Support voiced for peasants



A Salvadoran peasant's eyes tell the story of the struggle for life in the Central Ameri-

ANN LASH

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Harney said, in his Boston Globe article. "On tny 10th trip to this country in January. I could hear the Salvadoran Alt Force bombling the Guazapa Volcano, a stronghold of the rebel opposition."

his travels to Washington D.C.

HANNEY SAID he was nearly killed when a 500-pound bomb exploded 100 fort from his tunnel hid ing place in the volcano, which the calls 'the most bombed area in the Western Hemisphere."

Seventy-five percent of the \$2.5 biillion given to the El Salvadoran government since 1880 'goes to foster war," Harney said, ''and another 5 percent for politicization of the country. You can see where their priorities lie."

The daily pressure under which salvadoran peasants live is forcing some to leave their houses and become refugees in more urbarareas. According to Information, from Wilmes for Peace, more than 750,000 refugees are crowded in poverty in the capital city of San Salvador and Sanother 800,000 are estimated to have left the country.

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Their "apocalypse-type" situation is also bringing them a new type of faith, Harney said. He compared their situation with that of the union

"To be a Christian in El Salvador staggerous," he sald. "They used to look to the sky for their (Gol, not hey took around them."

One peasant woman told birn, "This is the trail Christ said we bad to walk."

The liberation theology being practiced in Central America is not leng done in "an academic setting," Harney said. "It involves the kind of

love that empowers people to ac-tion."

The church took a look at the insti-tutionalized violence and asked "why is it so many of our people are impoverished?" he said.

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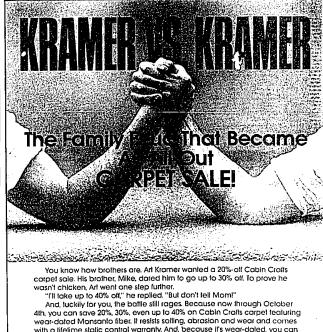


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