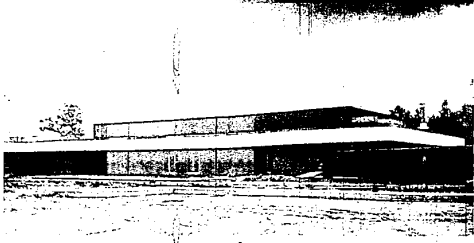


Day School Makes Move



THE NEW — Hillel Day School will be ready for occupancy in September. The \$1,100,000 building is located in Farmington.



AND THE OLD — This old school house on Middle Belt will be used as a nursery for the new Hillel Day School. Previously the school held its classes in Oak Park.

A 12-year dream will come true this September when Hillel Day School begins the new school year in its own home.

The Jewish day school will move into a modern \$1,100,000 facility on Middle Belt between Northwest and 14 Mile in Farmington. The building is on an 11-acre site which includes an old fashioned one-room schoolhouse to be used as a nursery.

The school, founded in 1958 as a kindergarten with an enrollment of 29, has grown to a full ninth grade school with 300 pupils. Students come from all three branches of Judaism, and the curriculum is split between three hours of intensive Jewish studies and three hours of general English studies.

However, lack of space has forced Hillel to operate out of the Jewish Community Center and Congregation B'nei Moshe on 10 Mile in Oak Park. The new building, which will accommodate 600 pupils, will utilize all classrooms and offices under one roof.

The school has embarked on

an enrollment campaign for at least 200 new pupils for the new facility. And as a new feature of the new school, an ungraded Hebrew class will be initiated to help children make the transition from public schools to Hillel. Therefore, any children—grades three through six—even if they have little or no Hebrew background, are still eligible for a combined Hebrew-general studies education. Openings also are available for kindergarten and grades one and two.

The new building, all on one floor, has elementary and junior high school wings; a chapel for daily services; a 200-seat auditorium; modern library and science and language laboratories; a fully-equipped gymnasium; an arts and crafts room; a lunch-room serving hot kosher meals; a pre-school department; self-contained kindergarten; and a spacious playground.

For registration applications, call Paul Himmelfach, Hillel's executive director, at 546-8224.

By JOSEPH RADELET
St. John Semblarlan

The question of whether religion should be involved in social problems is one which divides many congregations today.

Often a priest or minister will preach about social problems from the pulpit and the congregation is thrown into argument, not only over what the priest or minister said but also over the more basic question of whether he should have said anything at all about social matters from the pulpit in the first place.

Problems such as poverty, racism, and war will not doubt be with us always; the question is whether these problems would be seriously confronted by religious congregations.

FOR AN ANSWER to this question, the first place where a Christian congregation should look is in the Scriptures. The evidence which is contained there seems to me to clearly indicate that social problems are very definitely the concern of religion. Let me explain.

In the first place, many of the books of the Bible are a record of the relationship seen

between historical events and the historical view of the Hebrew people.

In the books of Genesis and Exodus the event which is recorded is the freeing of the Hebrew people from the Egyptians. But this historical event is not seen aside from the eyes of faith — the freedom from slavery becomes the freedom of God's chosen people as it is recorded in the Scriptures.

Another example of relating historical events to the Hebrew faith is in how that people looked at exile into Babylon. They saw this as a punishment for their sins and the action of God upon them.

Another example is in how that people looked at the action of God upon them. The historical event of his death was not left as such to the early Christians. This event, seen in relationship to the Resurrection, was seen in faith to be the act which saves all mankind.

THE POINT which is clear from these examples is that historical events should not be left as such by the man of faith, but should constantly be viewed in terms of God working through them.

To take a modern example, we have the war in Vietnam. It would be entirely in keeping

with the Scriptures to preach about the historical event of the Vietnam war by asking the question of how God's activity, with mankind is related to this war.

How one may see the relationship between the war in Vietnam and the will of God is not my point right now. My point is that a preacher should be very much involved in the matter. The true prophet will be the one who sees God's will most clearly in the situation.

