Creative Living



Art show goer shares secret

special writer

"Van Gogh in Saint-Remy and
Auvers" has attracted about 5,000
people a day since the exhibit opened
to rave reviews at New York City's
Metropolitan Museum of Art.
To date, more than 350,000 people
have crowded into the Metropolitan
to view the paintings of van Gogh's
turbulent and productive last 15
months — a period which encompasses his voluntary commitment to the
saylum at Saint-Remy in May 1889
to his suicide in the wheat fields of
Auvers, France, in July 1890.
Museum officials expect crowds
to swell each day as the show approaches its closing date of March.

What the museum hasn't advertised, and what it doesn't tell you unless you persist, is that every Monday, 600 or so people view the show "privately" at lesure and without massive numbers of other people is of the people of the

jostling for prime positions in front of favored canvases.
You don't have to be a VIP of know anyone in particular to get in. Simply reserve a spot for any Monday (except Feb. 16). The misseum is usually closed on Mondays. But during the van Gogh exhibition, it is open 1-3 p.m. for anyone with a reservation. Tickets are \$15, instead of the usual \$4.50 admittance fee for Treesdy through Sunday.
RESERVATIONS may be made by telephone (212-570-3711) or by writing to the Metropolitan Museum of Art, Admissions Department, 5th Ave. at \$2 nd \$1, New York, NY 10028. To date, the museum han't had a sold-out Monday, because it has refused to publicize the Monday opening.
The exhibition, a magnificently

opening. The exhibition, a magnificently mounted compilation of Van Gogh's last major..works, include some of his most famous canvases, notably, "The Starry Night" and "Crows over the Wheat Field."

the Wheat Field."
Perhaps, even more interesting though are the van Gogh works which are less well known, but also included in the show, "Blossoming Almond Tree" and "Rain," for example.

The show includes works gathered from museums and private collections from around the world. "View of the Church of Saint-Paul-de-Mau-

sole," for example, is owned by actress Elizabeth Taylor.

One looks at the work, wondering why this unsigned canvas, devoid of people and rather barren in subject matter, appeals to a very public actress.

One can't help stopping and puzzling at each canvas for clees as to what went through the artist's mind as he painted first the asylum, then beyond the asylum's walls, then street scenes and then, over and over again, gardens and fields. The exhibit moves us powerfully, visually and mentally through van Gogh's last days.

An absolute must for anyone at-

mentally through van Gogh's last days.

An absolute must for anyone attending the show, is to rent the cassette tape tour of the exhibit for \$3.

ON THE TAPE, Philippe de Mostebello, director of the Metropolltan, authoritatively comments on most of the works and reads from van Gogh's letters about several of the works.

Gogh's letters about several of the works.

The tape can also be purchased at the end of the exhibition for use with the show's catalogue.

If you go, be sure to check your coat before buying your ticket or before ascending the great staircase. No coat check is available otherwise. Besides avoiding the crowds, another reason to see the exhibit on Monday is a chance to see the museum on "housekeeping day." Walls are painted, fresh flowers are arranged, potted greenery is being watered and moved about.

YOU CAN PASS through many of the muscum's galleries alone and unhurided. It's best to know where you're going or where you want to go, instead of asking a guard, because If you ask, chances are you'll be told the muscum is closed and you cannot enter. But if you simply walk around without sating directions, you have the sating directions with the exhibition, he muscum is offering a bookstore full of items. Some of the most useful, even for those who don't attend the show, are video cassettes (34,35), audio cassettes (17,95) and the show's catalogue (\$18,50 or 324,95 all plus postage). All are available by writing the M uscum Bookstore; 5th Ave. at \$2nd \$5.; New York 10028.

Happy 4685

Year of the rabbit starts today



be loaned for the Chinese New Year col-ebration in Southfield on Feb. 14 shows the beautiful "hundred children" themo designs which are painted on them. The

One of a pair of 19th century lanterns to beyond decoration. The lanterns, made of rhino horn, are being loaned by Vir-ginia Hyman of Bioomfield Hills, former art dealer and author of books on Chi-

While there are many holidays on the Chinese calendar, none are more important than the 15-day New Year's festival.

