## City church closings rip suburbs, too

HE DEATH of a religious community affects us all. When churches or synagogues are closed, a part of the important fabric of life is

of the Important fabric of life is torn.

Back in the early 1980s, I was one of a group of clergy and laity who opposed the closing and sale of Narden Park United Methodist Church. The church was sold, and the people relocated out of Detroit into the suburbs. It is now a thirving church.

We who opposed the sale and move were both right and wrong. We were wrong because a new and turiving church was born. We were fight because a part of the city was abandoned as far as the denomination was occerned.

I BELIEVE that we should be involved in the struggles of our Catholic brothers and sisters in the city of Detroit.

I know of Protestants, who grew up in the city and now live in Seattle, who are following the Issues regarding these church closings.

The great separation between the denominations, which existed in the 1950s, is no longer relevant. We face common problems. We feel more drawn into a common destiny. The rivalries and distinctions are no longer there. If 30 or more Roman



moral perspectives

Rev. David Strong

Catholic churches close, it affects us

Catholic churches close, it affects us all.

WHAT IF the Catholic archdioces had announced the closings and mergers and at the same time initiated a church growth and outreach program?

What if there were new strategies for cooperative ministry proposed? What is manything else, the Roman Catholic church in this metro area needs a symbol of resurrection. There is death in the plan proposed, where is the life?

The United Methodist Church has closed many churches over the past

Where is the life?
The United Methodist Church has closed many churches over the past three decades. This was done gradually and quietly. Yet, I believe the period we are entering is far different from the 1950s. New strategies and new bope need to be found in a world coming closer together.

Back in the late 1950s, I served a congregation in Troy which shared its building with a new Roman Catholic mission. We experienced multien the powers that be were not pleased. The experiment was ended. Our time calls for a different response.

We are all affected by such decisions. We can longer protect our turf without connecting together.

Rev. Dou'dt. T. Strong is pastor

Rev. David T. Strong is pastor of St. Matthew United Methodist Church in Livonia.

## Many join St. Pat's parade

Shamrocks will be blooming Sunday on Michigan Avenue in Detroit and Michigan Avenue in Detroit and Shamana Sha

MARCHING BANDS from Troy and Redford Union High schools will be featured.

So will marching units from Dunleavy's Pub & Grub of Farming-ton, Monaghan Knights of Columbus in Livenia, the McCusker Family marchers and float of Westland and Donovan's Country Store of Farmington.

Donovan's Country Store of Farmington
Donovan's Country Store of Farmington
Challed Sullivan, of Farmington
Hills. Owner and president of Waterville Construction in Farmington,
Sullivan is affectionately known
among the Irish "West Side Rev
West Side Rev
West Side Rev
West Side Rev
The Rev. Thomas Duffey and Siter Mary Watson of St. Patrick's
Senior Center in the Cass Corridor,
are this year's grand marshals.
Along with Maid of Erin Anne Maric
Cullen, Duffey and Watson will lead
the parade, expected to draw more
than 150,003 spectators.

Joining Cullen on the Maid of Erin

court are Katherine Maye of Livo-nia, a student at Madonna College, and Anne Marie Staunton of Dear-born, a student at Fordson High School.

born, a student at Fordson High School.

HEADING UP the Court of St. High School.

HEADING UP the Court of St. Brigd is Margaret Mary Cleary of Brighton. Court members are Ann Marie Houlthan of St. Clair Shores and Jennifer Prater of Milford.

"Celebrating the Heart of the Irish in the Heart of Detroit" is this year's parade theme.

"The purpose of the parade is to honor the patron saint of Ireland and to emphasize the contributions made by the Irish people to our nation and to our community." said Elicen Finn, parade organizer.

Duffey and Sister Watson epitomize the theme of this year's parade said Finn.
Their work at St. Patrick's in Detroit includes a shelter, soup kitchen, senior center and numerous communi-

nity outreach programs.
WITH HELP from suburban parlishes, Duffey and Sister Watson care for the elderly and poor at St. Patrick's Senior Center.
"No question, Father Duffey and Sister Marty Watson personlity the heart of the Irish," sald Michael Sulvan, parade chairman. "Their lives are dedicated to glving to the poor, the unfortunate and the underdogs." Duffey, ordained in 1919, has worked in Wayne County for 39 years. For the past 11 years, he has been the pastor of St. Patrick's Church.

been the pastor of St. Patrick's Church. Sister Watson, a Highland Park native, entered the Racine Domini-can Order in 1950. A dietician, she worked with senlor citizens in Wi-consin and Nebraska before coming to Detroit. She transformed an aban-doned, rundown high school into the thriving center that today assists hundreds of senior citizens.

She also refurbished a dilapidated motel in the Cass Coordor and to 25 homeless men who live there, 'She like the Mother Teresa of Detoit,' said Finn.

State Rep. Michael Bennane, D-Detroit, and state Sen. John Kelly, Detroit, and state Sen. John Kelly, Detroit, and rehonerary chairman of this year's parade.

St. Partick's Week activities officially get under way at noon Pridary when Maid of Erin Anne Marie Cullen and the grand marshals pain shamrocks on Michigan Avenue at Rosa Parks Boulevard near Reedy's Place.

Place.
Sponsoring the parade is the United Irish Society, an umbrella group of 19 Irish-American organizations. Pre-parade activities include the Corktown races, a 4-mile run, 1-mile walk and 14-mile run/walk to be held at 12:30 p.m. All three races bein at Tiger Stadium and finish at the parade reviewing stand.











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