BESIDES the effort of Hebrew writers to relate historical events to the faith-life of the people, there are also the words of prophets which speak directly on social problems. These words give additional weight to the argument that social problems are the direct concern of religious bodies.

In the next article I hope to write for the Observer Newspapers I would like to discuss the war in Vietnam in terms of the biblical principles which apply to it. To be the heart of faith to this point, I have merely tried to say that we are not to be satisfied to judge events as they are in Vietnam according to the Christian principles we have inherited.

Attend Church This Sunday

LUTHERAN

Wisconsin Evangelical Lutheran Churches
WISCONSIN LUTHERAN RADIO HOUR WABX 99.5 FM

CHRIST THE KING
9200 Farmington Road
421-0749 464-2906
In Livonia —
St. Paul's Ev. Lutheran Church
1810 Farmington Rd.
Pastor: Walford Keaton 422-9814
Worship Services: 8:30 and 11 a.m.
Sunday School: 9:45 a.m.

HOLY CROSS
30650 West Six Mile
Pastor: Rev. John C. Longenecker
427-1414 464-3908
Worship Services: 8:30 and 11 a.m.
Sunday School: 9:45 a.m.

ANTIOCH
13 Mile and Farmington Rds.
Pastor: Carl Kalmeyer
MA 6-7996 MA 6-5560
Worship Services: 8:30 and 11 a.m.
Sunday School: 9:45 a.m.

ST. JOHN'S
13542 Marquardt
537-3778 537-4272
Worship Services: 8:30 and 11 a.m.
Sunday School: 9:15 a.m.

PRINCE OF PEACE LUTHERAN CHURCH
(Missouri Synod)
12 Mile at Farmington Rd.
474-0210
Rev. Victor H. Mesenbring
8 and 10:45 a.m.
(Nursery Provided)
Sunday School: 9:15 a.m.

FAITH LUTHERAN CHURCH AND SCHOOL
30000 Five Mile Road
474-0475
Pastor: Roger H. Schiefel
Worship and 10 a.m.

CHRIST LUTHERAN
14500 Warner Road, Bedford
Worship Services: 8:30 and 11 a.m.
Sunday School: 10 a.m.

ST. JOHN
3225 Old Road, Farmington
Pastor: Charles Fox
Worship: 10 a.m.
Nursery: 9 a.m.
Sunday School: 9:45 a.m.

SWORD OF THE SPIRIT
3440 River Mile Road, Livonia
Pastor: William D. Wolfe
Worship: 8:30 and 11 a.m.
Sunday School: 9:45 a.m.

LUTHERAN CHURCH OF THE RISEN CHRIST
4530 River Mile Road, Livonia
Pastor: George Fischer
Worship: 8:30 and 11 a.m.
Sunday School: 9:45 a.m.

HOLY TRINITY LUTHERAN CHURCH
(Missouri Synod)
39020 Five Mile Rd.
Sunday Worship Services: 9 a.m. and 10:30 a.m.

MT. HOPE CONGREGATIONAL CHURCH
30330 Schoolcraft Road — 425-7280
Sunday Service at 10:30 a.m. Worship and Church School

With Your Family
At The Church
Of Your Choice

CHRISTIAN REFORMED

University Hills Church
CHRISTIAN REFORMED
Dakota Community Church
Building "C" adjacent to east parking lot
Worship Services: 10:30 a.m.
Church School: 10:30 a.m.
Nursery Available
Rev. J. Harold Hilde, 474-9516
Pastor Residence — 2570 14th St. E., Farmington, Michigan

REFORMED CHURCH IN AMERICA

CHURCH OF THE SAVIOR
Reformed Church in America
18100 Five Mile Road
Sunday School: 9:30 a.m.
Divine Worship: 10:30 a.m.
Evening Study Groups: 7 p.m.
Nursery Care is Provided at All Morning Worship Services
Rev. Luther Kalmeyer, Pastor 427-0122

BAPTIST

CALVARY BAPTIST CHURCH
43065 JOY ROAD
(Two blocks east of South Main)
Phone 453-6787 or 453-0022

