

## around Farmington

All announcements for this column must be mailed to **Around Farmington**, Farmington Observer, 3203 Grand River, Farmington 48024. Deadline is noon Monday for the Thursday publication and noon Thursday for the Monday publication. Requests for announcements will not be taken over the phone.

**CROSS STITCH SHOW**  
Monday-Wednesday, June 12-14: The Rocking Horse Designs in Cross Stitch presents the Stoney Creek Collection Trunk Show from 10 a.m. to 5 p.m. and 10 a.m. to 2 p.m. Wednesday, at 33245 Grand River. It features more than 60 detailed cross stitch models. For more information, call the store, 474-3113.

**SENIORS ART**  
Monday, June 12: Area senior adults who get instructions from Farmington Artists Club members show their work in the Farmington Branch and Farmington Hills Branch Libraries through June 30.

**AUDITIONS**  
Monday and Wednesday, June 12 and 14: Auditions for "Novi Players" musical comedy version of "Cinderella" at 7 p.m. each day in Novi Civic Center. Inquiries taken by Laurie Smalls, 476-2099.

**CANOING-KAYAKING**  
Tuesday, June 13: Hands-on demonstration of canoeing and kayaking at 7 p.m. on the front lawn (weather permitting) of Farmington Hills Branch Library, 32737 12 Mile. Program led by Sandy Graham of the Benchmark. No charge, but reservations are requested by calling the library, 553-0300.

**CREATIVE CAMP**  
Tuesday-Thursday, June 13-15 and 20-22: Creative Camp for 4-7 year olds offers drama, music and art

from 9 a.m. to noon each day in The Community Center, Farmington Road north of 10 Mile. Fee is \$58. Registrations taken by calling the center, 477-8404. Creative Camp is repeated July 11-20.

**OCC CHORALE**  
Tuesday, June 13: Oakland Community College Chorale sings tunes from Broadway shows at 8 p.m. in Smith Theatre, Orchard Ridge Campus, Orchard Lake Road near I-696. Donation is \$2 at the door.

**MAGIC SHOW**  
Tuesday, June 13: Magic Show begins at 2 p.m. in the amphitheater on the grounds of The Community Center, Farmington Road north of 10 Mile. Tickets are \$2 at the gate.

**IMMUNIZATION CLINIC**  
Wednesday, June 14: Immunization Clinic sponsored by Oakland County Health Division from 9 a.m. to noon in Clarenceville United Methodist Church, 20300 Middlebelt Road. Open to all county residents. No charge.

**TRAVEL FILMS**  
Wednesday, June 14: "Hawaii," "Yellowstone National Park" and "America's Library" opens Summer Travel Film Series at 7:30 p.m. in Farmington Branch Library, 23500 Liberty St. No charge.

**PERFECT WEDDING**  
Thursday, June 15: "How to Plan a Perfect Wedding," bridal seminar and fashion show at 7 p.m. in Jacobson's, Livonia. No charge, but reservations are necessary, made by calling the store, 591-7656, Ext. 233.

**BONSAI CUTTING**  
Thursday, June 15: The art of bonsai cutting demonstrated at 1 p.m. as part of the grand opening of Kyoto Japanese Steakhouse, Haggerty and Eight Mile Road. Complimentary

tea and desserts. Discounts for those with luncheon reservations, made by calling the steakhouse, 348-7900.

**GARAGE SALE**  
Saturday, June 17: Garage sale sponsored by Camelot Court Subdivision from 9 a.m. to 5 p.m. The subdivision is on the corner of 11 Mile and Inkster Road.

**PHOBIAS**  
Monday, June 19: Judith Bordnick talks about "Phobias, Fears, Anxiety and Panic Attacks" at 7 p.m. in Farmington Branch Library, 23500 Liberty St. No charge, but reservations are necessary, made by calling the library, 474-7770.

**SCIENCE AND NATURE**  
Monday-Thursday, June 19-22: Science and Nature Camp for 6-12 year-olds from 9 a.m. to 3 p.m. each day in The Community Center. Camp led by members of Living Science Foundation. Cost is \$180. Reservations taken by calling the center, 477-8404.

