T ALREADY has begun. Our gathering of Christmas gifts starts in November and rolls on for another month.

For some, this period is an orgy of buying. We spend monoy for gifts that we would never dream of buying at any other time of the year.

Some call this a "commercialization" of the religious hollday. We can get caught up in buying ever more beautiful objects that become reflections of our own need for importance. After Jan. 1, some will face the tragle results of their spending when they attempt to pay for what they purchased.

GIFT GIVING is an important part of life. We all need to give and receive gifts. Many emotions are connected with these acts. We feel surprise, expenciancy, joy and grati-tude through giving and receiving after

tude through giving and receiving gitts.

I remember the story of an old person living alone who had a dog in the house. The greatest pleasure of this single person was the opportunity to give affection, food and love to this dag. For this lonely person, it was more important to be able to give to her dog than to receive.

Our memories are full of occasions when we were given a very special gift. Friendship and love need expression through gifts. We give because we need to give a courselves to others.

This need to give can be perverted into an attempt to control another person by our gifts, Giving can be trading rather than giving without

¶≈ ≤ ∰moral perspectives Rev. David Strong A William

strings attached. Even though things can go wrong with our giving, it still remains central in our caring for others.

WHAT IS giving? It is our need to give of ourselves. Our customs of giving at Christ-mas, birthdays, anniversaries have root in the need built within us to ex-press our care through actions and objects.

press our care through actions and objects.

In some cultures gifts are given every time people visit one another. Gifts become a way in which people say hello and goodbye.

What truly counts about a gift is not the gift but the meaning of the gift. Small gifts may be a symbol of a deep love more than might be expressed by a large, expensive gift. Gifts that are handmade or finished by hand often have a special meaning because personal creativity is a part of the gift.

A STORY comes to mind.
A teacher from America went to
Africa to assist in educating young
people. At Christmas one of his
young students came to give the
teacher a present. The gift was a
very beautiful sea shell. The teacher

IN WINDSOR

was very pleased. He remarked about how unusual the shell was. "Where dld you find this shell?" he asked.

The student replied that this shell can only be found on a heach some 30 miles from his village. The teacher told the student that he appreciated the gift especially because it was so difficult to obtain this sea shell.

The student repiled, "The long walk is part of the gift." The significance of a gift is in the meaning of giving it and the meaning of receiving it.

ALL HUMAN gifts are relative. Our motives in giving cannot escape being mixed.

There can be self-importance, the desirs to dominate or to compensate for something one has or has not dome. A gift to another can really be a gift, to arrest. Nevertheless, both our giving and our hunger to receive gifts are signs of something beyond us.

They point to a truth beyond us: Life itself is a gift we receive, and a gift we can give.

It takes a lot of living and growing to realize that each minute, each sight and each sound is a gift of God. This greatest gift of all is a totally generous gift, with no strings attached.

The poet affirms that everything that is truly worthy in this world is free. In one sense this is true.

YET LIFE is not simply beautiful and unbroken. The greatest gifts are given by the healers, those who bind up the broken.

Christmas is a time we celebrate one who healed, who sought to offer life and healing back to persons who had lost this gift. If we believe the saying "Wherever there is love, there is God," every gift given in love shares in this reality.

We need to plan, purchase or make our Christmas gifts with love. In a sense, God's presence is ex-pressed through this love and in our awareness that we are participating in the greatest act in life, giving. Gitts can heal. Gifts can transmit life.

We have a wonderful opportunity at this season to understand and practice the true meaning of giving.

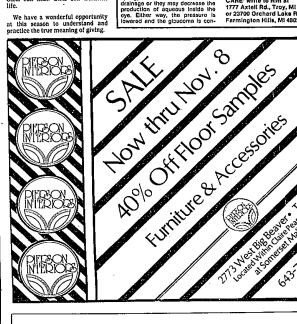
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