

The Observer & Eccentric" Newspapers

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OSE Monday, April 27, 1992



(This column is dedicated to the memory of William Beckwith, mp uncle, who died in a plane crash. He was 48 years old and me hep dude.)

and hep dude.) Well, it's April so it's probably risining or showing outside and, for sume reason, watching the sit-coms on Channel 50 doesn's sound as inter-esting as it usually does. So what are you going to do with yourself? Have some fun, of course, And, henny the vigitant amaxement pur-suer that 1 am. I've gone to great trouble of previewing some diver-sons for all of your music-loaving me-dia children out three. Here are dra children out three. Here are dra children out three dursulls that you might want to check out:

Play Is By Ear — The Flest CD Game: This game is the "Trivial, Pursuit" of the 1990s and for good reason. It's a heck of a lot like "Triv-id Dirault"

and Pursult As the name implies, the game has mething to do with CDs. Instead of sinching to do with CDA Instead of reading clues from a card, you hear the clues on a CD filled with sound clips from movies, news broadcasts, animal noises, musical instruments and the like. You answer questions that range from the obvious to ridi-colousty obscure.

that range from the obvious to ridly cloudsly obscure. If trivials not your bag, there's also tongue twisters, short-term memory tests and maddeningly de-tuiled short stories for listen com-prehension. If it sounds abit SAT-ish to you, tear not. It really isn't and it to lot of fum. Next time out they should make a

#### game with video clues.

Agent with video clues. "Jill Men" (Fredhe Dansen, Via-age, Booka, 1990): If you've ever-wondreed how in the hock a song like (I wanna Be a Cowbey' (by Boys Dart Cry, if you're a trivia buff), ver became a big hit, Iel alone even made at to the airwaves, you'll find all the answers in this revealing lit-the book. The answer in a word – yayaba. "Hit Men" is a behind-the-scenes hock at the setting inner workings of the miscie business. Dannen explains how record comparises have huge budgets setu p to pay the folks who can miske sure certain songs' get played on the radio. In the past. It was as simple as that \_ pay for play. Dut since the publication of the book things are booking up. Radio is no longer the only force to be recknowed nation. Hits by radio shunned artists like Enya, Metailites and Nirvana may take things in enough su the people

# Grazing in tuneful

### By Larry O'Connor staff writer

The Holy Cows are very much a Midwestern band, What, you ask, constitutes such as distinction? Well, a Midwest address helps for starters. From there, it's open to in-

'pasture'

idea and cullivating them over an extended period of time in their ga-rage studio and then shucking them back to their exposed richness. Trust us, this is a Midwestern band.

staters, From there it's open to in-terpretation really. "We grew up in a rural area and we distance to a variety of music," aid vocalist and basist Michael Frency, whose band calls Chelsea, Mich. home, "and we wear flannel wirts."

furths In the Holy Cows' case, though, there's more to it than just wearing fachions appropriate for the cover of Farm Diny Monthy. Perhaps it's the manner that the band tackles its eraft on the abum "Get Along" (Ple-are Hora) in blistering, yeomanlike fachion. ashion

THEIR SECOND nationwide re-lease, a nice song offering, is an ex-pedition down a dirt road, creating a timeless and pastoral mood. The title track "Get Along" thumps along languidly and spenks to the heart of a broken relationship. Frency, who writes the hyrics for the Holy Cows, said the three-minute-number is his favorite on the album. "I wrate it while going through a difficult period of getting over a dif-Sashion Maybe it's the Holy Cows' sound, which incorporates seminal rock'aroli plandering with inflec-tions of folk, bluegrass and country. Then, there's the way the band writes songs, taking the seeds of an

will finally get to choose makes it and what doesn't.

"All You Need to Know About the Stude Ludwest" (Bonald S. Pasa-man, Perentee. Hall Press, 1991). This hook is a musif of nedgiling mu-sicians and a good read for people who are interested in the music bla. Passman, an entertalament attor-ncy, focuses on the legal side of the business and talk about the various ways that record companies can weased money out of their artists. For example, guess who pays for those giltay record company record release parties? The artist. The ex-pensive catered food backstage? The artist. You get the lide. Armed with this primer, you'l be casdy to wegotate with sight in no time. "All You Need to Know About the

These Are a Few of My Favorite Things: Last month we inadvertently unitted an invitation for you to sub-mit a list of your most hated bother-some practices, so this month you get another chance. This time, we'll be a bit cheerier and offer you an-other topic to ponder -- favorite things.

Maybe it's a reflection of the rural area they call home, but The Holy Cows has been able to

Creating the sounds that are solely Machines of Loving Grace, are lead vocalist Scott Benzel, keyboardist Mike Fisher and gui tarist Stuart Kupers.

## Machines mix techno, emotion through the whole body of music rather than blud-geoning it through the ground. Then there's Benrel's vocals, which can reveal fascination and vulnerability, as opposed to utter-ing chants to march in cadence to.

By Larry O'Connor staff writer

On their self-titled debut album, Machines of Loving Grace cut a swath through the genres of hard-core techno, thumping funk and pastoral acoustic miltar places

hard-fore techno, thumping funk and the form acoustic guitar places. In the wake, lead occulist Scott Benzel wants-to meld a sound from debris left behind. "This record was an experimential process from the beginning," Benzel said. "Essentially, it was White (Fisher Reyboardist). Start (Rupers, guitar-ist) mysell in the studio trying to define our many re bored, guite frankly. At least with the direction industrial music has taken in the last few years. Electronically driven bands such as Skinny Pupy and Nine-then Nais are veering off into their own domain while those eith behind are unyoleally mass-producing repeti-tive, multi-beat dirges.

Machines of Loving Grace obviously refuse to get caught in the vortex. Their direction continu-ally spins like a weather vane during a dust. storm.