**ROUND-UP**  
Monday-Thursday, June 19-22: "Round-Up" with pony rides, field games, crafts and Bible stories for children from 1 1/2 to 12 years of age from 7-9 p.m. each day in First Church of the Nazarene, 21260 Haggerty Road. Inquiries taken by calling the church office, 348-7600.

**SUMMER ARTS**  
Monday, June 19: Summer Arts program begins on Orchard Ridge Campus, Oakland Community College, and continues through July 7. For inquiries and registration information, call the college, 474-7700. Second session for the summer begins July 10; third session begins July 31.

**ADDITION CALL**  
Monday-Tuesday, June 19-20: Auditions from 10:30 a.m. to 3:30 p.m. each day for "West Side Story" from 3:00 p.m. to "The Lion in Winter" and from 7:30 p.m. for "5-6-7-8 Dance," in Smith Theatre, Orchard Ridge Campus, Oakland Community College, 1-696 and Orchard Lake Road. Inquiries taken by calling the theater, 471-7700.

**SENIOR HOUSING**  
Tuesday, June 20: "Trends in Senior Housing," talk by Cardinal Retirement Village administrator David Miller about housing options for senior adults, at 7:30 p.m. in Farmington Hills Branch Library, 32737 12 Mile. No charge. Reservations are requested by calling the library, 553-0300.

# RACE IN TO MEET AL UNSER, JR.



Here's your chance to meet Team Valvoline driver Al Unser, Jr. in person: He'll be signing autographs at our newly renovated Farmington Valvoline Instant Oil Change on Thursday, June 15, 1989, between 3:00 and 4:00 p.m. Al Unser, Jr. is the 1989 CART/PPG Indy Car World Series points leader, and will compete in the Valvoline Detroit Grand Prix to be held on Sunday, June 18.

So hurry in Thursday and catch him while you can. Bring this ad with you and save \$3.00 off our regular price of \$19.99 on an oil and filter change, lube job and our complete maintenance check. And there's no appointment necessary.



PEOPLE WHO KNOW WHAT THEY'RE DOING.

**SAVE \$3.00 WITH THIS AD.**

Farmington • 32686 Grand River • 474-5990  
(Next to Burger King)

## In super semifinals

Courtney King's picture is in the June issue of Teen Magazine. The 12 year old resident of Farmington Hills is now in the super semifinals of the 1989 Great Model Search. More than 24,000 young hopefuls from across the country entered the search, one of the nation's largest annual hunts for new modeling talent. The year long process culminates with the selection of 12 finalists, and then the selection of "Model Discovery of the Year."



Courtney King

**FREE WEIGHT LOSS**  
THIS COUPON ENTITLES YOU TO A FREE WEEK ON OUR MOST POPULAR QUICK WEIGHT LOSS PROGRAM.  
LOSE FIVE POUNDS ON US - NO STRINGS ATTACHED  
Michigan's Only Medical Center Board Certified in Weight Reduction Medicine  
**Diets MEDICAL CENTER 422-8040**  
16311 MIDDLEBELT ROAD • LIVONIA  
CLIP THIS COUPON FOR VALUABLE SAVINGS!

**CITY OF FARMINGTON HILLS**  
31555 ELEVEN MILE ROAD  
FARMINGTON HILLS, MICHIGAN 48018  
(313) 474-6115

**ADVERTISEMENT**  
Sealed bids will be received by the City Clerk, City of Farmington Hills, at the City Hall, 31555 Eleven Mile Road, Farmington Hills, Michigan, until 10:00 A.M., Wednesday, June 28, 1989. Bid opening will be at 10:00 A.M. local time for the purchase of:

**BID NO. 88-69-41 TOWING AND IMPOUNDMENT SERVICES**

Specifications may be obtained from the Purchasing Department on or after June 9, 1989. All bids submitted are to be clearly marked for the specific item. The City of Farmington Hills reserves the right to accept or reject any or all bids, either in part or in whole, to waive any formalities, and to accept the bid which it believes to be in the best interest of the City.

