Entertainment

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Classic drama

'Inherit the Wind' provokes thought

rerjormances of the Meadow Brook Theatre production of "In-herit the Wind" continue through Oct. 27 on the Oakland University campus in Rochester. For ticket information call the bux office at 377-3300.

The classic courtroom drama "Inherit the Wind" grapples with academic and intellectual freedom questions raised when a high school science teacher in Tennessee was tried for teaching evolution. Did humans evolve from creatures that crawled out of the earth's primordial swamp? Does the Bible speak metaphoric or literal truth?

SUCH QUESTIONS polarized the nation in 1925 during the Scopes Monkey Trial. "Inherit the Wind is not history" insist co-authors Jerome Lawrence and Robert E. Lee in the preface to the play, but they clearly based the drama on the in-

clearly based the drama on the in-famous trial. Meadow Brook Theatre's robust production of this genuine American masterpiece bolds up a mirror to our cultural values — past and present. The fine cast of 37, and an imagina-tive, mobile set of the town/court-room, recreate the era and offer dy-namic, thought providing theater. Booth Coleman's brilliant portray-al of defense attorney Henry Drum-mond provides a stable nucleus of in-



tegrity in the hullabaloo of media hype that blew up around the trial.

highly in the shandard of infection, the hope that blew up around the trial.

DRUMMONDS DEDICATION to freedom, his bellef in "truth as a direction," and his fath in the mirrate of the human mind make him the unquestloned champlon of the play. His salty, non-elisti language and willingness to stand alone against public opholon make him a quintessential American hero. Coleman's boney physique and slightly arthritic galt show him as an ordinary, aging man pacing the courtroom in shirt sleeves and suspenders. Drummond's heroism comes from within, and Coleman projects a quiet charisma and bedrock strength that qualify him as a brilliant advocate for the right to think. He defends schoolteacher Bert Cates, played with convincing humility by John Seibert.

Arthur Beer portrays Matthew Harrison Brady, the populist preacher/politican and prosecuting attorney. After three runs for the presidency, Brady has sold out his former



Booth Colman and Arthur Beer debate the Theory of Evolution in Meadow Brook Theatre's production of

grass roots integrity to political ambition. He still draws crowds, but his charisma has begun to fade.

THE TRICK to playing Brady is to retain a core of the integrity which once made him great; to deplet a man with enough residual heroism to be a match for Drummond. Beer's Brady is all charming bluster and inflated rhetoric, he never really challenger Drummond.

media circus surrounding the trial with burlesque-like humor. The small town Southerners from the Bible Belt look like sterotypical local yokes who hook their thumbs in their farmer overalls and chew with their mouths open. In Notice's hand, the small-town folk come off as righteous bigots or ludicrous bumpkins.

lated rhetoric; he never really chal-enges Drummond.

Nolte puts media mayhem center stage in the play and makes a power-

ful statement about how media con-fuses, complicates and oversimpli-fies events. In 1925, brass bands wel-comed Brady, journalists headlined their blased interpretation of events, and a radio station broadcast live from the courtroom. The brass band at the train station partly drowns out dialogue in Act 1 and Nolte puts the radio mike center front at the trial.

The broadcaster's loud comments into the microphone nearly oversha-

dow the Jury forman's verdict. Does media "reporting" muddy history? Alter it? Charles Nolte's "Inherit the Wind" revives a lively, funny, pow-erful event from our past, and raises probing questions for the present.

Cathie Breidenbach of West Bloomfield teaches college writ-ing classes and works as a freelance writer.

Storytellers lend an ear at conference

By Keely Wygonik stalf writer

When Celia Goodman of South field wants to teach her grandchil-dren something, she tells them a

den something, she teits tuent story,
"All good stories have something, to say about life. 'It's a wonderful-way of teaching, the person learning isn't aware they're tearning, 'said Goodman, a member of the Detroit Story League, abd volunteer at the Holocaust Memorial Center and the Janice Charach Epstein, museum/gallery in West Bloomlield.

LINDA DAY of Livonia, president of the Detroit Story League, loves when the story becomes a friend in common between the storyteller and the audience.

"Ill often find myself in the community, in the grocery store and someone will tuy on me, and say 'l know you, you're the storyteller.' I just love that Celling,

"A story is a wonderful thing that's able to bridge generations," said Day, a former teacher and Garden City Rbrarian, She' works

STORYTELLING FOSTERS li-

"STORYTELLING FOSTERS literacy by focusing on the spoken and written word in our technological times. It is a powerful means of passing on values and morals," said Goodman, who foined the Destrict Story League 10 years ago. Goodman earned a bachelor's degree in library science before retiring from Wayne State University where she worked as a library assistant.
"One of the last courses I took was storytelling, it's made retire." Some of the lest storytellers in tendency of the last courses I took was storytellers, in the last course I took was storytellers in the last course I took was storytellers, in the last course I took was th

Call 761-5118 or 845-9634 for regis-tration information

MOSES, A Nootka Shaman from a remote village off the Northwest coast of Vancouver Island, is a storyteller, musician, dancer and teacher. He will share his gems of native American wisdom in a children's concert 2-3 pm. Saturday, Oct. 12, in the Mackenzie Fine Arts.

dren's concert 2-3 p.m. Saturday, Cet. 12, in the Mackenie Fine Arts Center on the campus of Henry Ford Community College.

"Moses strictly adheres to Indian traditions in his stories," said Day. "The audience participates, I think the children will enjoy it, this is not something they've seen before." Members of the Detroit Story League will also peform at the concert. The price is 33 adults, 31 children.

In the evening, Moses will perform with Martin and Lane. Martin is an award-winning storyted rans author from Rochester, NY, Imension and workings of creative imagination.

The 7:30 p.m. concert in the Mackenie Fine Arts Center on the "campus of Henry Ford Community

els are \$8.50 adults, \$5 senor cur-zens.

Lane is from New York City and has performed in over 40 cities throughout the United States. Her repertoire includes a fusion of folk tales from nany cultures, music and American sign language.

and American sign language.

"STORIES THAT lend themselves best for oral delivery are
folk tales," said Goodman. "One
definition is. — a folk tale is a leiter from the past, it passes from
hand to hand, and each one adds a
post-script, When and each one adds a
post-script, when the future."

For over 80 years, the Detroit
Storytelling League has been bringing together people who like to tell
stories. Numbering 85, the league
meets at noon on the third Saturday of each month. The league proyides storytellers to schools,
churches, libraries and other insttutions as a community service.

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The children's concert will be signed for the hearing-impaired.

For more information on the league, call the story bureau, 535-0318 or Day at 478-6339.



Johnny Moses shares the teachings of his ancestors, the songs, dances, stories and cultural traditions from many Northwest tribes, in a children's concert Saturday, Oct. 12, at Henry Ford Community College in Dearborn.

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