O&E Monday, December 30, 1991



Farmington photographer Junebug Clark's "The Window of Hope," taken in 1972 in De-

troit, will be included in a new book of pho-tography.

Local work appears in salute to 150 years of photography

Images by six Michigan photographers, including one from Farmington, have been included in a new book that salutes photography 150 years after its in-unrebug Clark of Farmington, Jay Asquint of Livo-nia, Darwin Dale of Lanking, Santa Fabio of Berkley, Scheidel have photos in the book. Graham's photo, an image of this young son emerging from a body of water reliced and a praces the book. Graham's photo, an the book, called '10 000 Eyes,' was produced by the America of the 150th anniversary of photography. "This book celebrates photography. It says this is what photography is like 150 years after its inception," said Jay Asquint, a Livonia photography. Despite his professional photography is the book special-izes in inducting a livolating hotography. The pite his professional speciality Asquint's photo in the book is a wighter nighttime, slow exposure, color shot of a neon-likulminated city landmark: Bates Ham-

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burgers at Five Mile and Farmington roads. "It's a fun picture," he said.

MORE THAN 13,000 photos were submitted. Only 165 appear in the book. They illustrate the best in all disciplines, including, advertising, fine art, scientific and photojournalism. The laysits orifice table style book is published by Ko-dak and Thomasson-Grant. It's is available through horizonta

dax and subsequences of 34 chapters in the coun-try, is quite well represented in the book," Asquini said. Founded in 1944, ASMP promotes professional standards and business practices in all aspects of com-

standards and business practices in all aspects of com-mercial photography. Among the 5,000 members nationally are some of the most illustrious names in the history of photogra-phy. Ansel Adams, Richard Avedon, Margaret Bourke-White, Ernst Has, Henri Cartier Bresson, Arnold New-man and Pete Turner.

<u>Continued from Page 1</u> We didn't have electricity, or a tele-phone, nor even a car. Now edidn't have radio or TV. We didn't have electric lights or any of the appli-ances that make your mother's housework caster. We did most things differently from what you're used to. Even christmas. But I remember them as cod time sput as you do now. We not with my older brothers to on our grandparent's land which ad yet hurt tagging along with the boyn but I liked to go with the bayes would use a such as failed for you get to stand up straight was a tomboy. We di than the boyn would use the bards and nall a cress hard to get to stand up straight way they. Christmas. But I remember them as good times just as you do now.'

Great-grandmother

recalls Christmas 1904

do now." them into chains. Our paste wasn't bought either. It was made from flour and water. We'd make other little paper ornaments. If we had any bits of ribbon, we'd the bows for the tree, we'd the a few candles on the tree, but our fahter was very strict about fire. He never let us light the candles, but they were a symbol of light. Our gifts were mostly practical. Clothing, mittens, scarves, handker, chiefs and hing y. Itwes mostly tooked forward to the trips into town. In winter we role in aleights or cutteri. People put bells on the horse's harmes and how they would page as they troited along. Til beit you don't know was a cutter is. It was our name for a one-horse, two-person sleigh. I can sull remember the aciditors back then, also. My family always had cysters dur-ing the holidays. Everyone claimed they would bring us good lack in the coming year. My fahter took a emp y two-quart fruit far to town with us fie bought it full of oyster stee-wor they the charten is how have and the how as a lot of brist the of the how as how they would the they would bring us good lack in the coming the holidays. Everyone claimed they would bring us good lack in the coming the objet it full of otown with us fie bought it