KATHRYN A. DORNAN, City Clerk

**Arthritis Today**  
Joseph J. Weiss, M.D. Rheumatology  
18829 Farmington Road  
Livonia, Michigan 48152  
Phone: 477-3550

**GLOVE AND STOCKING NEUROPATHY**  
You may know someone who suffered shooting pains and numbness in the hands or feet and thought to have arthritis. If such pain occurs in the extremities, involves the right and left side equally, and is worse when resting, then the cause is not arthritis. Rather, the probable reason for the pain is a neuritis - an inflammation of the nerve endings that provide a sensory network for the fingers and toes. This neuritis is called "a glove and stocking neuropathy," a term as descriptive as it is colorful. The pain that originates in these nerve endings starts in the toes or fingers, and gradually work up the arm like a formal glove, and up the leg, like a full length stocking. Reasons for this neuritis include diabetes and certain vitamin deficiencies, but in most instances the cause is unknown. Fortunately, over time, in the majority of cases, numbness subsides and pain decreases. One exception is the glove and stocking pain that can occur with rheumatoid arthritis. In this instance, specific therapy if started soon enough, will stop the neuropathy. If not begun in a timely fashion, the therapy will fall regardless of the dose used and the duration continued.

### CITY OF FARMINGTON COUNCIL PROCEEDINGS (Summary)

A regular meeting of the Farmington City Council was called to order by Mayor Tupper at 8:00 p.m. on June 5, 1989, in Council Chambers, 23600 Liberty Street, Farmington, Michigan.  
**PRESENT:** Campbell, Haristock, Richardson, Yoder.  
**ABSENT:** Tupper.  
**OTHERS PRESENT:** City Manager Deadman, Director Lauboff, Director Billing, City Attorney Donohue, Adm. Assistant Schultz, City Clerk Bushey. Minutes of the previous meetings of May 11 and May 15, 1989, were approved as written.  
Minutes of other boards were received and/or filed.  
Council granted permission to the Mobil Oil Corporation for a temporary outside sale through the end of June at the station on Grand River and Drake Road.  
Council accepted the resignation of Nancy Kurma from the Farmington Area Arts Commission.  
Council supported the City of Royal Oak's action relative to S.E. 92 and H.B. 4013 calling for a study of calcium magnesium acetate as an alternative to road salt.  
Council adopted the following resolutions:  
- Adopting the General Fund, Water and Sewer Fund and Highway Fund Budget for Fiscal Year 1989-90;  
- Establishing the property tax rate;  
- Adjusting the 1988-89 budget;  
- Authorizing purchase of 160,000 trash can liners;  
- Authorizing purchase of computer equipment for City Clerk's, City Manager's and Purchasing Offices;  
- Authorizing contract with Oakland County for use of computerized tax accounts receivable system.  
Council received the City Manager's report on Traffic Concerns on State Street. Public comments were heard.  
Council established a special meeting at 6:00 p.m. prior to the Council meeting on June 19, 1989.  
Council received the General Fund and the 47th District Court financial reports for the ten months ended April 30, 1989.  
The following ordinance was adopted:

**ORDINANCE NO. 0-564-89**  
**AN ORDINANCE TO AMEND THE FARMINGTON CITY CODE BY AMENDING SECTIONS 2-378 AND 2-379 AND ADDING SECTIONS 2-392(I), 2-396(B) AND 2-394 (1) AND 2) OF ARTICLE V, EMPLOYEE BENEFITS, OF CHAPTER 2, ADMINISTRATION, OF SUCH CODE.**

