## Work becomes spiritual experience

musical writing? While it is a personal thing, in my case, Bach's St. Matthew Passion would be among the top 10 selections.

Matthew Passion would be among the top 10 selections.

Listening to a performance of the St. Matthew Passion can be an intense spiritual experience. This is distinct from a religious experience, which could be possible for those listeners who are religious. This spiritual experience is a feeling of elevation that is independent of any particular religious belief. It has to do with the appreciation of art — but it goes beyond it. It is a sense of total submission to some superior of total submission to some superior artistic and creative force. While the SM at the Cassion uses text based on the superior of the super

St. Matthew Passion uses text based on the Christian theology, its impact is truly universal. This musical treasure was presented last Thursday by the Detroit Symphony Orchestra in its regular program, will imusic director Gunther Herbig conducting, Given the fact that the average performance free decades, we are fortunate the maestro Herbig had the good sense and judgment to schedule it.

The vast vocal resources for this performance were beyond Bach's dreams. Reportedly, he had to make do with some 20 singers for the two choirs, who would also double as soloists.

Bach's grand design, however, makes it clear that much larger resources are called for. For this program these consisted of the Detroit Symphony Chorus, divided into two



choirs, and the Boy's Choir from Christ Church of Grosse Pointe, which relatored the soprano in some of the choruses in the first part. These were in addition to the several outstanding soloists.

Among the soloists, tenor Jon Humphrey appeared as an unsatediled replacement for Werner House, it is solo role as the evangel fit was a solo role as the solo role in a couple of a rias. He came through his evangelical roles without developing a spill personality, but his voice was occasionally insufficient in the arias. Bass Ruud Van der Meer was convincing, for most part, in his role of Jesus, but had some instability in the lower range. Among the female singers, soprano Arleen Auger was excellent. Mezzo-soprano Carolyn Watchison had her share of good moments, but her voice would taper roles were sung by tenor Ian Partridge, who was adequate, but his

voice had less brightness than that of his colleague Jon Humphrey. Overall, however, the few shortcomings of the singers were mi-nor and didn't constitute a major set-back

nor and didn't constitute a major set-back.

Maestro Herbig is obviously familiar with the music and its particular style. This was reflected in a good choice of tempo, neither to slow nor rushed. The intricate choral portions came through with their inspired, overwhelming music with impressive conviction.

The Basso Continuo, consisting of an organ and a cello (played by assistant principal Marry Chanteaux) was saitable and actequate in the was suitable and actequate in the correlation of the continuation of the continu

would have vastly improved the effect.

The general high technical level had only few exceptions. One of these, as fate would have it, occurred when the evangelical "false witnesses" sung by Sharon Bacock and Christopher Broderson, who are members of the choir, clashed hopelessly with the stumbling orchestra. Some may consider it divine intervention — but this amounted more to a comical situation than a serious damage.

to a comical situation than a serious damage.

One of the more painful aspects of this performance was the many cuts. In its entirety, the complete work last at least three hours, not counting intermission. Some cuts seem to be unavoidable for practical considerations, even though I would be unavoidable for practical considerations, even though I would entilling to listen to every single note, no matter how late it would end. Any surgery to this work of art is painful — there is no good way to cut it short.

However, some cuts may be less painful than others. Among the casu-

However, some cuts may be less painful than others. Among the casualities were some of the best arias, especially in the second part. The aria "Geduld" for tenor and cello oblgato, and "Comm, Suesses Kreutz" for bass and viola da gamba are, in wy opinion, among the best in this score.

Cutting one of these would have been bad enough — there was no need to cut both. Cutting some more recitatives may have been the lesser evil, even though most of them still

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## British film is a thought-provoking one community. For him perhaps there isn't truly such a thing as assimilation or total acceptance. It's a matter of living in parallel cultures. These are people scrambling not for the top but for the first rung on the ladder.

"My Beautiful Laundrette" is a story of misplaced hope, unlikely dreams and the different attitudes dreams and the different attitudes people assume as they struggle to assimilate. Recently released on videoccassette for the home market, the 1985 British film takes a look at the projudice faced by Pakistanis in Britian through the eyes of Omar (Gordon Warnecke.)

Comar's father/Reyman Seth) once

(Gordon Warnecke.)

Omar's father(Rosman Seth), once an influential leftist journalist in his native country, languishes in a tiny apartment. His motivation has faded with his glory as a writer. Even getting out of bed demands too much capture and an amount of cellstates.

with his glory as writer. Even getting out of bed demands too much
energy and an amount of optimism
that's barely attainable. Omar, who
spends his days waiting on his father
and subsisting on public welfare
checks, is given a job washing cars
by his Uncle Nassar (Saeed Jaffrey).
Uncle was born hustling the coin
of the realm. It doesn't matter if
most of that realm views him as an
interloper. He laments that the old
country is no longer good for making
onney. He's successful chough to
keep a British mistress. Jaffrey
manages to keep Nassar from turning into a caricature of a man who
strives to earn enough money to buy strives to earn enough money to buy acceptance.

hole-in-the-wall laundrette in a working-class neighborhood. It's so

second runs Louise ฝ Okrutsky

tough, the laundry needs a bouncer. It's a job for Omar's punk friend, Johnny (Daniel Day Lewis.)

OMAR AND JOHNNY fix it up OMAR AND JOHNNY fir it up and dream of limited glory. Powd-ers, the laundrette, boasts an overly ornate neon sign. Its walls are paint-ed canary yellow punctuated with a motif of white curling waves. There's an quarium on one side and Vogue magazine on the coffee tables. It's a monumentally optimistic ges-ture in an area mowed down by de-soair.

the state of the s

Branche), the Pakistani community's power broker, treat his partner as a nonentity. He waits outside the house while a business meeting is conduct-

Omar is as quiet and closed as his

for the top but for the first rough.

It makes for 94 minutes of interesting viewing, full of quirky performances and wry laughs. Ludus Tomalis' score under the credits, mimicking the chug-chug-pop of washing machine aglitator, stops just short of being cute. Out of a top score of four stars, we'll flip it 2.8. Worth renting for an adult audience. DINING & ENTERTAINMENT









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