# Suburban L

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## From Czechoslovakia

#### Professional dancers defected to find new careers in the U.S.

By By Joan Boram

As featured dancers with the Crechoslovakian national dance roup, "Silk," Josef and Katarina Semjan had successful and interesting careers. They had tourde every country in the world except Japan and Australia. When not dancing before an audience, they learned new pleese, choreographed, and taught both folk dancing nad ballet.

both loik dancing and callet.

Last November, on the last leg of their eighth U.S. tour, they decided to defect.

"We had discussed it before," says Josef Semian through his interpreter, friend and mentor Milan Straka, a resident of Parraington Hills, "but we were reluctant to leave our parcets and families and give up our carcers for an unknown future. In the end, the pull of artistic and religious freedom was irresistible."

People defect in different ways. In the Semjans' case, they had friends in this country who walked away with their belongings, one piece at a time. When their possessions were gone, the Samjans walked away

with their bettongings, one pitest at time. When their possessions were gone, the Samjans walked away "We had known Milan in Crechoslovakia, and we had met with him and Eleanor (als wife) several times on other (IJS) tours," said Katarina Semjan, "We came from Seatile to Farmington Hills and stayed with them until we could find employment and afford an apartment of our own. The International Institute assisted us in filing papers requesting political asylum, which, after several interviews with authorities, was granted Feb. 17."

The Semjans will be cligible to apply for clitzenship February 17, 1990.

STRAKA EMPLOYS Josef in his Warren machine shop, and, eventual-ly, Katarina found a job housekeep-

197, Adarma found a fob nonexcep-ing in a large hotel. For a while, though, she was home alone while the others worked, and she did a lot of cooking. "The supermarkets here are like a miracle," she says. "At home, we would literally walk from store to store looking for carrots to put in

'It is not easy to change a lifestyle. But we know that we have to learn the language before we can attempt to resume our professional careers and in the meantime we have to support ourselves.

--- Josef Semjan

soup. Here, there is everything you could possibly want."

Since she didn't yet have a valid driver's license, she biked to the store. She laughs at the time she wheeled the bicycle inside the store to safeguard it, and the clerk, who didn't speak Czechoslowakian, had to use sign language to assure her that her vehicle would be better off outside.

afer vennice would be detected in con-side.

In addition to kitchen English, Ka-tarina attended English language classes at Farmington Hills High School four times a week, while Josel, who was working, attended fower classes. Today, they each take two classes a week, driving from helr apartment in Wixom to Farm-ington Hills. And, of course, they both are learning the unique native dialect that is TV.

"it's not easy to change a life-style," said Josef. "But we know that we have to learn the language before we can attempt to resume our pro-fessional careers, and in the mean-time we have to support ourselves."

IN THE PAST few months, the Semians have danced with the

Brighton Ballet Company and were featured at a folk dance featival sponsored by the International Insti-tute. In addition, they have per-formed with several local Czech folk groups, including one founded by Straka soon after he settled here in

And, like all good Americans, they jog to keep in shape.

jog to keep in shape.

In 1983, Katarina danced at Epcot Center for a month with Sluk, and the Semjans have sent a leiter offering their talents to the Disney enterprise.

"Epcot Center likes to book authentic folk dancers as guest performers, as does Busch Gardens," Josef sald. Eventually, the pair expects to make a living teaching ballet and folk dancing, appearing as featured dancers, and chorcographing. Canada is rich with opportunities for them, but not until their American citizenship becomes final.

\*\*Katarina has an interest in learn-

American citizenship becomes final.

Katarina bas an interest in learning cosmelology. "All the Sluk dancing cosmelology. "All the Sluk dancing cosmelology. "All the Sluk dancing the state of the the state of the complex designed the polyone designing the other members of the troup with theirs." A friend with a salon in Dearborn has offered to help her if she decides to enter the profession.

WHAT KATARINA really wants to do is get married. Yes, she and Josef have been married for two years, but it was a civil service, as years, but it was a civil service, as religious cermonies are banned in Czechoslovakia. Now, she wants as sig wedding at the newly-consecrated Sis. Cyril & Methodius Slovak Roman Catholic Church in Sterling Heights.

Her eyes sparkle when she talks about the white dress she will wear. The wedding must wait, however, until the couple can afford to bring their parents over, so it could be some time away.

Josef and Katarina Semjan are not children. She is 28; he is 40.

But they are so enthusiastic for their new life and its possibilities, so eager to learn and explore, so excit-ed and happy about their prospects, that they appear to be much



Josef and Kalarina Somian perform in freedom for the first time at the internationalisatitute's international Folk Dance Festival this spring.

The couple were the premier solo dancers the Slovak State Folk Ensemble "Sluk."

## FLAG

### Group provides parents with needed support and advocacy

LAUGHTER SERVES only to interrupt the tears.

