Reporters must keep their emotions aside

IT'S TOUGH to report on an issue as emotionally packed as abortion. But at times it becomes necessary, as it did Saturday when demonstrators with varying beliefs invaded our community to chant about abortion. Reporters must put their feelings aside, interview and report. Human rights, women's rights, politics and religious overtones all play a big part in the issue, which has been debated in this country since the early 1970s. It's a grab bag of everything mixed together that forms the abortion debate. But personal feelings still remain, nestled deep inside all of us. Editorial employees of the New York Times and the Washington Post were sternly chastised for participating in the April 9 national prochoice and women's rights rally in Washington. They were told to disonality them.

Washington.

They were told to disqualify themselves from future abortion-related news coverage. Even though they didn't cover the event, editors and managers believed it was a conflict of interest — and could be in the future.

ture.
It's tough to draw the line when something so emotional is at stake.

ONE SIDE believes it is nothing



Hans

short of nurder; the other believes it is a necessary medical procedure of choice. As the debate rages today, one side would have us believe it is moral, while the other side is not. The last opinion column it wrote about the abortion issue was in 1975, the other includes the second of the other includes the other i

the Church's anti-abortion stance. Two neighborhood children node their bicycles to church, alone, and were terrified to see the blood-and-guts film. They hysterically rode home to tell mommy and daddy. I disagreed with the tactics used then, just as I disagree with the tactics. — many of them violent — being used to protest abortion today. I can hold that opinion and you can disagree.

WE LIVE in a country where peo-ple can choose how and when they want to demonstrate. They are al-lowed to picket, talk, and write let-ters and columns about their opin-ions. They can choose what religion hey want to practice, if any. They can make decisions about careers, family life and children. And women can choose whether or not to have an abortion.

can choose whether or not to have an abortion.

It's a legitimate, legal choice.

None of us will ever answer the question of when human life begins whe cach have our own opinions, and no one can substantiate who is composed to the control be denied. Women in this country are human beings who have rights. Start whitting away at those rights — like the right to a stafe and legal abortion — and the walls may have the covering such protests because none will be on the sidewalks picketing.

We may longer have that right.

disagree. Casey Hans is a staff writer for the Farmington Observer.

Lakes area transformation forces many from homes

LIKE MANY mothers, my mother always taught me to share. It kind of went along with the flag and apple ple. But apparently that all has changed.

changed.

I thought about this the other day while reading that the lakes region has become an economic war zone between the well-to-do and the work-

has become an economic war zone between the well-to-do and the working stiffs.

Not too many years age, the lakes stood out as a feature which everyone could enjoy. For the most part, lakefroot property was owned by blue and white collar workers either as year round homes or as summer haunts.

The homes were small, the lakes unsuitled.

And many of those same lakes were enjoyed by a multitude of people, whether they lived on them or not. No one much carrod, really. Western Oakland was a quiet place, roads uncluttered, lakes peaceful, parts quiet.

As youths, my friends and I would often hitchihike out Northwestern lighway (then a country rood) and then up Orchard Lake (unsuber vial lakes.

We would rent a boat, fish, swim and mostly wist hang around in the

ful lakes.

We would rent a boat, fish, swim and mostly just hang around in the middle of a lake, letting the summer



breeze cool our bodies.

With some real luck, a lone skier would come along in search of companions. The trade-off was fair-enough. We would pilot the boat while he skied and, as repayment, he would treat us to a free afternoon of skiling.

sking.

A great thrill for some city kids who ordinarily would never have been able to afford it.

And what I remember best is that everyone was friendly. You never felt like an outsider. They shared the lake.

TODAY, of course, such tales ring of ancient mythology.

The upper middle class and the wealthy have discovered the region we always called "the lakes." And they, milke many of those who have lived on the lakes for years, are unwilling to share.

Small homes are being torn down

and replaced with palatial dom-ciles. Property taxes are surging and lakefront lots can go for anywhere up to \$300,000.

An area that was once the recre-

up to \$300,000.

An area that was once the recreational haven for those who could afford no other, is fast becoming the subdivision for the well-to-do.

Skyrocketing taxes are forcing many out of homes they have lived in for decades. And the lakes arb being denied to all but these who can afford to live on them.

Understand, please. While the land is owned by the homeowners, the wa-ter is owned by you and I and anyons else who can get to it. The problem

is access.

Every year the legislature allocates funds to purchase land along lakes for public access. The Department of Natural Resources works off of a lakes list on which propertican be purchased for public access.

But the newer, far more political influential residents, are twistin ly inflictual residence, are whether legislative arms to see to it the their lakes are taken off the list Vote-hungry, money seekin lawmakers engerly comply.

What a shame. Our mothers cer-tainly would be ashamed of thos-fortunates who are too sellish to share.

Help reach out to a teenager who's visiting from France

The writer, Diane McQuiston, to a Farmington Hills resident.

BONJOUR. WOULD you like to bring a little excluement into your home this summer? Why not invite a part of your family. Just think how rewarding the experience could be for everyone.

LEC (Loisirs Culturels A Lettanger) is a non-profit organiza-

guest column

program is coordinated from France, where the students are care-fully screened before being accept-ed. These students are both male and male; their ages range from 13 to

of a bost family is that it provide room and board, friendship and un-derstanding. Let the student become a part of your family and share your summer activities.

summer activities.

A BIKE ride, a walk, a game of tennis, a swim, a plenic or a trip to the mail. There are so many things to do, all we ask is one month of your time to share these things with one of our students. The students are willing to go along with whatever plans the family may have, they also know that they have to help with their share of the work.

How do you tell a French student who dreams of visiting America that there are not enough families willing to share their homes with them? Since arrangements are very time-consuming, families interested in botting a student either the month of Joly or August, and who would like more information, please contact me at 477-5811. May, if there is a family that would like to host the chaperone arriving with the students, please let me know.

Hosting a student is an unforget-able experience for each and every member of the family. It builds life-long friendships. This may also lead to the opportunity of giving one of your children the charace to visit France and stay with the student's family there.

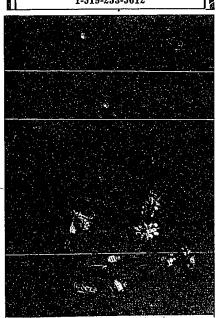
Let's show them what a warm and wonderful community we live in Let's welcome a student from France into our homes and hearts.

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