Suburban Life

Loraine McClish editor/477-5450

Club marks 75 years of cultural unity

By Louise Okrutsky staff writer

Set back from the road on Nine Mile in Farmington Hills, the Piemontese Social Club stands as a



THOMAS ARNETT/staff photograp

Dominic Cordisco, secretary of the Piemontese Social Club, pauses in front of the club's pool. Like other members, Cor-disco says, he perfers that the club and not an individual mem-ber take the specification.

of a group of northern Italian immi-grants and their descendants.

Like similar organizations, the club was formed 75 years ago to help a group of immigrants weather ill health and the death of family mem-bers in a new country.

TODAY, AS the group prepares for its anniversary banquet on Sept. 18 at Vladimir's in Farmington Hills, the children of the founders are the senior members. The last surviving charter member dled in the mid '70s.

While their children and grand-children may belong to the men's club, the younger generation's com-mitment to it has yet to grow as strong. Older members say that in part it's because their young coun-terparts don't need the social and economic support of a tightly knit ethic group.

"The Piemontese Club and another club were all our social life," said past president, Elmo Tibaldi, 74 of Farmington Hills. "Originally, we had fantastic picnics on Ryan Road."

Joined together by their ethnic background and their religion, they would attend Sunday services at a Roman Catholic church as a club and then spend the remainder of the day together, Tibaldi recalled.

ALTHOUGH ONCE a year the group gather to hear a memorial Mass said by one of their members, a Roman Catholic priest, those weekly get togethers belong to the past

weekly get togethers belong to the past.
"The younger generation, that's our biggest problem," Tibaldi said. His three sons are members but "most of the time, they can't make it."

"It's a very serious problem. When they get older, they come back and

they're like new blood. They get active," he said:
For him, the club means more
than a building on well kept premises and a swimming pool. "It's one
of my pride and joy.
It was hardly a joyful occasion
that prompted the founding of the
club on Sept. 23, 1913. One member
of a group of young immigrants
from the northermost province of
Italy had died. They were all young
and poor and pooled their money to
pay the funeral expenses.

FROM THAT time on, the club kept together. They struggled to learn English together and lived near other. Most members still live in the same general area. Today, instead of living on the west side of Detroit, they live in Farmington Hills, Bloomfield Hills and Novi.

Most of the first members found jobs making concrete. Like other immigrant groups, they helped each find jobs. Eventually they and their sons became contractors. In turn, the sons urged their sons to attend college and go into a profession.

Throughout the years, they we kept the club small. Membership is limited to 250 men. Newcomers must prove, by presenting a passport, that at least one parent or grandparent came from the Plemonte region, or they must be married to a descendant.

Originally, the bylaws required

Originally, the bylaws required that both parents of the club's members come from Plemonte. It was a regulation that according to Cordisco caused one outsider to comment, "That's the most exclusive club I ve ever soon."

But Cordisco says he's the reason that regulation changed. Shortly after World War II, the older men in the group lavited the younger ones to

Pre-season



cultural collage

join them. Before that, the young men met on their own. "We had a hard ball team and bowling and we thought, why should we hang out with the old guys," Cordisco said.

WHEN HIS friends joined the group, he couldn't. Only his mother had been born in Piemonte. "They said, don't worry, we'll get in and then we'll get you in," Cordisco said. "And they changed it for me."

Cordisco has served as club secre-tary for 30 years. During that time, he and Tibaldi have seen the group change. It's moved from meeting in the Santa Maria school hall in De-troit before World War II to building its own facility on Puritan in Detroit.

its own racinity on Puritian in Detroit.

In the early '70s they sold that building and met at a bowling alley in Southfield until the old Ramblewood Swim Club, set on 10 acres in Farmington Hills went up for sale. It seemed porfect. In addition to the building and the pool, the property had tennis courts, a baseball diamond and ground spacious enough to accommodate plenies.

accommodate plenies.

The city, according to Cordisco didn't welcome them with open arms. One of the club's chief means of support in Detroit had been a catering business. Although they eventually won in court the right to buy the building, it was upon the condition the club didn't alter the building or start another catering business catering business.

"THAT'S A shame because we have some great cooks," said Cor-disco. He obviously reliables teiling the story of how Napoleon, on his victorious swing through Italy, took the Plemontee chefs home with him to teach the French to cook.

Topping the catering business hurt the club financially, according to Tbald. "It's a struggle because our membership is small, considering the expense of the pool," Tbaldi said. "Some of the older guys wanted to fill it in. The baseball diamond, that's gone to pot but it'll come back again."

Made up of two career families, the new generation can't find the time to devote to the club, Cordisco

says.

Nonetheless, it endures with its annual events like its wild game dinner, a polenta cookou and children's Christmas party. It endures because older members insist that one member shouldn't grab the spotlight. Condisco and Thiadil both insisted on talking about the club as a whole.

It endures in a faster paced society because for many members, it continues to be home.

"Whenever I'm at a gathering there I know mannon friends. Whether I know everyone root, I feel everyone is respected," Thald said.

Community Women show helps home town causes

By Louise Okrutsky staff writer

From the tree house in the Farm-ington Community Library's chil-dren's room to the playground equi-ment in the city park, chances are many of the area's residents are touched in some way by the work of touched in some way by the work of work of the community women.

Women.

An outgrowth of the Jaycettes, the group was formed in 1985 by women who didn't want to be incorporate with the Jaycette tradition of sponsoring projects intended to raise money mainly for community based causes.

The 22-member group's working on its latest fund-raiser, a fall fash-ion show set for 7:30 pm. Thursday, Sept. 22, in the Farmington Commu-nity Center, 24705 Farmington Road, Tickets should be reserved by Sept. 21 by calling 476-5977 or 474-3533, There is a \$5 donation request-ced for earth 4500.

ed for each ticket.

Two downtown Farmington stores, Dress Barn and Hit or Miss are providing the fashions and accessories. Some of the shoes are from

Shee Source.

It isn't an accident that the businesses featured in the show are located in downtown Farmington.

"We wanted to use the fashion show to show off the revitalization of the downtown area," said Denise Holmes, fashion show chairwoman.

THROUGH SUCH events, the group annually raises about \$5,000. From those earnings, it keeps \$50 for operating expenses and donates the remainder, according to Linda Lawrie, president of Farmington Area Community Women. Fund raised this year already have been earmarked for Farmington Nursing Home, the Community Living Center and Louise Hall, the wing of Merria Let Hall devoted to teenage mothers who've decided to keep their children.

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In addition they're supporting the newly formed Farmington Area Neighborhood Assistance.

Projects from the recent past include donating money to Providence Hospital for a grieving room for parents of infants who've died. The group paid for one of the new circus

wagons in Shlawase Park.
Some of the equipment for Alamede Early Childhood Center's playroom for handleapped children also
was purchased with money from the
Farmington Area Community Women, according to Deillah Treitinik, a
past president. Money for that
project was raised through the
group's Buckle Up Babes program
which rents infant car seats for a
nominal fee.

Although they regard themselves
as a continuation of the old Jaycettes, they've done away with the
former group's upper age limit of
35-years-old. "Many of us couldn't
belong to the Jaycettes today,"
Later the seath of the seath of the country
force. In addition for women like
Holmes, it's become a way of coping
with a new area. Holmes, a native of
Great Britian, and her family have
been transfered around the world by
her husband's employer. When she
arrived in Farmington Hills, she
didn't know anyone in the country let
alone the area.



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on Area Community Women member audding of Southfield poses beside a wagon in Shiewssee Park which led to the city by the group, Speuld-

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