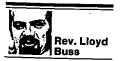
toys brightly wrapped are still used toys.

This Caristmas season, like every preceding one, generated a wide community response to the needs of children aid adults.

From foodbaskets to gift coupons, individuals and groups were anxious and even compelled by the spirit of the holiday season to share the blessings of this life.

day season to share the blessings of this life. "In the midst of this enlightened moment of love and care for one another, was also that vivid reminder of humanity's base nature. Some people tried to pretend that passing on a used toy was really a gift of lovd. Wrapping the used toy in brightly colored paper and tied with a



mocked.

Sharing used toys is certainly an acceptable practice of life. Our children enjoyd used toys from the enjoyd used toys from the enjoyd used toys from our feathbors and friends and neighbors and friends and the enjoyd used toys from our feathbors are enjoyd used toys from our feathbors we never wrapped them and we never wrapped them and we never pretended the to be anything else than what they were — used toys.

WRAPPING USED toys and deliberately giving the impression that it is a gift, distorts the meaning of love. The act removes all its integrity.
Unfortunately, this kind of deception is not a recent phenomeno. During the first days of Christianity, when the Christian church was organizing itself and developing its style of winess, the faithful were invited to sell all their possessions and share qually in a communal life-style.
Ananias and Sapphira wanted to be included in that communal group, and agreed to all the conditions: to sell their possessions and give all the proceeds to the group and depend on the resources of the group for their well-being.
But they chose instead to keep

eing.

But they chose instead to keep secretly some of the proceeds for

LIKE ANANIAS and Sapphira, who could have kept as much as they wanted of their own possessions before they agreed to share it with others, people can pass to others as many used toys (and used clothing, tools et al) as they wish. But like Ananis and Sapphira, they should not pretend that passing on an used toy is the full measure of a gift of love.

Scripture is precise and to the point: "they did not lie to man, but to God" (Acts 3:4). We still have a long way to go to celebrate the Christmas season in the spirit of its nature . . and that does not even take that spirit into the rest of the year.

active, is being encouraged to wear the trappings of an athlete? Perhaps it is all of the above.

In defence of the wearing of jogging solid by persons of any age—they are warm, soft and comfortable on the indice, are colorital and are easy to put on and take off. They are washable and take off. They are washable and the better ones (top-of-the-line) generated by the composition of the persons living in the combined persons living

comings and approved are my thoughts on sogging wear and older persons — and since your mother would like to have this outfit, I think you should comply.

consumer malibag by Terry Gibb.

All about fireplaces

Thursday, January 10, 1985 O&E

Regarding fireplaces with manonary fireplace fine and soft crossote
build-up. Would you asswer the following is il (crossote) removable and
show? Bisce so five goes up fine, only
smoke, is there my danger of fire?

A. When wood burns, if gives off:
volatile guses. These guses cool and
coodense as they travel up the chimney, forming crossote.

Crossote build-up varies with the
type of burner used, type of wood
burned, and bow it is operated. Woodburned, and bow it is operated. Woodburned, and how it is operated. Woodburned, and how it is operated. Woodburned, and the state of their ficker
build up than traditional fireplaces.
Soft wood, such as pine or codiar, produce more crossote than hardwood,
like eak or birch. Slower burning fires
result in more crossote than hardwood,
like eak or birch. Slower burning fires
result in more crossote than hardwood,
like eak or birch. Slower burning fires
result in more crossote than hardwood,
like eak or birch. Slower burning fires
result in more crossote than hardwood,
like eak or birch. Slower burning fires
result in more crossote time hardwood,
like eak or birch. Slower burning
fire paid to be finapected annually.
The chimney needs cleaning if brick
appdar black and "furry".

Chimneys can be cleaned either
professionally (check you local Yellow Pages) or by renting the equipment and doing it yourself. Crossote
cannot be cleaned away by the powder products on the market. The produrts contain aluminum sulfate that is
of little use against crossote and may
corrode metal chimneys and cause a
fire hazard title.

Chimney cleaning is not hard—
just messy—and can be done by one

person in about three hours. A cool day (40%) is the best time to clean became the draft will be polled up the chimney and reduce the dust going into the room.