NEWBURG BAPTIST CHURCH
37055 JOY ROAD
Between Warren and Farmington Rds.
Sunday School: 9:45 a.m.
Worship Services: 10:30 a.m.
Evening Bible Study: 7 p.m.
Wednesday Prayer: 7 p.m.
Sunday School: 9:45 a.m.
Pastor: Dr. Earl Anderson
Nursery All Services

Community Baptist Church
28327 W. Warren OA 23254
Garden City

Westland Baptist Church
35275 Ann Arbor Trail
(Between Warren and Newburg)
Pastor: Edward M. Depaulo, Pastor
Church Office: 423-6183

North Farmington Baptist Church
(American Baptist Convention)
23200 W. Thirteen Mile
(Between Orchard Lake and Farmington Rds.)
SUNDAY WORSHIP 10 a.m.
Nursery

Bethany Baptist Church of Livonia
3441 Five Mile Rd., 1/2 Mile West of Farmington Rd.
422-3990

Grand River Baptist Church of Livonia
34500 Six Mile Road
(Next to Stevenson Highway)
Phone 261-4930

CHURCH SCHOOL CLASSES FOR THE WHOLE FAMILY
9:30 a.m.
MORNING WORSHIP 10:40 a.m.

IR AIR CONDITIONED AND NURSERIES



REV. LOUIS B. GERHARDT

Southfield Minister Is Elected

The Rev. Louis B. Gerhardt, senior minister of North Congregational Church in Southfield, was elected chairman of the Executive Committee of the National Association of Congregational Christian Churches.

He was elected to the highest post in Congregationalism by the association's recent annual meeting on June 22 to 25 in Taunton, Mass.

Rev. Gerhardt was cited by denominational leaders for his service as chairman of the National Association Public Relations Committee and as former president of the Religious Education Committee.

Services Begin on Thursdays

Pilgrim United Church of Christ will hold services on Thursday evenings instead of Sundays from Aug. 6 to Sept. 3.

The church, located at 38075 Seven Mile, Livonia, will have worship at 9:30 p.m. Sunday, Aug. 2, and then switch to 7:30 p.m. worship on Thursdays for the remainder of the summer.

Announcing the change, the church bulletin also stated:

"God is not a respecter of clothes. Worship requires your presence and participation—not your suit and tie. Come to church in warmer weather with comfortable clothes."

Temple Series Hosts Politician

Ronald Hecker, candidate from the 18th District for the U.S. House of Representatives, will speak after the Temple Kol Am service at 8:30 p.m. on Friday, July 31.

Hecker will be the last speaker in the series entitled "How My Religious and Ethnic Background Makes Me Do My Thing at This Time."

Services, conducted by Rabbi Ernst Conrad, are held at the Birmingham Unitarian Church, Long Pine and Woodward.

Eggs Steady

Prices paid by wholesale distributors in July and August at Detroit will average around the mid-30's for Grade A Large eggs, according to H. L. Larzelier, Michigan State University marketing specialist.

ESCAPE FROM REFLECTIONS

BY JOSEPH RADELET
St. John Semblarlan

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Religion Update

Rev. Lester Kinsolving's

A battle over sex has erupted within the General Assembly of the 2.1 million-member United Presbyterian Church.

Cause of the furor is a 38-page study of human sexuality, probably the most liberal and realistic ever issued by a major denomination.

The study is the result of three years' work by a distinguished committee of theologians, pastors, physicians and sociologists, commissioned by the nation's sixth largest denomination.

AMONG OTHER THINGS, the study:

- Favors sex education and contraceptive availability to the unmarried ("The present opposition to making available contraceptives to unmarried persons has no demonstrable deterrent effect on non-marital intercourse").
- Affirms that neither masturbation nor homosexuality is sinful per se ("... St. Paul's condemnations of homosexuality appear to suggest that he objected to the element of disregard for neighbor more than he did to acts in themselves. This prostitution does not call into question responsible heterosexual intercourse").
- Favors artificial insemination, contraception and sterilization — although cautioning respect for individual rights in cases of sterilization, and in the case of controlling the population explosion preferring "mass contraceptive techniques which are reversible and which regulate rather than destroy the power to reproduce").
- Favors "abortion taken out of the realm of law allow-

gether and made a matter of careful ethical decision of a woman, her physician and her pastor, or other counselor.")