If a common thread does plerce the band's nine-song course on Mammoth Records It's Machines of Loving Grace's way of turning cold, hard rhythms into sensual, glowing numbers.

This reveals itself in overt fashion on the shimmering acoustic guitar piece "Ciccolina" or amotously driven funk of "Rite of Shiva."

VET THE sampling in number "Content" and the drum machine beats in "Terminal City" don't

incorporate rock'n'roll bluegrass and country.

ficult relationship," Feency said, "It was one of those turbulent things where you can't understand why it happened. . It (the song) made easier to understand what I couldn't

Clarke vacuum understand." Which was? "Really what it bolled down to is, we didn't get along. You can't attrib-ute it to anyone particular circum-stance. It's just a fact itself. "I don't think it's going to replace "I don't think it's going to replace

"I don't think it's going to replace Plato or anybhing." The Holy Cows didn't set out near-ly five years ago to replace Greek philosophy. Rather, the band simply wanted to play unadorned rock n'roll passionately and forcefully. Initially, drummer Mike Popovich

'There's always a tension occurring

between the two. We like electronics a lot obviously and we want to incorporate them into the songs.'

- Scott Benzel

construct electronic imponetrable walls of sound: Instead, technotronics offer an uncasy bridge be-tween machine precision and human fallibility. "There's always a tension occurring between the two," Bencel said. "We like electronics a lot obviously and we want to incorporate them Inlo the songs. On the other hand, a lot of hard techno stuff is pretty devoid of human intellect and em-tion. What we try to do is add those things."

"What we try to do is add those Dings." On this tour, Machines of Loving Grace has added drummer Brad Kemp and bassist Andrew Stewart to accentuate the human element of the their music. The band's sound has always con-tained an amiable personality, though. Kupers' guitar playing can be psychediet to plaintive white Fisher's keyboards circulate

#### IN CONCERT

Monday, April 28 • Born Naked Rick's Cafe, 611 Church, Ann Arbor.

996-2747 Paradise Valley Jazz Jam Alvin's, 5756 Cass, across from Wayne State University, Detroit, #32-2355

Chris Proctor
 The Ark, 63745 S. Main, Ann Arbon.

said the Replacements were an in-fluence – but not anymore. "They've gotten worse," Popovich said. "We've gotten better: THE HOLY COWS of late have be-come somewhat entitrailed with the '70s Southern rock of the Allman Frothers and Lypayrd Skynyrd as well as roots music, such as blue-grass and country, according to Po-povich. Oaly in the number "We Never

with inflections of folk.

Doly in the number "We Never Waltz," a country twang-drenched number, do those influences fully re-veal themselves.

The Holy Cows perform Mon-ay, May 4, at The Ritz, 17580 razho Road, Roscville, For in-prinction, cell 778-8150.

Bindo Tyg. 206-85. First, Ann Arbor. 506-8555
Urbalione Bick's Cafe, 611 Church, Ann Arbor. 906-2747
Flor de Cana The Art, 6374; S. Main, Ann Arbor. 761-854.

Cowboy Junklas With John Prine at Hoyal Oak Music

Theatre, 318 W. Fourth Reserved scats are \$22.50. 99 MUSIC Thursday, April 30

Lyrically, Benzel said he's inspired by lines from a novel or a movie. "Rite of Shiva," for example, was derived from a passage in a Rob-ert Anton Wilson novel about a cult ritual.

eri Anton Wilson novel about a cult ritual. THE SONG caught the attention of Nine-Inch Nais creator Trent Recore, who might produce the band's next album. In the interim, Recnor re-mixed Machine's of Loving Grace's "Burn Like Brilliant. Trash (At Jackie's Funeral)," a rather ormery lament about the death of the American. dream inspired by John F. Kennedy's Camelot. Texnor's low versions of the same namber ra-duate the anger, creating a visceral tombstone for the vision held in the '60s. "You'U inolice' the chorus is really stripped jown compared to our versions' in theirs, they've got some drum rills going. He also added a keyboard the to it the song. Thite of Sawa." that initially attricted Renner to Machine's of Loving Grace? To do why he liked it." Benner add. "Maybe he thought it was the lown." Grace will werform

Machines of Loving Grace will perform Saturday, May 2, at St. Andrew's Hall,431 E. Congress, Detroit. For information, call 961-MELT:

8/32-2355 Jerry Sprague and the Juveniles Hick's Cale, 611 Church, Ann Arbor, 998-2747 The Wishing Field Bind Pig, 206-85, First, Ann Arbor, 996-8555

996-855 Marie-Lynne Hammond The Ark, 6374 S. Main, Ann Arbor, 761-1451

 Hannibale
 Dilnd Pig. 206-8 S. First, Ann Arbor.
996-8555
 Blur SL Andrew's Hall, 431 E. Congress, De-

troit. 961-MELT

961-MELT • Strange Bedfellowe With the Opaque and Legion Hall at Paycheck's, 2830 Canlif, off Jos Campau, 874-0354 • Attlc

Rick's Cafe, 611 Church, Ann Arbor

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Tuesday, April 28. • Jerry Sprague and the Juveniles Tick's Cafe, 51 Church, Ann Arbor, 996/2747 • Elch-a-Skeich licnelli for: Tennenis fusion at Blind Pig. 208-85. Pirst, Ann Arbor, 996-3335

The Ark, 63745 S. Main, Ann Arbor 761-1451
 Chisel Bros, with Thornelta Davis

Alvins, 5756 Cass, across from Way State University, Detroit. 832-2355

Wednesday, April 29

Frank Allison & the Odd Box Illind Pig. 206 8 S. First, Ann Arbor

Mick Vrannich & Word Ban'd Alvin's, 5756 Cass, across from Wayne State University, Detroit. 872,2155

Friday, May 1