'We did most things differently from what you're used to. Even

bring luck. AMONG MY favorite early Christmas memories was my memories was poon cook all her meals were made from scratch. No, there wasn't a mi-crowave to warm things up. One of my mother's Christmas favorites was minemest pie. I still member her homemade bread and the won-derful aromas that filled up our house when she was cooking for Christmas. Another iradiuto was a fruit cake. My mother always made one, but I ddn't like them. I still don't. I think it was years later before we statted having turkeys for Christ-mas. Mostly we had chickpor croast beef or pork. Whatever we had, we atlased it on the farm. Yea, we had to butcher it, too. Ellas, maybe my Carjstmas mem-ories don't sound verse way other we don't sound verse way other was dorful electronic games and toys-ment on Christmas moring lan't one bit more than mine used to be. And the love that we felt toward one an-other as we worked together to the sourd very don't merry and

the best thing I remember was all the love that we foll toward one an-other as we worked together to bright. I remember a necklace I always thought Santa brought to me. It was years later that my brother Charley finally told me he'd bought it for me. That made it even more special. Our neighbors, Mr. and Mrs. Phil-ips lived aimest a mile away. They paid us a surprise visit one Christ-mas. They had no children of their own and I guess they wanted to whare us. They walked to our house unanoounced and brought a big bag of peanuts. But best of all Mr. Phil-lips foroght his fiddle. I can still re-member sitting around our big stove shelling and cating peanuts and lip-from smiling when I think about that, even after all these years.

Woman faces embezzlement charges said. "She operated with a strong sense of integrity and made us toe sale. She operated with a storage sense of integrity and made us toe the line." Esler is "relatively quiet and something of a loner," Ritter sald. "She didn't have lavish tastes and drove an Escort with 145,000 miles on it."

NEXUS

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Continued from Page 1 eriche waa enmesheel in so many parts of this organization that there rais o ethis organization that there rais o ethis organization that there rais o ethis organization that there RITTER HIMSELF is under sub-poena, so has not spoken with Esler bott the church sand caurch members. Both the church and Church Mutur

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on it." The congregation has reacted with a range of emotions and the church has changed its bookkeeping proce-dures, Ritter said. Ester could not be reached for commercial

comment. The church, founded in 1927 in De-troit, moved to Farmington Hills in 1963. いるシ







at Farmington Community School, 30415 Shiawassee. Office hours are 8:30 a.m. to 4:30 p.m. Monday through Friday and 7 p.m. to 9 p.m. Monday through Friday. For more information, call 489-3333.

des dead bolt

All announcements for this col-umn must be mailed to Around Farmington, Farmington Ob-server, 11895 Farmington Road, Farmington 48338. Deadline for Around Farming-ton is noon Monday for the Thurs-day publication and noon Thurs-day publication and noon Thurs-day for the Monday publication. Requests for announcements will not be taken over the telephone. • NICOTINE ANONYMOUS Saturday: A 12-step program to help you quit and stay quit ol smok-ling at 7 pm. in Bolsford Hospital Administration Building, 28050

around Farmington Grand River. Phone number for more information, 728-9123.

more information, 728-923. • MAYFAIR CO-OP NURGERY Through January: The Mom & Toc class at Mayfair Co-op Integry, 3050 Parmitiguen January to April abas. Children between the ages of 11 months and 3 years are invited to join a Monday class 12:30-2 p.m. For more information, call Debra Merri-man 425-2332.

• FREE DIPLOMA Through Jan. 31: Register now for free high school completion classes

G.E.D. PREP CLASSES Through Jan. 31: Classes olfered during the day, evening and Satur-day. Register at Farmington Com-munity School, 30415 Shlawassec. Office hours are 8:30 ant. 10 4:30 pm. Monday through Friday. For more information, call 489-3333.

cross on the trunk of the tree. They were hard to get to stand up straight but way. We used kerosene lamps to light our house. There was a beautiful hanging lamp in our living room. The grownop could reach up and pull it down to fill the bowl with kero-sene, tirth the wick and light it. It had a big white globe with red roses painted into the glass. Even at your age, I loved flowers. I still do. There were glass prims that hung down from the bowl. The light spariled into many different colors when they moved.

Continued from Page 1

moved. AFTER THE work was done oul-side, we'd decorate our Christmas tree in the warm glow of that tamp. We had a big tron stove in that room. It burned large chunks of wood. It to state you on the side toway from the work of the tamp of the side away from bedrooms and on a cold winter night it took a lot of courage to run and jump into those cold beds. We didn't go out and spend for our decorations. Our tree top ornament we'd so pop opcorn and string it snot thread and tampe it shout the tree. We'd cut paper into strips and patter