WHAT SEEMS to have provoked conservative Presbyterian rage particularly, however, is the study's observations regarding pre-marital and extramarital intercourse.

"Everything else in Christ history would never have lost his head."

The study commission, headed by the Rev. J.C. Wynn of Rochester Center for Theological Studies, observed that in the light of the development of contraceptives: "virginity as the main protection against out-of-wedlock pregnancies is in decline."

"Fewer and fewer young people are willing to think of a non-virgin as a 'fallen person' or as 'simply maintaining the standards of technical virginity... there is little medical or psychological evidence that pre-marital coital experience between persons who subsequently marry is necessarily damaging."

REGARDING extra-marital intercourse, the study observes: "We recognize that there may be exceptional circumstances (such as permanent physical or mental incapacity of one partner) where extra-marital sexual activity may not be contrary to the interests of a faithful concern for the well-being of the marriage partner. But an exception is an exception and not a new rule. Sexual fidelity is important because it both symbolizes and supports the total fidelity of the marriage relationship."

The study commission also noted: "We can find no systematic ethical guidance from a method of Biblical interpretation which relies solely on the laws and stories of the Bible. We would find it intolerable, for instance, to base our treatment of fornication on the death penalties imposed in Deuteronomy 22, or to exclude eunuchs and bastards from the assembly of the Lord, as prescribed in Deuteronomy 23."

After a two-day, two-hour debate, the Presbyterian General Assembly voted 452-262 to receive this study and to distribute it to all of the denomination's local churches.

IMMEDIATELY following the conclusion of this long debate, scores of delegates left the convention floor — and at this point Robert Close, M.D. of Yakima, Washington, introduced an amendment to the study affirming that:

- "Adultery, prostitution, fornication and/or the practice of homosexuality is sin."

This amendment passed by only nine votes, with 347 delegates voting against it and 41 in pass. After the vote, the church in the peculiar position of distributing a tract that is soft on war, by its own definition, is "sin."

AREA DEATHS AND FUNERALS

LORETTA GUZMAN, Funeral services for Mrs. Loretta Guzman, 64, were held in the presence of her family and friends at the Holy Trinity Catholic Church in Detroit. Burial was in Holy Trinity Cemetery.

Miss Galtina, former office manager of the Mayfield Hotel, died July 16. She is survived by a brother and a sister.

WALTER T. BEJPK, Funeral services for Walter T. Bejpk, 78, were held July 20 in the presence of his family and friends at the Holy Trinity Catholic Church in Detroit. Burial was in Holy Trinity Cemetery.

Miss. Baker died July 18 in St. Joseph Mercy Hospital, Livonia. She is survived by one daughter, Mrs. Beverly T. Schaefer of Plymouth.

PHIL M. BAKER, Funeral services for Mr. Baker, 71, of 777 S. Woodward, Detroit, were held in the presence of his family and friends at the Holy Trinity Catholic Church in Detroit. Burial was in Holy Trinity Cemetery.

Mrs. Baker died July 18 in St. Joseph Mercy Hospital, Livonia. She is survived by one daughter, Mrs. Beverly T. Schaefer of Plymouth.

WYNONA A. TRUMP, Funeral services for Mrs. Wynona A. Trump, 71, were held in the presence of her family and friends at the Holy Trinity Catholic Church in Detroit. Burial was in Holy Trinity Cemetery.

and Frances, two daughters. Mrs. Mary Louise of Livonia and Mrs. Helen Turley, one granddaughter and one great-grandchild.

EVELYN ESTHER HIRSHEN, Funeral services for Mrs. Evelyn Esther Hirshen, 71, were held in the presence of her family and friends at the Holy Trinity Catholic Church in Detroit. Burial was in Holy Trinity Cemetery.

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FRENCH'S FLOWERS

Sometimes flowers are the only way you can speak your love.

We specialize in floral tributes.

Call GA 7-7920
20 Division Street
33641 Five Mile Rd., Livonia