It begins on the first day of the new moon after the sun enters Aquarlus. That means that 4685, the year of the rabbit, begins today and the celebration continues through Sunday, Feb. 14.
One of the most-colorful celebrations in this time of goodwill, gift-giving and visiting family and friends is the Lantern Festival or the Feast of the First Pull Moon.

The Chinese American Educational and Cultural Center of Michigan is sponsoring a Chinese New Year celebration 25 p.m. Saturday, Feb. 14, at the Southfield Civic Center.

Two large, 19th century, thino horn lanterns, loaned by Virginia Hyman of Bloomfield Hills, will add an aura of color, mystery and excitment to the celebration.

Hyman, collector of orientalia and former nationally known dealer, said her two lanterns probably belonged to a wealthy family because rhino horn is highly valued for its purported, medicinal properties.

Hyman said, "The process (of making the horn to sentence where the total and the same than some process of the same process."

medicinal properties.

Hyman said, "The process (of making the born into semiopaque shade) came from India and sumptia. The lanterns were a demeatige, And that came from what was painted on them as well as the light light from the candle inside."

She said that in addition to warding off evall spirits, the pictures on the lanterns have my meanings. Each of the two she is toaning for the Lantern Festival and celebration are painted with the "hundred children" design.
"Each of the one hundred children is doing something that has a meaning." Hyman said. For instance, a child with a very old man's face is a form of protest.

The children, dressed in brightly colored clothing, are carrying flags, flying kites and supporting a big green and yellow paper lion on long poles. One very mysterious ceremony depicted is the transformation on a table of a child into dragon after taking a pill.

The many other lanterns in the Southfield festival will be constructed by donors or sponsored by people making a donation of \$10, \$25, \$50 or more.

Included in the festivities will be a Lion's Dance, classical and folk dances, demonstrations and exhibits of calligraphy, painting and folk art, lilms, singalongs and refershments. Tickets are \$2.50 children, \$4 adults. For information, contact Southfield Parks and Recreation, 354-9503. The Civic Center is at 26000 Evergreen, Southfield

Highlighting Israel's rich, cultural mix

By Shirlee Rose iden staff writer

Cryli Miles, water-colorist and designer, and Benny Schwartz, architect and artist, generations apart if years count, are together in an upcoming cultural project planned to reach thousands of metro area people.

Detroiter, Mites, and Southfielder, Schwartz, are putting the Inishing touches on a comprehensive exhibit on Israel for the International Institute. The show will open Sunday, Feb. 1, and continue for six months. "The message we're trying to get across is that diverse cultures have migrated from many continues to migrated from many continues to reach a continue for many continues to the continues, a passage way."

"We're trying to link Christian, Judic, Islamic culture so that people can gain some understanding and we won't blow each other up."

A NATIVE of Boston, Miles was

A NATIVE of Boston, Miles was brought to Detroit as a 5-year-old. With her busband, Arnold, she lives in a rambling Palmer Woods home with her art, her memorabilia, and her collections.

Half a century ago or more, as a noted water-colorist, Miles exhibited her work in a show that also featured two, 20th-century masters, Picasso and Chagall, At one crossroads in her career, she decided her work was worthless because it said noting so she set out to create art with philosophy as well as technique. Her ateadfast love of art has never waned, as evidenced by the works that grace her home, as well as the books, and the archeological artifacts. her collections.

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Israel, a crossroads of three continents, is the focus of a com-prehensive exhibit at the international institute of Detroit.



Cyril Miles, artist, and Benny Schwartz, architect, discuss the ancient mosaic zodiac found

"What I would like children to get out of this, is an awareness of coun-tries and customs outside of the U.S. They could then approach a foreign people and places with an open mind and curiosity rather than distaste. I would like children to become aware of Israel and its multi-ethnic popula-tion as real rather than a news item."

item."
Israeli Ethnic Sunday will be the

opener for the six-month program. A two-bour program on Israell culture will include a short film, performances by Israeli folk dancers, and songs by Judy Goldstein, folk singer. A traveling exhibit of posters "Children of the World Paint Jerusalem" will be on display, Michael Kerem from the Israeli consultate in Chicago, will speak.

The program begins at 3 p.m. A \$3

Staff photos by Jerry Zolvnsky

admission fee includes Israeli re-