The people sitting on the couch in the church reading area all share one thing in common: They have a family member with AIDS.

"My brother was up vacuuming the house three days before he died," one woman said. "My brother is like that, too," another woman said. "He'll be up run-ning around all day and then he'll be in bed the next."

in bed the next."
"I always hold out for hope," said a third woman, the mother of a son with the disease. "If thin," Maybe it's just a wirus." But everyone tells me I have to face it.

Their topics jump back and forth how insurance companies tried to deny the loved ones medical coverage by raising premiums, the color of the skin brought on by the ravages of the disease. of the disease.

of the disease.

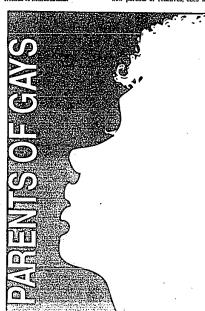
They also share lighthearted ancedotes, memories that will only be reminisced about with the help of a secondary of the secondary of the secondary of the secondary of their soo no brother.

In the group is a woman whose brother recently died of AIDS, a mother and a sister of another person who has the disease and a man whose son was just diagnosed as HIU positive, meaning he stands a strong risk of developing AIDS.

Answers are hard to come by, but in talking, they find they're not alone.

alone.
Their group is only one of many at the monthly Parents FLAG/Detroit meeting, which takes place at Liberan Church of the Master in Troy. Parents FLAG is a support group for mothers and fathers of homosexual men and women.

As one group talks about AIDS, another group is made up of spouses of gays. They are joined by a group of new parents or relatives, ones who



"Often it's a very traumatic thing to hear your son or daughter is gay," said Harriet Dart of Farmington, who is the founder of Parent FLAG/Detroit. "It's not something you want to go next door and talk to you neighbor about." Especially in these times of heightened homophobla, where violence against homosexuals is on an increase.

BUT MANY parents, themselves, don't always react in a nurturing way when a son or daughler drops the news they are gay. Some parents immediately shun their children, ostracizing them from the family. Even the most understanding parents talk about feelings of shock and

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guit.

The transport of the transport of the transport

at my child? Often there is a

somophobic fear of what might happen. Said Dale Ross, a Southfleidhazed social worker who counsels

many homosexuals in the area.

"With the father, it's the opposite

reaction. They are fearful of what

that child is going to do to the reputation of the family outside in the

neighborhood."

The Nederation of Parents and

Friends of Lesbians and Gays inc.

was founded in 1973 in New York to

que'll those fears and misconceptions. Today, approximately 200

chapters of Parents FLAG exist in

the country.

THE METRO area didn't have a chapter until three years ago. Hartel Dart, whose son is ago, formed the chapter along with her husband, Bill, after the family moved from Rochester, N.Y.
Today, anywhere from 60 to 90 people attend meetings that take

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Harriet Dart founder of Parent FLAG/Detroit

place the second Sunday of the month at Church of the Master in

monta at Causes or Troy.
Scattered in the crowd are friends and homosexuals themselves along with parents.
The purpose of the group is not only to help parents work through their feelings of shock or anger, but to educate as well.

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ANSWEIS WERE in short supply three years ago when a Troy mother was told by her son one weekend that he was gay.

"There was a tremendous amount of guilt on my husband and my part," said Mary (not her real name). We though, "There was something we did to cause this." The shortly weekend was spent questioning our parental role. We had three other children. Why him and not them?

"My husband was devastated, think maybe it was the male-to-male thing. If it was my daughter instead of my son, perhaps i would have felt worse."

Their son's revelation caught them by surprise. He dated women regulations acrous relictionship for three least a lending one with whom he had a serious relicionship for three regulars. For three months, she and her bus-

years.

For three months, she and her husband kept the news to themselves.
Then they told the rest of the family. MARY SAID only the youngest son in the family showed any resentment

MARY AND her husband began reading about the issue of homosox-uality. Quickly, the myths and stereotypes started to fall. Also, Mary was in touch with Dart, who was starting the Detroit FLAG chapter. She still regularly ac-tends meetings.

at first "because he put his brother on a pedestal."
Mary characterized her son \$3, highly intelligent, but somewhat of a loner who always kept her and her husband at arm's length. Then she found out when

found out why.

But instead of reacting with an-

But instead of reacting with anger, both she and her husband reassured him of their love for him. The
process of educating began.
"I didn't have any prejudices
against gays," the sald. "But I did
have a lot of misconceptions. One of
the first things I asked my son was if
he was going to wear a dress or if he
was going to act any differently a
all."

tends meetings.
"Every family has something in their family they're dealing with whether it's drugs or pregnancy," Mary said. "We were just taking to day in the meeting and one wonammentioned Would it be better if he was in jail?" or Would it be better if my son had died? Could you deal with those situations any better?