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O&E Thursday, March 12, 1987

## Hey, DDA

#### Name a project manager with care

AT-A-TAT-TAT. Rat-a-tat-tat.
With workmen hammering
throughout Farmington's centrat business district these days,
that's a familiar sound. It's the sound of
a town on the move — for the better.
After years of talk about downtown
viedevelopment but little new investtnen, people are beginning to see the
sprudence in rehabilitating a smaller
central business district.
To lead the way, the city is planning
thew podestrian lighting, since parking, a
chruced-up mind park, a new mind plaza
and other capital improvements.
We've got a natural in our downtown.
All we need to do is polish it up. Each
storefront has its own character. Each
dividleng spensk for itself.
Distinctiveness im't lacking. Nor is
trev investment. Village Commons is
rising from a former 'umber yard. Focoal Point will soon move to a renovated
kormer factory. Farmer Jack is now
Perry Drugs, Godmar Pharmacy now
Real Estate One, Hardees now Dimitri's.

Heat Estate Office of the Market Provide a Framework for buildings, not down-towns, it takes people to parlay potential into productivity. "So Farmington's Downtown Development Authority (DDA) is right on in planning to hire an executive director,

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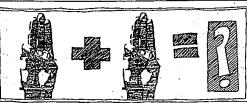
bob Sklar

commonly called a project manager. But it would be footlab to sit back and consider only applicants who respond to an Michigan Main Street Program seminar in Filint.

It's the project manager who wields leadership for a downlown caught in the battle for consumer dollars. It's the project manager who instills pride among property owners, abopkeepers and city leaders alike.

The key task of convincing absenter landdords to either fix up their properties, or consider selling them to some one who will, also belongs to the project manager. So does the job of making downlown a community centerplece, not just a place to shop.

Unlike DDA members, who as bustness people and civic volunteers must use more subtle persuadant, the project manager is beholden to no one but the DDA members, who as bustness people and civic volunteers must use more subtle persuadant, the project manager is beholden to no one but the DDA amenders, who as bustness people and civic volunteers must use more subtle persuadant, the project manager is beholden to no one but the DDA amenders, who as bustness people and civic volunteers must use more subtle persuadant, the project manager is beholden to no one but the DDA amenders, who as bustness people and civic volunteers must use more subtle persuadant, the project manager is beholden to no one but the DDA amenders, who as bustness people and civic volunteers must use more subtle persuadant, the project manager is beholden to no one but the DDA amenders and the control business district. A rejuvenated central business district and the neighborhoods beyond, strengthening committed the volunteers must use more subtle persuadant, the project manager is beholden to no one but the DDA and the city council.



## **Educate scouts** on life together

IT'S TIME WE integrated an Ameri-

IT'S TIME WE integrated an American institution—scouting.
You heard me correctly. It's time we raised boys and girls together so they learn how to live together when they become men and women.
So far we have failed. By the time children get to be adults, the lessons are learned. It's just too late.
Scouting could earn a place of significance in our social history beyond anything it has accomplished if it took this giant step.

I don't know about you, but I surewould like my child to have all the same chances as the next.
Nothing extra, mind you. Just that when hiring is done and the promotions are handed out, I want the rules to be the same for everyone.

the same for everyone.

But as we all know, that's hardly the
case when it comes to women in the workplace.
"Sure, it's getting better," you may

say. But I say in return, "that's not good

"GETTING" THERE is a far cry

om "being" there. And women just aren't allowed to be

"there" yet.

I was thinking about this recently, while watching several troops of Girl Scouts from the Farmington Hills area celebrate the 75th anniversary of their

celebrate the 75th anniversary of their organization.

Some of the speeches given talked of sisterhood and celebrating the idea of sharing the experience of growing up to be women.

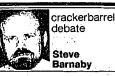
But, I thought to myself, if the next generation of sirts are solute to row

generation of girls are going to grow up to be women with a status truly recog-nized as equal to male counterparts, we

U.S. DISTRICT JUDGE William Bre

Ideas take beating

from judge's ruling



have to transcend this idea of sisterhood and brotherhood.

In order for men and women to live together in harmony and understanding, they must be brought up together as children.

CERTAINLY, THE foundation of the Girl Scouts was justified. It was an important step in elevating girls from a mere reflection of Boy Scouts, to a self-sustaining group with its own dreams, goals and ideals.

It demonstrated to girls that they

goals and ideals.

It demonstrated to girls that they were indeed equal during a time when an overwhelming majority of the population viewed them as inferior.

And while it is essential that girls grow up to be self-confident women, it's securily in most and that however mere were the second to the control of the confident women, it's securily is most and that however mere were the second to the control of the confident women, it's securily is most and that however mere were the second to the control of the confidence of the confidence of the confidence of the control of the confidence of the confid

qually important that boys grow up to e.men who realize that women are

neir equals.

The problem isn't equality. Women re equal. But a lot of boys are brought p to believe differently. Many girls

are equal. But a 100 to boys are brought up to believe differently. Many girls are, too.

Just as in race, separation on the basis of gender creates the feeling among the dominant group of superiority.

Many men still feel threatened by women in the marketplace. It's unfamiliar competition they never had to face when young. Let's make it familiar.

