1/4 of Section 34, T.1 N., R. 9E, City of Farmington, Oakland County, Michigan, is described as commencing at the N.W. corner of said Section 34, thence along the west line of said Section 34, S. 0°30'00" W. 33.00 feet; thence S. 89°38'37" E. 60.00 feet to a point of beginning; thence along the south Right-of-Way line of Nine Mile Road (south half being 33 feet wide), S. 83°38'37" E. 573.17 feet; thence S. 0°30'00" W. 587.00 feet; thence N. 69°38'37" E. 573.17 feet; thence along the east Right-of-Way line of Farmington Road (east half being 60 feet wide), N. 0°30' E. 587.00 feet to the point of beginning. Containing 7.4607 Acres.

The location of the facility is at the southeast corner of the intersection of Farmington and Nine Mile Roads.
Said project plan details all information required by law relative to said project and its impact on the community. No persons will be displaced from the project area as a result of this project. Said project plan also proposes the issuance of revenue bonds by said Economic Development Corporation in a maximum principal amount not to exceed \$10,000,000 to be used in the financing of said project.
The City Council will meet at 8 o'clock p.m., E.S.T., on the 24 day of April, 1984, at the City Hall located at 23600 Liberty Street, Farmington, Michigan, and will conduct a public hearing.
The public hearing shall consider the advisability of the City Council approving, modifying or rejecting by resolution said project plan and the issuance of bonds as proposed therein.
THIS NOTICE is given pursuant to the requirements of Sections 10 and 17 of Act 338, Public Acts of Michigan, 1974, as amended. The project plan and relevant maps or plats are available for inspection at the City Clerk's office.
All interested citizens are encouraged and will be offered an opportunity at said hearing to address the City Council concerning said project, said project plan, and the bonds proposed to be issued. Written comments may also be submitted to the City Clerk prior to said hearing.

JOSEPHINE M. BUSHEY
City Clerk

Published March 15, 1984

CITY OF FARMINGTON COUNCIL PROCEEDINGS (Summary)

A regular meeting of the Farmington City Council was called to order at 8:00 p.m. on March 5, 1984, by Mayor Pro-Tem Hartsock in Council Chambers, 25600 Liberty Street, Farmington, Michigan.
PRESENT: Bennett, Hartsock, Tupper, Walker.
ABSENT: Mayor Yoder.
OTHERS PRESENT: Director Billing, Director Seifert, City Attorney Kelly, Adm. Assistant Horner, City Clerk Bushey.
Minutes of the previous meeting were approved.
Minutes of other Boards were received and/or filed.
Council appropriated an additional \$1,035.00 to the Farmington Community Library for the Old Town Drain special assessment.
The week of March 18-24, 1984 was proclaimed "American Association of University Women Week."
Council adopted the following resolutions:

- Establishing an Evergreen/Farmington Sewer System Capital Reserve Fund and approving a 30 cent charge per MCF;
- Authorizing the termination of the City's lease with AT&T and the purchase of present telephone equipment together with a Maintenance Agreement;
- Establishing a Public Hearing for April 2, 1984, for the Economic Development Corporation Project at Nine Mile and Farmington Road.

Council established a Public Hearing for March 19, 1984, to review the proposed Land and Water Conservation Grant application.
Public Comments were heard.

The following ordinance was adopted:
ORDINANCE NO. C-812-84
AN ORDINANCE TO AMEND TRAFFIC CONTROL ORDERS

THE CITY OF FARMINGTON ORDAINS:
That the Traffic Control Order issued by the Chief of Police of the City of Farmington, dated February 4, 1979, is hereby amended as follows: Chapter 5, Section 5.14, as provided for in Section 233 of the Uniform Traffic Code for Cities, Townships and Villages.

Chapter 5 "Prohibited Parking" - Amend and add the following:
Section 5.14 - Orchard Lake Road
(B) West side from Grand River to Shlawassee (westbound), from Lamar Street to Ten Mile Road.
(C) West side from Shlawassee (westbound) to Lamar Street, "Tow Away Zone."
This ordinance was introduced at a regular meeting of the Farmington City Council on February 20, 1984, was adopted and enacted at the next regular meeting on March 5, 1984, and will become effective ten (10) days after publication.
AYES: Hartsock, Tupper, Walker, Bennett.
ABSENT: Yoder.
Monthly bills were approved for payment.
Meeting adjourned at 8:40 p.m.

WILLIAM S. HARTSOCK, Mayor Pro-Tem
JOSEPHINE M. BUSHEY, City Clerk

Published March 15, 1984