**THE CITY OF FARMINGTON ORDAINS:**

- Section 2-378.** Definitions, of Article V, Employee Benefits, is hereby amended to amend the definition of early retirement age and add the definition of public safety command member as follows:  
Early Retirement. Any Public Safety member who fifty (50) years of credited service member and any age with the required length of credited service for a Public Safety member with a rank of Commander. Public Safety Command Members means any employee in the Department of Public Safety with the rank of Commander.  
**Section 2-392.** Early Retirement, of Article V, Employee Benefits, is hereby amended to read as follows:  
(a) Any Public Safety member who has attained his early retirement age and his twenty-five (25) or more years of credited service in force may retire upon his written application filed with the Board of Trustees setting forth at what time, not less than thirty (30) days nor more than ninety (90) days subsequent to the execution and filing thereof, he desires to be retired. Upon his retirement, he shall be entitled to a pension provided in Section 2-394(b).  
(b) A Public Safety member, except a member with a rank of Commander, may elect to receive a pension as provided for in Section 2-394(b) prior to the attainment of their early retirement age fifty (50) years and twenty-five (25) years of credited service by accepting a reduced benefit of one-half of one percent (05%) times the number of months prior to the attainment by member of the age or years of credited service required for early retirement. A Public Safety member selected this option shall not be permitted to reduce the required retirement age or years of credited service by more than three (3) years from the time to which the member would have qualified for an early retirement pension.  
**Section 2-394.** Straight Life Pension, of Article V, Employee Benefits, Sub-

- sections (a) and (b), are hereby amended, and Subsection (f) is hereby added, only, to read as follows:  
**Section 2-394. Straight Life Pension.**  
(a) Upon a member's retirement, as provided in this division, he shall receive a straight life pension equal to the number of years and fractions of a year of his credited service multiplied by a sum of one and eight-tenths percent (1.8%) of his final average salary\*\*\*\*. Prior to the date of his retirement, he may elect to receive his pension under an option provided in Section 2-397 in lieu of a straight life pension.  
(b) (1) Upon a Public Safety member's retirement, as provided in this division, he shall receive a straight life pension equal to the number of years in fractions of a year of his credited service multiplied by the sum of two percent (2%) of his final average salary\*\*\*\* times the number of years and fractions of a year of his credited service.  
(b) (2) Upon a Public Safety Command member's retirement, as provided for in this division, he shall receive a straight life pension equal to the number of years and the fractions of a year of his credited service multiplied by the sum of two percent (2%) of his final average salary, until the earliest age that the retiree can qualify for early retirement benefits from the federal social security system. Thereafter, he shall receive a reduced pension to equal one and seven-tenths percent (1.7%) of his final average salary times the number of years and fractions of a year of his credited service.  
(c) Unchanged.  
(d) Unchanged.  
(e) Unchanged.  
(f) The pensions being paid to those retirees who have retired as of or prior to July 1, 1989, and are living as of that date, and their beneficiaries, shall have their benefits increase equal to:  
(1) Two percent (2%) of the current annual retirement benefit payment multiplied by the number of complete years of retirement to a maximum of not more than eight percent (8%).  
(2) This section shall be in effect without change in options selected, and the benefits so computed shall become payable after July 1, 1989.  
**Section 4. Savings.**  
All proceedings pending and all rights and liabilities existing, acquired or incurred at the time this ordinance takes effect are saved and may be consummated according to the law in force when they are commenced.  
**Section 5. Severability.**  
If any section, clause, or provision of this ordinance shall be declared to be unconstitutional, void, illegal, or ineffective by any court of competent jurisdiction, such section, clause, or provision declared to be unconstitutional, void, or illegal shall thereby cease to be a part of this ordinance; but the remainder of this ordinance shall stand and be in full force and effect.  
**Section 6. Repealer.**  
All other ordinances or parts of ordinances in conflict herewith are hereby repealed only to the extent necessary to give this ordinance full force and effect.  
**Section 7. Effective Date.**  
This ordinance shall become effective ten (10) days following its enactment and upon its publication as provided by the Charter of the City of Farmington.  
**Section 8. Adoption.**  
This ordinance is hereby declared to have been adopted by the City Council of the City of Farmington at a meeting thereof duly called and held on the fifth day of June, 1989, and ordered to be given publication in the manner prescribed by the Charter of the City of Farmington.  
Moved by Yoder and supported by Haristock.  
YEAS: Yoder, Campbell, Haristock, Richardson.  
ABSENTS: Tupper.  
ABSENTIONS: None.  
Ordained this 5th day of June, 1989, by the City Council of the City of Farmington.  
Monthly bills were approved for payment.  
Meeting adjourned at 9:12 p.m.

RICHARD L. TUPPER, Mayor  
JOSEPHINE M. BUSHEY, City Clerk