

# Drafting students place at state competition

Seventeen North Farmington High School students qualified in April for state computer drafting competition in Traverse City, and 14 went on to place at the state level.

According to teacher Bruce Sutton, the students participated in the competition sponsored by the Michigan Industrial Education Society. One student, Joel Seamons, received the "grand award" in regional competition.

First place winners at the state level included: Seamons, Bob Chmilitzky and Alex Gachio. Second place winners were: Jacob Kallio, Phil Blundon and Chmilitzky. Third place winners were Jim Carrier, Jeff Moss and Jeff LaPlante. Fourth place winners were Jerry Jehle, Todd Pawlowski and Ed Kaiser. Chris Cheung won a seventh place

award, and Adam Claar was a ninth. Students winning first through fourth places at regional qualified to move on to the statewide event. Those participating are in Computer Aided Drafting and Drafting classes with teacher Bruce Sutton. The regional fair was held at Troy High School.

THOSE COMPETING at the state competition, their placement in regional, and their category are:

- single sheet (ninth and 10th grades) — Bob Chmilitzky, first; Todd Pawlowski, third; Phil Blundon, fourth.
- CAD detail and assembly (11th and 12th grades) — Seamons, first; Jehle, second; Kallio, third; Carrier, fourth.
- CAD single sheet (11th and 12th

grades) — LaPlante, first; Cheung, second; Claar, fourth.

• detail and assembly (11th and 12th grades) — Rich Holsington, first.

• CAD detail and assembly (ninth and 10th grades) — Gachio, first; Kaiser, second; Chmilitzky, third; Moss, fourth.

• group project (11th and 12th grades) — Seamons and LaPlante, second.

• pictorial machine assembly (11th and 12th grades) — Lee Ponnodoro, second.

Others competing at regional included Doug Dillman, John Mackenzie, Sanjeev Balaji, Loren Rushkin, Brian Platz, Marty Semke, Mark Pinter, Andy Lewis, Mike Filipovich and Bob Seidl.

## recreation news

Each week, the Farmington Hills Department of Special Services Recreation Division presents a synopsis of upcoming activities. For more information about programs, call the recreation office, 473-9370. For matters regarding city council agenda items, call our Newsline at 476-3535.

### BOATING SAFETY

This course, approved and certified by the Department of Natural Resources, will qualify all young people, 12-16 years old, to operate a motorboat of six horsepower or more without adult supervision. The class will meet May 22 and 24 at the Farmington Hills Library, 22717 12 Mile Road from 6-9 p.m. Fee is \$3 and you must pre-register prior to May 1.

### NATURE STUDY

Saturday, May 20, from 10 a.m. until noon at Heritage Park you will see the park in living color as you tour the hardwood forests, explore the trails and discover the abundance of wildflowers through the park's 211 acres. Fee is \$3 per person or \$10 per family. Pre-register at the recreation office.

### WHITE WATER ADVENTURE

Meet the challenge of rafting the Cheat River in West Virginia May 19-21. The river boasts class 3 to 5 plus rapids. Accommodations will be at the Holiday Inn. Fee of \$165 per person includes motor coach transportation, two nights lodging and lunch on Saturday. Limited space

• **CONCERT SERIES**  
Bring your lawn chairs or blankets to enjoy the show of shows. You will enjoy the sounds of big bands, jazz and contemporary music. The Farmington High School Concert Band will open the season on May 23 at 7 p.m. A total of nine concerts have been scheduled for your pleasure. There is no fee for this program held at Heritage Park.

### GOLF LESSONS

Are you hooked on golf, but can't quite slice it? Then learn the proper fundamentals of golf to improve your game through this six lesson program. Classes begin the week of May 22 at the Novi Oaks Golf and Sport Center and meet twice a week, Monday/Wednesday or Tuesday/Thursday. Each class is 60 minutes long. Fee is \$22 for children, teens

and adults. Specific classes for senior adults have been scheduled for \$12.

### AMUSEMENT PARK TICKETS

Tickets for your favorite amusement park can be purchased at a discounted rate at the Recreation Division.

### FORE

Everybody's ready to play golf and the staff at San Marino Golf Course is waiting to serve you. Enjoy playing 9 holes of golf, then visit the soon to be completed expanded clubhouse. The course is open from dawn to dusk, weather permitting, and is located on Halsted Road between 12 Mile and Grand River. Reservations for the week will be accepted beginning Monday mornings by calling 476-5910. Stop in and visit with us.

# Take care of outdoor tools

It's that time of year again when your electric lawn and garden tools are seeing the light of day for the first time since last fall. A lot could have happened to those tools since then.

First and most important is to disconnect the power before cleaning, adjusting, repairing or doing other work on electric tools.

After winter storage:

- Check the housing and cord for cracks, deterioration and damage. Return any damaged tool or part to the manufacturer for repair or replacement.
- If a trigger or switch does not start the tool immediately, have the tool checked for needed repairs.
- Check blades and bits to make sure they're tight and straight, not

bent, dull or damaged. Resharpener the blades.

- Inspect for rust. If you find any, clean it off with steel wool.

- When taking your lawnmower out for use, change the oil, lubricate moving parts, clean all filters and check the gas tank for rust. Refill the tank with fresh gas.

To avoid personal injury or property damage:

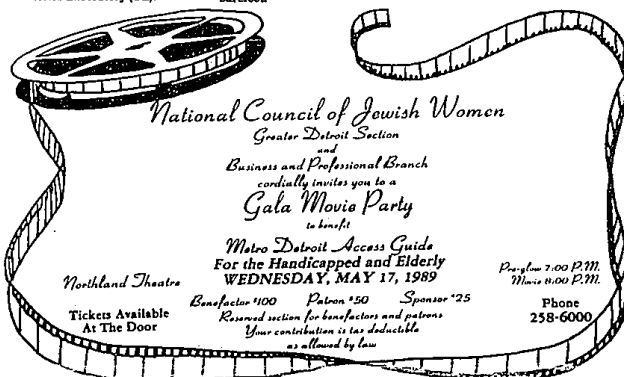
- Use quality tools that have been tested and listed by the Underwriters Laboratory (UL).

- Use a ground fault interrupter on outdoor outlets to prevent electrical shock. Make sure each tool has a three-pronged plug or is double-insulated.

- Use only extension cords approved for outdoors.

- Never use electric tools or lawnmowers in wet weather or on wet surfaces.

- Wear sturdy, rubber-soled shoes or boots while using electric tools outdoors. Never use them while barefoot.



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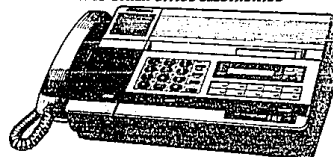
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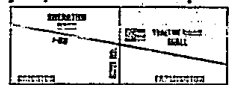
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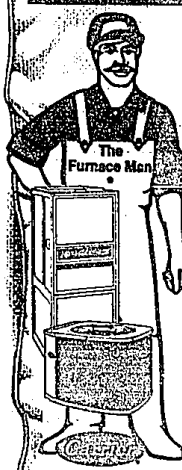
**CALL 477-8600 or 227-1003 for details**

An Office Electronics Information Seminar  
Tuesday, May 23, 1989 — 7 to 8 p.m.

Shorefront Center  
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