(O)787

BASICALLY, CHIMNEYS are cleaned by pushing a sing fitting wire brush up and down the chimney flue until all the creosote has been brushed off the bricks and the brush remains clean. This can be done from the fire box or the roof. However, if done from the roof less dust will drift out into the room.

After the dust has settled in the firebox, a metal hand brush is used to scrub the walls inside the firebox and up into the flue. The damper and smoke shelf should also be dusted free of crosote ash.

Rather than vacuuming up the creosote, you may want to save it. Creosote makes an excellent garden

A word of caution to do-it-your-selfers: Always woar goggles or a face mask during chimney cleaning.

With subsequent use, the creeoote is reheated and can ignile causing a fire up inside the chimoey. In 1978, 40,000 chimney fires occurred in the U.S. causing \$23 million in damage. A chimney fire which burns at up to 3000 degrees Fahrenheit can meli the mortar between the bricks.

Jogging clothes OK for seniors?

Dear Jo:

I have just returned from visiting
my mother at her nursing home and I
am more than a little upset. It seems
the nursing staff at the home has decided that the residents should purchase
some top-of-the-line jogging outfile and
sneak@rs for their recreational activities.

ties. I complained that this was quite—an expense for an outfit that would be worn only occasionally, I was told that the residents were being encouraged to wear them as often as they shared.

pleased.

My Blother is 84 and has never been
My Blother is 84 and has never been
subjetle, I think she should continue to
wear-her housedresses as she always
has. My mother said the wouldn't mind
having one as her roommate has one

volunteers

The Oakland County Volunteer Bureau has a current file of volun-teer opportunities for more than 200

agencies. Non-profit organizatio

needing assistance may list with the bureau. For more information about these and other volunteer openings, call the bureau at 642-7272...

CENTER VOLUNTEERS — Women's Survival Center needs many volunteers for various positions: child care
coordinator and workers; transportation coordinator and drivers who can

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gerontology A. Joia Farrell A. Jolayne

trappings of an anneter Perhaps it is all of the above. In defence of the wearing of jogging suits by persons of any age — they are warm, soft and comfortable on the inside, are colorful and are easy to put on and take off. They are washable and the better ones (top-of-the-line) generally keep their shape and do not fade. Many older persons living in the community wear them almost daily for these reasons.

Jogging shoes have a good base of support, are easy to put on and are also comfortable and washable — well more westable anyway than leather above.

I doubt if anyone is trying to make an athlete out of your mother; she is

Phone 642-7272.

READER — The Michigan Commission for the Blind is in need of good readers to read and assist in rehabilitation of blind persons. Weekdays, 8 a.m. to 5 p.m. Good drivers are also needed to transport field staff, 642-7272.



March of Dimes

College Board Workshop

S.A.T

SCHOLASTIC APTITUDE TEST SATURDAYS. JANUARY 12 & 19, 1985 at

DETROIT COUNTRY DAY SCHOOL

22305 West 13 Mile Birmingham, Mich. 48010 from 9:00 A.M. 'til 12:30 P.M.

AREAS TO BE COVERED:

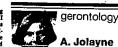
COST: \$35.00 Make checks payable to: Detroit Country Day School



Registration Deadline January 11, 1985 Call 646-7717

Jerry Hansen,

Director Assistant Headmester



Frankly, I don't know whether to go along with this or not. I would appreci-ate your comments.

Mrs. L.A.
After rereading your letter I am not
quite sure what is really upsetting you
... Could it be the cost of the sports
equipment, or the fact that it is required, or is it he idea that an older
woman, who is not particularly sports-

be available occasionally; peer/phone counselor, speaker for one speaking engagement a month; librarian, and public relations person (student intern). Phone 642-7272.

ARPORT AIDE — Responsible volunteers, age 18 and up, are needed AIRPORT AIDE — Responsible volunteers, age 18 and up, are needed to staff Travelers Aid Society booths at Metro Airport and provide info and referral to travelers and related duties. Needed four hours per week. Phone 642-7272.

persons who enjoy working with and for the elderly. Birmingham Area Sen-ior Coordinating Council needs advo-cates, clerk-typist, drivers, home com-panions, networkers, special projects persons, and telephone reassurers. Time commitment varies with job.

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