# State backs the wrong things

ECONOMISTS HAVE A rule of faumb: If you want more of something, substidize it, if you want less; tax it. For 25 years, Michigan has been paying people to have babies out of wedlock, providing welfare and other social services." The state found the shash by cutting education from 52 persent of the budget to less than 30 and by florreasing social services from 11 percent to more than 30.

cent to more than 30.

"With less state aid, our collèges rejuire higher tuilion; our local schools
sequire higher property taxee.

EEN. DAN DeGROW, R-Port Huron,
hade a big splash in Lansing last week,
tith his proposal for "a major redireleo in Michigan welfare policy to break
be cycle of dependency."

he cycle of dependency."

His \$20 million plan has many details yet one aim: to subsidize desirable between Examples:

9 fitsy is necheol—Welfare grants sould be cut to a parent where a kid occat maintain an 80-percent attendance record. The parent has an incensive to get the kid to class.

9 Gradent — "Any low-income"

ye to get the kid to claus.

• Gradente — "Any low-income
lichigan readent (defined as family income less than \$11,000 under; 20 who
sampled the fifth school and have not beknee pregnant or fathered a child
outder receive a wonder for two years

e advantion at any community college.

the state," Two loccalities: Complete
igh school and don't have lifegithmate
the

America has a 20-percen illegitimacy rate, and it's growing among all races. If we think like DSS, we'll subsidize more of the same. li we think like DeGrow, we'll subsidize school attendance, graduation, college work and family values.

who don't go to college but do get a job and hold it two years get a prize of \$1,000 cash.

There's more, but you get the drift. IN CONTRAST, the state Department of Social Services took the opporate after approach in its 74-page report to the Government's Human Services Cables.

It never even uses the words "jilegiti-mate" or "out-of-wedlock." Instead, it uses the misleading terms "teen pre; nancy" and "teen parenting," indicating it fails to identify the problem.

mplement right school and her not be more pregnant or fathered a child rule receive a voucher for two years the state." Two incentives: Complete eral sectrance for preparation parents action and don't have litingitizate in sectrance for preparation parents and the children. This should be for least ineligible for ADC, metten!



Tim Richard

Then comes a really bothersome notion. As buckground, consider that a couple of decades ago the majority of children born out-of-wedlock to teen-agers were put up for adoption, but to-day the adoption rate is 5 percent or less. It means we pay more taxes than ever for welfare and less for schools.

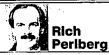
DSS DOESN'T advocate "adoption" or "adoption counseling." It doesn't even mention those options.

Instead, it suggests: "Teen parents should receive supportive services in the (transitional) homes which encourage positive parenting behaviors and self-sufficiency" (italies mine).

Many words used by social workers are vague, and morally neutered. But these statements, read, in context, tell us that DSS is alting, abotting, helping and encouraging the child-parents of illegitimate children to keep it up.

At taxylayer expense.

America has a 20-percent illegitimacy yrate, and it's growing among all races. It we think like DSS, we'll subsidies more of the same. It we think like Decades in the same to the word of analy values.



U.S. DISTRICT JUDGE William Brevard Hand last week banned 45 history, social studies and home economics textbooks from Alabama's largest school district because, he says, the books teach godless humanism. It is not enough to note that Major Frank Burns has found life after "M\*A\*S\*H" by sitting on a Southern judicial bench. Nor is it enough to note that, in the hearts, minds and souls of the fundamentalist right, the term "godless humanism" is redundant. Many of you, I suspect, do not know what secular humanism is. Many foes can't easily define it, but they know they don't like it. They belleve, according to the Associated Press, that secular humanism is a religion that teaches that man rather than God is the center of the INFECTION of the secular properties a religion.

man rame; universe.

IF SECULAR humanism is a religion, then it is unconstitutional to teach it in tax-supported public schools. That's what the fundamentalists say, and that's what Judge Hand ruled. Not everyone

what Judge Hand ruses, and regrees.

"I have a great reservation, quite frankly, about banning, about judges interfering with local decision-making, and particularly prescribing what should be taught in schools or not taught in schools," said U.S. Attorney General Edwin Messe who otherwise is not known as a knee-jerk liberal interested in messing with the lives of right-thinking folk.

If Edwin Meese is disturbed about the prospect of special interests dictating the context of school books, then it should be unnecessary to point out that, although powerful, the printed word is something to be cherished, not feared; that ideas should be encouraged, not swept into dank warehouses.

AND WHAT ideas? Here, from the judge's decision, are a few excerpts that led to the books' demise: "We can direct our own lives instead of letting others do the directing for us. Each of us can become the kind of person we want to be." Or, "Your set of values will never be finalized. Your values change as you change." Or, "Self-actualization is the highest level of human needs."
These writings can be criticized for

highest level of human needs."

These writings can be criticized for grammatical mistakes and for the horrid use of "self-actualization" and "finalized." But it is not unconstitutional to use bad grammar or educational largon. It should be, but it's not. According to Judge Hand, it is unconstitutional to teach "secular humanism." It shouldn't be, but it's

#### Michigan

150 years old

ANNE CLEMENC, leader of the 1913 copper strike in the Upper Peninsula, was born March 2, 1888. The wife of a miner, "Tall Annie," as the was called, carried a large American flag in her daily marches in Rowsenaw County.

The miners won an eight-hour day and a minimum wage of \$3 daily. Annie Clemene lived until 1956 and is honored in the Michigan Women's Hall of Fame in Lansing.